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Through Jesus Christ Our Lord: Readings From Romans 5-8

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Through Jesus Christ our Lord Readings from Romans 5–8

LEE MAGNESS

This reading blends the deep theology and lofty poetry of Romans 5-8 into a rhythmic, responsive reading. Stanzas may be read as a single reading or selectively, scattered throughout a service of worship or throughout a sermon. R designates a single reader; C indicates either congregation or readers choir.

Stanza 1

- R We have been justified, made right with God,
- C by faith in Jesus Christ.
- R We have found peace, peace with God,
- C through our Lord Jesus Christ.
- R We have gained access, to God's throne of grace,
- C through faith on whom we stand.
- R Jesus who rights us and reconciles us,
- C Jesus our way and our joy. (5.1-5)

Stanza 2

- R While we were weak, still in our sins,
- C Christ died for the godless.
- R While we were sinners, dead in our sins,
- C God showed us his love.
- R While we were enemies, foes of the Father,
- C he gave life by the death of his Son. (5.6-11)
- R We have been justified, freed from his wrath,
- C saved by Jesus' blood.

Stanza 3

- R Death spread to all, because all sinned,
- C but grace abounded through Jesus.
- R Death reigned in all, since Adam's sin,
- C but righteousness reigns through Christ.
- R Sin led to death, but grace to life,
- C through the one man Jesus Christ. (5.12–21)
- R God's free gift, abounding grace,
- C through Jesus Christ our Lord.

Stanza 4

- R We have been baptized, into Christ Jesus,
- C baptized into his death.
- R We have been buried and raised with Christ,
- C raised by the glory of God.
- R We have been buried, raised with him,
- C to walk in newness of life. (6.1–4)
- R How can the saved continue in sin?
- C We live to the glory of God!

Stanza 5

- R United in death, united in life,
- C we will be raised with him.
- R Dying with Christ, living with Christ,
- C we will be raised like him.
- R Slaves to sin, set free from sin,
- C death has no more dominion.
- R The death we die, we die to sin,
- C we live our lives for God. (6.5-11)

Stanza 6

- R We serve not sin, as though our sovereign,
- C we offer ourselves to God.
- R We have been brought from death to life,
- C tools for the task of righteousness.
- R We are not under law, we live under grace,
- C Sin has no dominion. (6.12–14)
- R The death we die, we die to sin,
- C we live our lives for God.

Stanza 7

- R We live under grace, not under law,
- C slaves to God not sin.
- R Set free from sin, but slaves to God,
- C to a right and holy life.
- R Not bearing fruit that leads to death,
- C but fruit that leads to life.
- R The gift of God in Jesus Christ,
- C eternal life in our Lord. (6.15-23)

Stanza 8

- R We died to the law, through the body of Christ,
- C so now we belong to another.
- R Living under the law, aroused by the law,
- C our bodies bore fruit for death.

216 LEAVEN Fourth Quarter 2012

- R But now we are free from the chains of the law,
- C to live and serve in the Spirit.
- R Who has delivered our lives from death?
- C God, through our Lord Jesus Christ. (7.4–6, 24–25)

Stanza 9

- R We know there is now no condemnation,
- C for those who are in Christ.
- R For the law of the Spirit has set us free
- C from the law of sin and death.
- R We walk, we live, not based on the flesh,
- C we walk and think in the Spirit.
- R We walk, we live at peace with God.
- C We live to please our God. (8.1–8)

Stanza 10

- R No longer debtors, endebted to flesh,
- C freed by the Spirit of God.
- R No longer dead, dead in the flesh,
- C alive in the Spirit of God.
- R No longer slaves, slaves to the flesh,
- C redeemed by the Spirit of God
- R No longer orphans, now children and heirs,
- C adopted, now we cry, Abba. (8.12–17)

Stanza 11

- R We share his sufferings, the sufferings of Christ,
- C as we wait for the greater glory.
- R Creation groans, as if in labor,
- C awaiting rebirth from bondage.
- R Like all creation, we ourselves groan,
- C filled with the fruits of the Spirit.
- R Awaiting adoption, awaiting redemption,
- C in this hope we are saved. (8.18-25)

Stanza 12

- R The Spirit helps us in our weakness
- C with groanings too deep for words.
- R The Spirit intercedes for all the saints
- C according to the will of God.
- R God is at work in all our works,
- C according to his good purpose.
- R Called, foreknown, predestined, conformed,
- C conformed to the image of Christ. (8.26–30)

Stanza 13

R If God is for us, who can oppose?

C He did not spare his own Son!

R If God has chosen us, who can condemn?

C Christ is the one who died!

R If God has raised us, who can separate

C from the love of God in Christ?

R More than conquerors in every crisis,

C through Jesus Christ our Lord.

(8.31 - 39)

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