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The Private Club Exemption from Civil Rights Legislation—Sanctioned Discrimination or Justified Protection of Right to Associate?

Two inherent characteristics of humankind have created a clash within the law—the desire to associate with others and the desire to discriminate against others dissimilar to oneself.1 Nearly a century ago, Congress passed the nation's first civil rights act.2 Since then, courts have struggled to balance the constitutional right of association with public policy goals against discrimination.3 Identifying and eliminating discrimination involving public entities has not proven difficult for the courts,4 but eliminating discrimination in the private sector has posed a major difficulty.

Perhaps the most poignant examples of this tendency to discriminate arise in cases against the Boy Scouts of America (BSA).5 In several

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1. Many membership organizations possess a wide variety of discriminatory practices. All-male organizations include: the Benevolent and Protective Order of Elks (1.6 million members), the Loyal Order of the Moose (1.3 million members), the Knights of Pythias, the Improved Order of Red Men, the Lions Club, the Optimist Club, and the Rotary Club. Other organizations which discriminate: Knights of Columbus (male Catholics), Prince Hall Masonry (black males), Hadaassah (Jewish females), B'nai B'rith Women (Jewish females), the National Association of Women's Clubs (black females), P.E.O. sisterhood (all females), and the General Federation of Women's Clubs (all females). The National Club Association has members which restrict membership based on race, sex, or religion. Douglas O. Linder, Freedom of Association After Roberts v. United States Jaycees, 82 Mich. L. Rev. 1878, 1897 n.95 (1984).


3. NAACP v. Alabama ex rel. Patterson, 357 U.S. 449, 458-60 (1958) (determining that the Constitution protects associations from state mandated disclosure of membership lists).


cases, children were ejected from their Boy Scout dens or not admitted at all because they refused to swear a belief in God,6 were female,7 or were homosexual.8 The BSA contends that it is a private organization that "has every right to keep certain people out."9 Parents of excluded children respond that the 4.3-million member BSA is a public organization,10 and that their children simply want to be a part of the pleasures of scouting.11 One of the excluded, irreligious Mark Welsh, said, "They [are] going to have bonfires and swim parties and do things I thought were a lot of fun."12 Elliot Welsh, Mark's father, expressed with irony, "Scouts taught me tolerance in the first place."13 Thus, civil rights legislation, which ultimately must settle the conflict between associational rights and discrimination, plays a prominent role in some unlikely situations.

Section I of this Comment discusses federal and state civil rights legislation which impact this issue.14 Section II examines freedom of association as recognized by the Supreme Court, distinguishing intimate and expressive association.15 Section III analyzes the private club exemption from the Civil Rights Act of 1964 and discusses how courts have attempted to define this exception.16 Finally, Section IV addresses discrepancies in past decisions and future trends in this area of law.17

I. LEGISLATION

A. The Civil Rights Act of 1866

Congress passed the first civil rights act in 186618 to enforce the Thir-
teenth Amendment" in the "obliteration and prevention of slavery with all its badges and incidents." This act defined citizens of the United States and declared that all citizens had the same rights to contract, sue, inherit and deal in real and personal property without regard to race or color. The Supreme Court originally interpreted the 1866 Act as applying only to public acts of discrimination, but the Court later broadened its application to private acts as well. The 1866 Act does not contain an express exemption for private organizations. Courts have held, however, that the 1866 Act contains an implied private orga-
organization exemption, as exemplified by the inclusion of such an exemption.  

B. Civil Rights Act of 1964 and State Public Accommodation Statutes

The second civil rights act, the Act of 1964, prohibits "any place of public accommodation" from "discriminat[ng] or segregat[ng] on the ground of race, color, religion, or national origin." This law removes "the daily affront and humiliation involved in discriminatory denials of access to facilities ostensibly to the general public." The statute defines public accommodation as establishments whose "operations affect commerce" and which are listed in the statute. The list includes establishments such as hotels and inns which provide lodging to transient guests, facilities primarily selling food for consumption on the premises, places of exhibition or entertainment, and any establishment physically located on the premises of any establishment otherwise covered by the statute. Courts have specifically defined several terms in this statute, including "affecting commerce," "place," and "place of commerce."
Most states passed public accommodation statutes in response to parts being purchased out of state and thus the golf pro shop affected commerce.  


deficiencies in the federal 1964 Act. The Act of 1964 prohibits discrimination on the grounds of race, color, religion or national origin. The statute does not specifically include discrimination based on sex, which often bars sex-discrimination cases from federal court. In response, a majority of state public accommodation statutes expressly prohibit discrimination on the basis of sex. State statutes can be more restrictive in prohibiting discrimination since they are not limited by the federal commerce clause and because of the states' paternal interest in the protection of their residents.


39. See 28 U.S.C. §§ 1331-1332 (1988). Under the Federal Rules of Civil Procedure, a federal court must have jurisdiction over the subject matter of a case based either on federal question or diversity. Id. Jurisdiction under diversity of citizenship requires the amount pleaded to be in excess of $50,000 which excludes many claims from federal courts. Id.


41. To be affected by the Civil Rights Act of 1964, the establishment must "affect commerce." 42 U.S.C. § 2000a(c) (1992).

42. Julie A. Moegenburg, Freedom of Association and the Private Club: The Instal-
C. Private Club Exemptions

The Civil Rights Act of 1964 and most state statutes expressly exempt private clubs from their scope. Courts have inferred an exemption for private organizations when interpreting the Civil Rights Act of 1866 and state statutes despite the legislatures' failure to expressly include it. Defining the exemption has been a continuing problem.

43. 42 U.S.C. § 2000a(e).
44. Approximately 30 state and territory public accommodation statutes exempt private clubs. These jurisdictions include: Arizona, District of Columbia, Idaho, Illinois, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Missouri, Nebraska, Nevada, New Jersey, New Mexico, New York, North Dakota, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Utah, Virgin Islands, Washington, West Virginia and Wisconsin. See supra note 37 for statutes. See also Arbuss, supra note 37, at 459 n.87 for state statutes exempting private clubs as of 1983.

State statutes often expressly exempt religious organizations from their scope as well. See, e.g., IOWA CODE ANN. § 601A.7 (West 1991); NEB. REV. STAT. § 20-132 (1990); N.H. REV. STAT. ANN. § 354-A:8 (1990). New Mexico's religious exemption reads as follows:

Nothing contained in this act shall bar any religious or denominational institution or organization which is operated or supervised or controlled by or is operated in connection with a religious or denominational organization from limiting admission to or giving preference to persons of the same religion or denomination, or from making selections of buyers, lessees or tenants as are calculated by the organization or denomination to promote the religious or denominational principles for which it is established or maintained unless membership in the religious or denominational organization is restricted on account of race, color, national origin or ancestry.

N.M. STAT. ANN. § 28-1-9(B) (Michie 1991).
46. The California Unruh Act does not specifically include an exemption for private clubs, but California courts have implied this exemption. In Curran v. Mount Diablo Council of Boy Scouts of America, 195 Cal. Rptr. 325 (Cal. Ct. App. 1983), the court relied on Justice Douglas' comments about the freedom of association in Moose Lodge No. 107 v. Irvis, 407 U.S. 163, 179-80 (1972), and held that the right of association restrained the legislature from making anti-discrimination laws affecting "strictly
Section III of this Comment discusses legislation and case law pertaining to this exemption in more detail.\textsuperscript{47}

II. FREEDOM OF ASSOCIATION

The freedom to associate is a constitutional right first recognized in 1958.\textsuperscript{48} Although not mentioned specifically,\textsuperscript{49} the Supreme Court determined that freedom of association should have the same level of protection as the rights expressly stated in the Constitution.\textsuperscript{50} In \textit{Roberts v. United States Jaycees},\textsuperscript{51} the Supreme Court recognized two distinct types of constitutionally protected freedoms of association—freedom of private or intimate association derived from the Fourteenth Amendment's implied right of privacy\textsuperscript{52} and freedom of expressive association derived from the First Amendment's right to engage in expressive activities.\textsuperscript{53}

A. Intimate Association

The right to intimate association is based on the idea that the right to enter into and maintain certain kinds of personal relationships must be protected from state interference in order to secure the individual liberties guaranteed by the Bill of Rights.\textsuperscript{54} In \textit{Roberts}, the Court stated that family relationships are the kinds of affiliations entitled to this constitutional protection\textsuperscript{55} and gave examples such as marriage,\textsuperscript{56} procre-
education,\textsuperscript{56} and cohabitation with one's relatives.\textsuperscript{56} The Court recognized that this type of freedom of association can extend beyond family relationships, noting that the relevant factors include "size, purpose, policies, selectivity, congeniality, and other characteristics that in a particular case may be pertinent."\textsuperscript{56}

Yet, in \textit{Bowers v. Hardwick},\textsuperscript{57} the Court limited the right to privacy and intimate association to traditional family situations, holding that these rights do not extend to homosexual acts of sodomy.\textsuperscript{58} The Court reasoned that it could find no connection between homosexual sodomy and the fundamental individual rights relating to family, marriage, and procreation.\textsuperscript{59} To aid in its determination of which types of associations to protect, the Court gave a list of factors to consider and also stated that the Court must decide this issue by locating each association's proper place on the "spectrum" of personal relationships.\textsuperscript{60}

A line of cases has shown the availability of the intimate association defense and its relative success in deflecting anti-discrimination laws aimed at private situations.\textsuperscript{61} In \textit{Roberts}, the Minneapolis and St. Paul chapters of the United States Jaycees filed discrimination charges after the national organization threatened to revoke their charters for admitting women as regular members.\textsuperscript{62} The Court analyzed the size, select-

\textsuperscript{56} Zablocki v. Redhail, 434 U.S. 374, 383-86 (1978) (holding unconstitutional a requirement of court approval prior to marriage of a minor child).
\textsuperscript{59} Moore v. City of East Cleveland, 431 U.S. 494, 500-06 (1977) (finding that prohibiting distant family members from living in household was an unconstitutional violation of freedom of association).
\textsuperscript{61} 479 U.S. 186 (1986).
\textsuperscript{62} Id. at 189 (upholding Georgia statute prohibiting consensual sodomy).
\textsuperscript{63} Id. at 190.
\textsuperscript{64} \textit{Roberts}, 468 U.S. at 620 (citing Runyon v. McCrary, 427 U.S. 160, 187-89 (1976) (Powell, J., concurring)).
\textsuperscript{65} \textit{See id.} at 614; Board of Directors of Rotary Int'l v. Rotary Club of Duarte, 481 U.S. 537 (1989).
\textsuperscript{66} \textit{Roberts}, 468 U.S. at 614. This suit was based on the Minnesota Human Rights Act which is substantially similar to the Civil Rights Act of 1964 except that it also
tion criteria and procedures, and other characteristics of the local chapters of the Jaycees in finding that the chapters lacked distinctive characteristics which would warrant constitutional protection. In short, the Court held that the Jaycees could not exclude women members based upon its freedom of intimate association.

Continuing with this line of cases is Board of Directors of Rotary International v. Rotary Club of Duarte. In this case, the international board of directors of Rotary International similarly revoked a California chapter's charter for admitting two women as members. The Court noted that there are no size limits on membership of any local Rotary Club, that the clubs must continually look for new members to enlarge their membership and that each club must aid the community to promote higher standards in members' businesses and professions. Considering these characteristics and others, the Court decided that such activities revealed the Rotary Club's intention to keep their "windows and doors open to the whole world." Hence, they failed to show a relationship that the freedom of intimate association should protect. In all, these cases rely on the freedom of intimate association to avoid the effects of anti-discrimination legislation, instead of the private club exemption provided by most public accommodation statutes.

B. Expressive Association

Although the Constitution does not expressly guarantee the right of expressive association, courts now recognize that the right to associate protects those exercising their First Amendment rights of freedom of religion, speech, assembly, and petition for grievances. Logically, prohibits sex discrimination. MINN. STAT. § 363.03, subd. 3 (West 1991).

67. Roberts, 468 U.S. at 621.
68. Id.
70. Id. at 541. This suit was based on the California Unruh Civil Rights Act. CAL. CIV. CODE ANN. § 51 (West 1982). This public accommodation statute is similar to the Civil Rights Act of 1964 except that it also precludes sex discrimination.
71. Rotary Int'l, 481 U.S. at 546-47.
72. Id. at 547 (quoting 1 ROTARY BASIC LIBRARY, FOCUS ON ROTARY 60-61 (1981), App. 85).
73. Id.
75. U.S. CONST. amend. I. See, e.g., Buckley v. Valeo, 424 U.S. 1, 12-59 (1976) (finding limitations on contributions to political candidates constitutional); United Mine Workers v. Illinois State Bar Ass'n, 389 U.S. 217, 221-22 (1967) (holding law prohibiting retaining attorney on salary to assist union members violates freedom of speech, assembly, and petition provisions); NAACP v. Button, 371 U.S. 415, 444 (1963) (holding that solicitation of clients for discrimination suits protected by freedom of
courts could not protect these individual rights unless they also afforded protection to groups comprising many individuals exercising the same rights.76 This right of association, most importantly, protects minority views from suppression by the majority.77 The Supreme Court has recognized that the right to participate in this type of association represents "an indispensable means of preserving other individual liberties."78

The Supreme Court has upheld freedom of expressive association rights in situations concerning religious beliefs, the political process, the promotion of ideas, and protection of unpopular political organizations.79 The freedom of expressive association protects a group if the enforcement of the legislation in question substantially alters a group's activities.80 This freedom is not an absolute right as it may be regulated to protect a compelling state interest which cannot be preserved by less expressive association).

77. Id.
78. Id. at 618.

restrictive means. The Supreme Court has used a balancing test to weigh whether some government interest is sufficiently compelling to allow infringement on the organization. Once the Court establishes the compelling state interest, it then examines the limitation to ensure that a less restrictive regulation does not accomplish the same purpose. Thus, the legislation in question must meet both of these requirements before the freedom to expressive association can be defeated. Even under this test, the extent of a group's expressive association, although sufficient to ensure constitutional protection, remains unclear.

III. PRIVATE CLUB EXEMPTION

As stated previously, the Civil Rights Act of 1964 expressly exempts private clubs from its coverage. The language of the Act, however, does not specifically define the term "private club." The Act states only that the exemption applies to establishments "not in fact open to the public." This Section discusses the statutory and legislative history and the case law that have attempted to define private organizations, thus exempting them from public accommodation statutes.

A. Legislative History

Courts sometimes considered legislative history in an attempt to further define the term "private club." Since the statute itself does not give aid to the courts in defining this term, courts have looked to legislative history to discover and accomplish Congress' intent in pass-
ing the Civil Rights Act. Senator Humphrey gave some general guidelines to the courts by stating, "We intend only to protect the genuine privacy of private clubs or other establishments whose membership is genuinely selective on some reasonable basis." He also recognized that the clubs included under this exemption "are bona fide social, fraternal, civic, and other organizations which select their own members." Courts have used these general statements to build a set of criteria to determine if an organization is a private club or not.

Legislative history also discusses whether specific organizations should be considered "private." During the Congressional debates over Title V of the 1964 Act, Representative George Meador addressed whether the private club exemption would cover "such organizations as the Boy Scouts of America, the Girl Scouts, the Future Farmers of America, the 4-H Clubs—that type of organization," stating that those "would be covered by the term 'private club' like the Kiwanis Club, the Lions Club, and so forth." In those same debates, the discussion showed that Congress intended to include university fraternities and sororities under the exemption as well. These statements may be considered, but are even less persuasive because they concerned Title V of the Act rather than Title II.

90. 42 U.S.C. § 2000a(e).
91. 110 CONG. REC. 13,697 (1964).
92. 110 CONG. REC. 7407 (1964).
93. See infra notes 111-289 and accompanying text.
94. See supra notes 89-92 and accompanying text.
96. 110 CONG. REC. 2296 (1964).
97. Id.
98. Another agency has defined the term "private club," but in relation to Title VII of the Act. See 42 U.S.C. § 2000e(b)(2). The Equal Employment Opportunity Commission (EEOC) released the Policy Statement: Bona Fide Private Club Exemptions which defines this term as used in Title VII of the Act. See United States v. Lansdowne Swim Club, 713 F. Supp. 785, 797 n.23 (E.D. Pa. 1989), aff'd, 894 F.2d 83 (3d Cir. 1990). However, the Court of Appeal for the Fifth Circuit clearly distinguished the case law defining the term "private club" under Title II from the definition under Title VII. Therefore, the policy statement and alternative definition are not relevant to this discussion. Quijano v. University Federal Credit Union, 617 F.2d 129, 131-32 (5th Cir. 1980).
B. Procedural Issues

Several procedural issues arise in a case relying on the private club exemption to the 1964 Act, including who has the burden of proof and whether certain issues are questions of fact or of law. The party claiming coverage by the exemption bears the burden of proof. The burden is placed on this party because that party claims the exemption and has the facts required for proof.

Another procedural issue is whether the private club determination concerns a question of fact or law. In the same year, decisions of the Courts of Appeals for the Fourth and Fifth Circuits handed down opposing decisions on this issue. The majority of courts addressing this issue follow the Fourth Circuit in holding that the private club determination is a question of fact. However, the Fifth Circuit’s finding that this issue “is a question of law once the underlying facts are determined” is much more persuasive. The court reasoned that it cannot decide this issue from “experience with[in] the mainsprings of human conduct” in the way it determines factual issues. The court perceptively recognized that if this determination is not treated as a legal standard, the meaning of the term could change with each case. The court also recognized that defining a “club” is a question

102. See Moegenburg, supra note 42, at 419 n.89.
103. Nesmith, 397 F.2d at 98-100 (question of fact); Richberg, 398 F.2d at 525-26 (question of law).
104. See United States v. Slidell Youth Football Ass’n, 387 F. Supp. 474, 484 (E.D. La. 1974); United States v. Jordan, 302 F. Supp. 370, 375 (E.D. La. 1969). Courts cite Anderson v. Pass Christian Isles Golf Club, Inc., 488 F.2d 855 (5th Cir. 1974) as holding that this determination is a question of fact, but that decision merely stated that the judgment below should be reversed because it was based on “an erroneous view of the factual situation.” Id. at 857. The court does not expressly state a holding either way on the fact/law issue. For the most part, the circuit courts have not commented on this issue.
106. Richberg, 398 F.2d at 526 (citing Lundgren v. Freeman, 307 F.2d 104, 115 (9th Cir. 1962)).
107. Id.
of law in other statutory interpretation contexts. Most importantly, and as no court has pointed out, appellate courts review only whether lower courts incorrectly decided legal issues or incorrectly decided factual issues because of lack of support by the evidence. Thus, in holding that the "private club" issue constitutes a question of law, appellate courts have much more latitude to determine this issue on appeal, which is necessary when considering the discrepancies in lower court decisions.

C. Factors to Consider

When addressing the private club exemption under the 1964 Act, courts rely on many different factors. In delineating these factors, one should recognize that case law on this issue reveals a hodgepodge of bases for suits, courts and rules. The basis for a suit challenging or claiming the private club exemption can come from federal or any number of state laws resulting in decisions by a multitude of federal and state courts. Thus, this Comment will enumerate the entire ensemble of components and will discuss how the factors fit together.

1. Genuine Selectivity of the Group in the Admission of Members

During the debates over the 1964 Act, Senator Humphrey stated, "We intend only to protect the genuine privacy of private clubs or other establishments whose membership is genuinely selective on some reasonable basis." Relying on this legislative history, courts have stated that selectivity is the most important factor in the determination of exemption. To properly analyze this factor, courts break it down in-

108. Id. (citing Baldwin v. Morgan, 287 F.2d 750, 752 (5th Cir. 1961); Jeffery v. Planning and Zoning Bd. of Appeals, 232 A.2d 497, 499 (Conn. 1967)).
110. See infra notes 297-353 and accompanying text for discrepancies in decisions.
111. See supra note 37 for the multitude of state public accommodation statutes. The Supreme Court has yet to decide a case relying wholly on the private club exemption, thus leaving other courts free to fashion their own rules. See Roberts v. United States Jaycees, 468 U.S. 609 (1984) (relying on freedom of association as well as private club exemption). While some decisions have been adopted and applied with some consistency, this body of law is far from settled.
113. See infra notes 275-94 and accompanying text.
114. 110 CONG. REC. 13,697 (1964).
to many sub-elements.\textsuperscript{116}

\textbf{a. Objective standards for admission}

First, courts review the objective standards or criteria for admission to the organization. Often, the requirements enumerated in the bylaws or constitution of the organization set these standards.\textsuperscript{117} For example, in determining the status of a local Elks club in \textit{Cornelius v. Benevolent Protective Order of the Elks},\textsuperscript{118} the district court relied on constitutional standards for admission stating that "only white male citizens of the United States who believe in God and who live within the jurisdictional limits of the local lodge" could be members.\textsuperscript{119} The court found that these requirements constituted objective standards or criteria for admission because they excluded not only black males, but also all non-whites, women, atheists, agnostics, aliens, and non-residents.\textsuperscript{120}

However, not all admission criteria is "reasonable" and therefore, may not satisfy this element.\textsuperscript{121} Courts have consistently held that when the only selective criteria for admission is race, the standards are not reasonable and an organization does not receive private club status.\textsuperscript{122} As the Court of Appeals for the Fourth Circuit noted, "serving . . . all the members of the white population within a defined geographical area is certainly inconsistent with the nature of a truly private club."\textsuperscript{123} A private club can discriminate in selecting members based on race, but race

\begin{enumerate}
\item \textit{Lansdowne}, 713 F. Supp. at 797.
\item 382 F. Supp. 1182 (D. Conn. 1974).
\item \textit{Id.} at 1203.
\item \textit{Id.}
\item \textit{See} 110 CONG. REC. 13,697 (1964) (statement by Senator Humphrey), supra notes 91-92 and accompanying text (membership must be "genuinely selective on some reasonable basis"). \textit{See also} United States v. Richberg, 398 F.2d 523, 528 (5th Cir. 1968) (quoting United States v. Clarksdale, King & Anderson Co., 288 F. Supp. 792, 795 (N.D. Miss. 1965)) (stating that membership must be "genuinely selective on some reasonable basis"); United States v. Jordan, 302 F. Supp. 370, 377 (E.D. La. 1969) (determining exclusion of all blacks is not a "reasonable basis").
\item \textit{Nesmith}, 397 F.2d at 102 (quoting United States v. Northwestern Louisiana Restaurant Club—\textit{The Spurious Club and Public Accommodation Laws}, 62 N.W. U. L. REV. 244, 246 (1967)).
\end{enumerate}
cannot be the only criteria for membership.\textsuperscript{124} Furthermore, courts exclude organizations with a single selective criteria of religious belief from the private club exemption.\textsuperscript{125}

Courts consider other standards for admission. Many organizations require current member recommendations as a part of their admission procedures.\textsuperscript{126} While courts look favorably upon this requirement, recommendations have not shown to carry much weight. For example, in \textit{Brown v. Loudoun Golf and Country Club},\textsuperscript{127} even though two current members had to sign applications for membership into the golf club, it was insufficient to show selectivity.\textsuperscript{128} The court considered other requirements of membership, including an admission fee, membership ceiling, and board approval and still found no selectivity.\textsuperscript{129} Another district court recognized that recommendations were required for admission to the club in \textit{United States v. Lansdowne Swim Club},\textsuperscript{130} but noted disfavorably that the swim club failed to reveal the recommendation contents to the members.\textsuperscript{131} Other organizations may require an applicant to answer questions about his background and receive spon-

\begin{footnotes}
\footnote{124. Durham v. Red Lake Fishing & Hunting Club, 666 F. Supp. 954, 959 (W.D. Tex. 1987). The court recognized that "a 'truly private club' . . . does have the right to discriminate against potential members based on race; but clearly the \textit{only} criteria for selection cannot be that one be white." \textit{Id.}}
\footnote{125. Welsh v. Boy Scouts of America, 742 F. Supp. 1413, 1426 (N.D. Ill. 1990). The district court relied on decisions concerning the single selection criteria of race in reaching this determination. \textit{Id.} (citing Daniel, 395 U.S. at 302; \textit{Tilman}, 410 U.S. at 438; Durham, 666 F. Supp. at 959). The Boy Scouts enforced this restriction by requiring members to sign a Declaration of Religious Principle stating that they "recognize an obligation to God." \textit{Id.} at 1417-18. The court noted that the Boy Scouts does not advance a definition or interpretation of "God" and that "the concept of 'God' is sufficiently vague that it is difficult to understand how the Boy Scouts can actually use, in practice, belief in God as a criterion for membership." \textit{Id.} at 1425-27.}
\footnote{127. \textit{Brown}, 573 F. Supp. at 399.}
\footnote{128. \textit{Id.} at 403.}
\footnote{129. \textit{Id.}}
\footnote{130. 713 F. Supp. 785 (E.D. Pa. 1989), \textit{aff'd}, 894 F.2d 83 (3d Cir. 1990).}
\footnote{131. \textit{Id.} at 800.}
\end{footnotes}

\textsuperscript{124}. Durham v. Red Lake Fishing & Hunting Club, 666 F. Supp. 954, 959 (W.D. Tex. 1987). The court recognized that "a 'truly private club' . . . does have the right to discriminate against potential members based on race; but clearly the \textit{only} criteria for selection cannot be that one be white." \textit{Id.}
\textsuperscript{125}. Welsh v. Boy Scouts of America, 742 F. Supp. 1413, 1426 (N.D. Ill. 1990). The district court relied on decisions concerning the single selection criteria of race in reaching this determination. \textit{Id.} (citing Daniel, 395 U.S. at 302; \textit{Tilman}, 410 U.S. at 438; Durham, 666 F. Supp. at 959). The Boy Scouts enforced this restriction by requiring members to sign a Declaration of Religious Principle stating that they "recognize an obligation to God." \textit{Id.} at 1417-18. The court noted that the Boy Scouts does not advance a definition or interpretation of "God" and that "the concept of 'God' is sufficiently vague that it is difficult to understand how the Boy Scouts can actually use, in practice, belief in God as a criterion for membership." \textit{Id.} at 1425-27.
\textsuperscript{127}. \textit{Brown}, 573 F. Supp. at 399.
\textsuperscript{128}. \textit{Id.} at 403.
\textsuperscript{129}. \textit{Id.}
\textsuperscript{131}. \textit{Id.} at 800.
sorship from a current member in good standing. In *Cornelius v. Benevolent Protective Order of Elks*, the court relied on this as one element in its decision that the Elks club was clearly private. Hence, the courts consider all objective standards for admission in determining if the organization has obtained private club status.

b. Formality of admission procedures

Second, courts consider the formality of the club's admission procedures. While the club may have objective standards for admission on the books, courts are unwilling to find these standards sufficient for private club status unless they actually operate in practice to create selectivity. For example, in a case against the Fraternal Order of Eagles, the district court cited discrepancies between the admission process as quoted from the Eagles Club statutes and the actual admission procedures used. The statutes specifically required all applicants to be male, of good moral character, believe in a supreme being, live within the jurisdiction of the chapter, have two current member recommendations, and other procedural requirements. In finding that the organization had not met its burden of showing private club status, the court relied on one member's statement that he had been admitted to the club by simply filling out an application and paying his membership fee without any procedural safeguards. The formal requirements "have little meaning when in fact the Club does not follow a selective membership policy." A club must have "machinery" in place for screening potential members and must actually utilize that machinery to be a private club. If the organization disregards this "machinery,"

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132. Id. at 823.
134. Id. at 1203-04.
136. Brown, 573 F. Supp. at 403 (citing Wright v. Salisbury Club, 632 F.2d 309, 312 (4th Cir. 1980)).
138. Id. at 1176.
139. Id. at 1176-77.
140. Id. at 1176.
then it may not maintain private club status.\textsuperscript{143}

c. Membership control over member selection

Third, courts weigh the extent of control current members have over selection of new members.\textsuperscript{144} This element is related to the formality of club procedures. Factors weighed in analyzing this element include membership committee approval of new members, a voting system such as a "black-ball" system where individual members can reject an applicant, notice to current members of pending applications, current member notification of admitted applicants, and revocation of existing membership.\textsuperscript{145} In \textit{United States v. Jordan},\textsuperscript{146} the court noted that applicants to a dining club were admitted by a two-thirds vote from a three-member committee with no input by other members who received no information regarding pending applications or revocations.\textsuperscript{147} In addition, one person on the membership committee held the power to revoke a current membership.\textsuperscript{148} The court relied on these facts in finding that the dining club was not private.\textsuperscript{149} Thus, control over new member selection by the current membership is an important factor in deciding selectivity.

d. Statistics concerning denial of membership

Fourth, courts review the number of applicants outside the discriminated-against group who have been denied membership relative to the total number of applicants from that group or from the total number of applicants.\textsuperscript{150} This element is often not difficult to identify or analyze since most organizations deny membership to all of the applicants from

\begin{itemize}
\item \textsuperscript{143} \textit{Cork Club}, 315 F. Supp. at 1151.
\item \textsuperscript{146} \textit{302 F. Supp. 370} (E.D. La. 1969).
\item \textsuperscript{147} \textit{Id.} at 377.
\item \textsuperscript{148} \textit{Id.}
\item \textsuperscript{149} \textit{Id.} at 379.
\end{itemize}
the discriminated-against group and often do not reject any other applicants. For example, in finding a North Carolina Young Men's Christian Association (Y.M.C.A.) not a private club, the Court of Appeals for the Fourth Circuit pointed out that out of 1300 applications in one year, the Y.M.C.A. accepted more than ninety-nine percent of the white applicants and rejected one hundred percent of the blacks.

e. Numerical limit on membership.

Fifth, in analyzing selectivity, courts consider whether there is a numerical limit on the club's membership notwithstanding the capacity of the facilities. The court further evaluates the number of members and how that number relates to the population, area or group from which the members are drawn. The courts have not set a specific number of members required to establish private club status, but having no limits aside from the capacity of the facilities might prevent clubs from attaining private club status. Thus, having open-ended membership appears inconsistent with private clubs' usual practice of limited membership. Consequently, the number of members in a disputed organization has risen in importance in the national debate on

152. Nesmith, 397 F.2d at 101.
155. See Lansdoume, 713 F. Supp. at 798 (finding no written limit on seasonal members for each season, but limit decided each year based on use by active members and returning seasonal members, swim club not private); Durham, 666 F. Supp. at 956 (limiting membership to 80 members, fishing and hunting club not private); Brown, 573 F. Supp. at 400 (limiting membership to 450, golf club not private).
156. Nesmith, 397 F.2d at 101 (noting no stated or unstated limits on membership of Y.M.C.A.).
157. Id. at 102.
private club status, especially in the Boy Scouts cases.\textsuperscript{158}

\textit{f. Membership fees}

Sixth, courts weigh the substantiality of dues and initiation fees required for membership.\textsuperscript{159} This factor sometimes alerts the courts of an obvious "sham" club because the fees involved are minimal, such as in \textit{Daniel v. Paul.}\textsuperscript{160} In \textit{Daniel}, patrons of a recreation center paid a $.25 "membership fee" plus daily fees for use of swimming, boating and miniature golf facilities.\textsuperscript{161} The Court condemned this fee as a "subterfuge" to avoid legislation and found the club to be public.\textsuperscript{162} In other cases, even very substantial initiation and annual membership fees fail to convince the court that the organization is private.\textsuperscript{163} In \textit{Tillman v. Wheaton-Haven Recreation Ass'n},\textsuperscript{164} decided in 1972, a swimming pool association charged a $375 initiation fee and $50-60 in annual dues.\textsuperscript{165} Even with these considerable fees, the Court found that the club was not entitled to the private club exemption.\textsuperscript{166}

All of the aforementioned factors aid a court in determining whether an organization is sufficiently selective in its membership admission practices to qualify for the private club exemption under the 1964 Act.

2. Membership Control Over Operations of Establishment

The extent of membership ownership and control over the operations of the establishment or organization also factors into determining whether that establishment can utilize the private club exemption.\textsuperscript{167}

\textsuperscript{158} See \textit{El Nasser}, supra note 10.
\textsuperscript{159} \textit{Lansdowne}, 713 F. Supp. at 797; \textit{Brown}, 573 F. Supp. at 403.
\textsuperscript{161} \textit{Daniel}, 395 U.S. at 301-02.
\textsuperscript{162} \textit{Id.} at 302.
\textsuperscript{163} See \textit{Tillman v. Wheaton-Haven Recreation Ass'n}, 410 U.S. 431, 433 n.2 (1973) (finding $375 initiation fee and $50-60 annual dues of swimming pool association rendered it not private); Nesmith v. Y.M.C.A. of Raleigh, 397 F.2d 96, 101 (4th Cir. 1968) (noting $50-100 annual membership fees charged); \textit{Brown}, 573 F. Supp. at 400 (determining $750 initiation fee rendered golf club not private).
\textsuperscript{164} 410 U.S. 431 (1973).
\textsuperscript{165} \textit{Id.} at 433 n.2.
\textsuperscript{166} \textit{Id.} at 438.
\textsuperscript{167} United States v. Lansdowne Swim Club, 713 F. Supp. 785, 797 (E.D. Pa. 1989),
Self-government and member-ownership are traditional attributes of private clubs and weigh in favor of the private club exemption. Courts evaluate issues such as whether members own the property; whether the club has a fixed meeting place; where the revenues from operations will be used (including the rates of compensation to employees and management); and whether control changed hands when the club became a membership organization.

While display of some or all of these characteristics helps establish private club status, if one person maintains all ownership and control, the court presumes that the club actually constitutes a business for the benefit of that individual. In such a case, the organization is found to be the "alter ego" of the controlling member. As the Richberg court stated, a private club is a "pluralistic enterprise" and "cannot be one man's principality or domain." For example, in United States v. Jordan, a "private" dining club did not fall under the exemption because it was owned wholly by the manager and his wife. The manager made all of the decisions regarding operation, and informal consultation with his "members" regarding innovations were seen as a proprietor seeking input from customers about how changes would affect future business. Thus, an organization must operate somewhere in the middle between no control and complete control by one person.

3. History of the Organization

Courts also consider the history of the organization when determining private club status. Usually, this analysis will determine if the

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171. Richberg, 398 F.2d at 529.
172. Id.
174. Id. at 378. This determination was also made in another situation, in which on the date of incorporation, a three-member Board of Trustees (Jack Sabin, his wife, and his daughter) entered the club into a contract with Jack Sabin personally. The contract stated that he would provide the club with furniture, fixtures, buildings, merchandise, and personnel in return for all the profits from operation. Not surprisingly, the court saw this arrangement as an "alter ego" ownership and not as membership control. Jack Sabin's Private Club, 265 F. Supp. at 94.
group evolved to avoid coverage by civil rights legislation. Legislative history shows that Congress knew of this possibility and did not intend for this maneuver to exempt organizations from the effects of the legislation. Senator Humphrey stated, "If a club were established as a way of by-passing or avoiding the effect of the law, and it was not really a club . . . that kind of a club would come under the language of the bill." Senator Magnuson succinctly affirmed this position in saying, "No doubt attempts at subterfuge or camouflage may be made to give a place of public accommodation the appearance of a private organization, but there would seem to be no difficulty in showing a lack of bona fides in those cases." Courts attempt to follow this legislative intent in determining if clubs were developed merely to avoid civil rights legislation.

In looking for the intent to avoid civil rights legislation, courts again weigh a variety of characteristics. For instance, the court will often look at the date of creation of the club in relation to the date of enactment of the civil rights legislation in question. If the establishment existed prior to becoming a "private" club, the court will analyze the circumstances of its transformation. Courts also look to see "whether the club made insubstantial changes in its prior operation to avoid the impact of civil rights laws."

For example, in Daniel v. Paul, it was not until after the enact-

177. Id. at 802. There was a burst of cases after the 1964 Civil Rights Act went into effect in which organizations altered procedures to avoid the reaches of this legislation. See, e.g., Daniel v. Paul, 395 U.S. 298, 302 (1969) (holding recreation center became "private club"); Jordan, 302 F. Supp. at 378 (determining restaurant became "private dining club").


181. United States v. Lansdowne Swim Club, 713 F. Supp. 785, 802 (E.D. Pa. 1989), aff'd, 894 F.2d 83 (3d Cir. 1990). The court noted that the swim club in question was created before the enactment of the 1964 Act. Id. See also Cornelius v. Benevolent Order of Elks, 392 F. Supp. 1182, 1203-04 (D. Conn. 1974) (tracing the history of the Benevolent Protective Order of Elks from the 1860s to determine that the local lodge was a private club).


ment of the 1964 Act that a recreation center began to call itself a private club.\textsuperscript{185} The Lake Nixon Club changed its operating procedures by requiring a twenty-five cent “membership” fee to obtain a “membership” card for admittance into the park.\textsuperscript{186} However, this newly created “private club” admitted 100,000 whites each season, while denying “membership” to blacks.\textsuperscript{187} The Supreme Court recognized these changes as insubstantial and merely a device to avoid the legislation.\textsuperscript{188}

In cases involving restaurants or other establishments serving food, important changes in operations include differences in the food and services of the previous and new establishments.\textsuperscript{189} Changes in customers between the old and new establishments are also significant.\textsuperscript{190} In \textit{United States v. Jordan},\textsuperscript{191} the court asked if customers of the previous establishment were solicited to become members of the “club,” and if the “club” informed them of the impending changes.\textsuperscript{192} In actuality, the owner of the restaurant maintained a “sign-up list” at the restaurant, obtaining approximately 1200 names and addresses before Landry’s Fine Foods Restaurant changed to Landry’s Private Dining Club, Inc.\textsuperscript{193} Not surprisingly, these facts demonstrated sufficient intent to change the nature of the establishment to avoid the 1964 Act.\textsuperscript{194} Therefore, any combination of these characteristics can show intent to avoid the reach of civil rights legislation.\textsuperscript{195}

Another aspect of the history of the establishment is the motive for creating the club.\textsuperscript{196} In \textit{Jordan}, the court declared that if the “domi-

\begin{footnotes}
\item 185. \textit{Id.} at 301.
\item 186. \textit{Id.} at 301-02.
\item 187. \textit{Id.} at 302.
\item 188. \textit{Id.} See supra notes 154-56 and accompanying text for a discussion of \textit{Daniel} and how it analyzes membership fees to determine selectivity of an organization.
\item 189. \textit{United States v. Richberg}, 398 F.2d 523, 527 (5th Cir. 1968). The restaurant kept the same food, menu, prices, and serving personnel from the prior cafe when it changed to a private dining club. The court found that the two establishments were identical in all matters concerning food and services and that this suggested that the club was formed for the purpose of avoiding civil rights legislation. \textit{Id.} at 529.
\item 192. \textit{Id.} at 376.
\item 193. \textit{Id.} at 373.
\item 194. \textit{Id.} at 379.
\item 195. Although a club created from a previous establishment to avoid legislative coverage weighs against private club status, the Court of Appeals for the Fourth Circuit has stated that existence of the club before passage of the Act, with its policies and procedures intact, does not weigh in favor of private club status. The court stated, “The fact that the \textit{modus vivendi} of the organization has been the same in past years and is not a recently devised subterfuge to circumvent the 1964 Act is irrelevant.” \textit{Nesmith v. Y.M.C.A. of Raleigh}, 397 F.2d 96, 102 (4th Cir. 1968).
\item 196. \textit{Jordan}, 302 F. Supp. at 378-79.
\end{footnotes}
nant motive" for creating a club is to exclude a certain group of people protected by civil rights legislation, then the club’s creation places it outside the private club exemption. The owner of the restaurant/private dining club claimed that the addition of a bar and lounge to his cafe required formation of a private club to keep out the “riff-raff,” meaning customers who cause disturbances. However, the court noted that other non-private establishments in the area did not have this problem with troublemakers. In actuality, picketing, caused by his serving blacks in the cafe, forced the owner to close, and he had hoped to solve this problem by creating a private dining club. Since the dominant motive in forming the club was to exclude blacks, the court found that the club did not fall under the private club exemption of the 1964 Act.

In United States v. Lansdowne Swim Club, another court recognized the importance of an investigation into the history of the organization because it could have initially intended to specifically serve the public and had no intention of operating as a private club. In Lansdowne, founders of the swimming pool in question testified that they formed the swim club to serve the neighborhood children and would serve the public as long as the membership fee was paid. The court concluded that this history established the public nature of the club. Thus, courts analyze all aspects of the history of an organization in order to determine if the club sought merely to avoid coverage by civil rights legislation or if the club intended to serve the public.

4. Use of Facilities by Nonmembers

Courts also consider the use of and access to facilities by non-members in determining the status of an organization. As one district court noted, “A genuine private club limits the use of club facilities or services to members and bona fide guests.” Varying degrees of non-

197. Id.
198. Id. at 378.
199. Id.
200. Id. at 378-79.
201. Id. at 379.
203. Id. at 802.
204. Id.
205. Id. at 803.
206. Id. at 797.
member use have been challenged, although most cases have found that any non-member use of facilities except for guests of members destroys private club status.208

Anderson v. Pass Christian Isles Golf Club209 involved an agreement between a golf course and local hotels ensuring use of the course by hotel guests as a part of their vacation package.210 The court held that these circumstances destroyed the golf course's private club status as a matter of law.211 The court noted that besides this agreement, the golf course also allowed the public to use its facilities and quoted prices over the phone without inquiry into membership.212 Other cases establish that county-maintained roads open to the public on club-owned property213 and tennis courts open to the general public that were used and controlled by a club214 also exemplify non-member use which destroys private club status.215

5. Club's Purpose for Formation and Continuing

In determining private club status, courts also review the purpose of the club's existence.216 Seemingly in opposition to this concept, legisla-

P. Murphy, Jr., Comment, Public Accommodations: What is a Private Club?, 30 Mont. L. Rev. 47, 52 (1968)). However, this court also noted the possibility for a private club to allow public use of some of its facilities and still retain the private club exemption under the wording of some state statutes. Id. at 1152 n.20 (citing Rev. Wash. Code § 9.91.010(1)(d) (1961) as an example of such a statute).


209. 488 F.2d 855 (5th Cir. 1974).

210. Id. at 856.

211. Id. at 857.

212. Id.

213. Durham v. Red Lake Fishing and Hunting Club, Inc., 666 F. Supp. 954, 960 (W.D. Tex. 1987). The court reasoned that the county maintained the club's roads for public use and that the club did not control those roads. Id.

214. New York v. Ocean Club, Inc., 602 F. Supp. 480, 496 (E.D.N.Y. 1984). Ocean Club owned and operated the tennis courts used both by members and the general public. The district court emphasized this as one of four factors in holding the club was not private. Id.

215. In Wright v. Cork Club, 315 F. Supp. 1143 (S.D. Tex. 1970), the court went one step further and held that when a club exists solely for member use of certain facilities and non-members use those same facilities, the club does not get private club status. Id. at 1152 n.20.

216. United States v. Lansdowne Swim Club, 713 F. Supp. 785, 797 (E.D. Pa. 1989), aff'd, 894 F.2d 83 (3d Cir. 1990). This factor is closely related to the analysis of a club's history since a court may reject a claim of private club exemption if the club was formed solely for the purpose of avoiding civil rights legislation or to exclude a certain group. See supra notes 176-205 and accompanying text; see also Solomon v.
tive history shows that Congress intended that courts should not consider the reasons for formation of an organization. During the Congressional debates over the 1964 Act, Senator Long stated that the exemption "does not relate to whatever purpose or animus the organizers may have had in mind when they brought the organization into existence." Yet, courts have ignored this legislative history and still consider the motive for a club's creation and the purpose for its continued existence when evaluating private club status.

Characteristics a court weighs to delineate the purpose or goals of an organization include: Whether the corporation has a civic, fraternal or social purpose, whether an alleged purpose could be accomplished by any other means, and whether the members have any rights or obligations different from customers of a previous establishment. However, the mere existence of an acceptable stated purpose will not suffice; courts also look at whether the club actively works toward its stated goals. In United States v. Richberg, the Dixie Diner Club's bylaws stated its purpose to cater to epicurean pleasures and strengthen fraternal membership between members. The court found that the club operated exactly the same as Richberg's Cafe which it had replaced and that members had not taken any steps to fulfill these objectives, so even this high-minded purpose did not fulfill the private club exemption.

Miami Woman's Club, 359 F. Supp. 41 (S.D. Fla. 1973) (noting that the club was not formed for the primary purpose of excluding blacks). However, other purposes for a club's existence, such as its continuing goals, also weigh in the determination of private club status.

217. Cork Club, 315 F. Supp. at 1151 n.17 (citing Nesmith v. Y.M.C.A. of Raleigh, 397 F.2d 96 (4th Cir. 1968)); see, e.g., Murphy, supra note 207, at 54-55.
218. Nesmith, 397 F.2d at 102 (quoting 110 CONG. REC. 13,697 (1964)).
219. See supra notes 176-205 and accompanying text.
221. Id. By using the term "alleged," the courts are recognizing that a stated purpose may be a disguise for unacceptable goals. In Jordan, the "alleged purpose" was the owner's desire to keep out undesirable individuals, while, the court-determined purpose was to keep out blacks. Id.
222. Id. at 376.
223. Id. at 377. This last factor is applied to clubs which replaced previously operating establishments with similar operations and goals.
224. United States v. Richberg, 398 F.2d 523, 527 (5th Cir. 1968).
225. 398 F.2d 523 (5th Cir. 1968).
226. Id. at 527.
227. Id. Even when a club's purpose of existence seems sufficient for private club exemption, the court may still find other factors more persuasive. In United States v.
Courts also look at whether the stated purpose is the actual purpose of the organization. In *United States v. Jordan,* the club, intending to serve alcohol, sought to ward off troublemakers by denying entry to the "riff-raff." The court found that the actual purpose was to exclude blacks from the restaurant since racial altercations had forced it to close. Thus, an establishment or organization cannot hide behind acceptable, but false, stated goals.

A district court enunciated another possible factor in emphasizing the importance of a purpose created without any intent to discriminate. The court in *Mankes v. Boy Scouts of America* noted that the Boy Scouts of America was created to develop the moral character of young boys and had not intentionally set out to discriminate against girls. However, other courts have failed to follow this concept.

6. Club Advertisement

In determining private club status, courts analyze the extent of an organization's advertising practices. Courts generally consider publicity and advertising inconsistent with the practices of a private club. This is especially true when the club advertises to increase use of its facilities by non-members. For example, the court, in *Wright v. Cork Club Advertisement*

Lansdowne Swim Club, 713 F. Supp. 785, 805 (E.D. Pa. 1989), aff'd, 894 F.2d 83 (3d Cir. 1990), the purpose was "to maintain a private club for civic and social enjoyments of a moral, educational and legal nature." Yet, club history suggested that the club was created for benefit to the community, which the court found to be more indicative of a public accommodation. *Id.* at 802.


230. *Id.* at 378.

231. *Id.* at 378-79.


Club," held that newspaper advertisements featuring the entertainment schedule at a "private" dining club, but failing to mention that only members and guests could attend, extended an invitation to the general public. Furthermore, in Anderson v. Pass Christian Isles Golf Club, the court held that a golf course that regularly listed its facilities in tourist publications invited the general public to use its facilities. Courts are especially wary of clubs which advertise to attract new members. Supreme Court Justice Stewart, in dicta, noted that the public nature of private schools "is clearly demonstrated... by the public advertisements" for new "private school" students. When an organization relies completely on public advertising for new members or advertises to a large segment of the population for applicants, a court will usually place the organization outside the private club exemption. Thus, in New York v. Ocean Club, the court found a tennis club, which solicited membership applicants by regularly advertising in five weekly and monthly church bulletins and twice yearly in the New York Athletic Club's bulletin, which has a distribution of 9500, to have displayed an invitation of membership to a large segment of the public.

change in the form or message of its advertising subsequent to the transformation. 

238. Id. at 1148.
239. 488 F. 2d 855 (5th Cir. 1974).
240. Id. at 855.
242. Id. at 172 n.10 (quoting McRary v. Runyon, 515 F. 2d 1082, 1089 (4th Cir. 1975), aff'd, 427 U.S. 160 (1976)). Runyon was a suit based on 42 U.S.C. § 1981, but the Court's analysis was very similar to that of suits based on the 1964 Act. See also United States v. Trustees of Fraternal Order of Eagles, 472 F. Supp. 1174, 1175 (E.D. Wisc. 1979) (delineating advertising for new members as one of five factors to consider).
246. Id. at 496. Ocean Club is notable since the case involved a Christian club discriminating against Jews instead of the more common case in which white clubs have discriminated against blacks. Id. at 491; see also Daniel v. Paul, 395 U.S. 296, 304 (1969). In Daniel, the court noted that the recreation area regularly advertised in tourist publications, by radio, and in an Air Force newspaper. These facts demonstrat-
Not all types of advertising affect private club status. Indirect or non-intentional advertising usually will not place an organization outside the private club exemption. In Solomon v. Miami Woman's Club, the district court noted that publicity for a women's club was not initiated by the club, but was introduced by third parties as a result of the club's community involvement. Furthermore, the advertising did not attempt to increase use of the club's facilities. Thus, in addition to the planned results of the advertising, courts will also consider its source.

7. Profit or Non-Profit Organizations

Courts weigh whether the organization is run as a profit or non-profit business in determining status. Consequently, courts should determine whether the members exercise control over the operating revenues or whether the manager of the establishment retains those revenues. This factor may be substantially related to the analysis of the history of the organization. For example, when a business that previously operated for profit purposely converts to a private club, the use of profits may help determine whether the club is genuinely private or merely a sham to avoid legislation. In Daniel v. Paul, the Court found that a recreation center that had changed to a private club was "simply a business operated for a profit." Thus, the operations of a business might constitute a determining factor in resolving an organization's status.

8. Observed Formalities

Courts also analyze the formalities observed by the club in labeling it
private or public. Factors considered include any documented articles, bylaws or rules, any formal membership procedures such as application forms and initiation ceremonies, formal expulsion procedures such as the right to a hearing, membership cards, roster of members, and established procedures for guest use of facilities. For example, Nesmith v. Y.M.C.A. involved the private nature of a local Y.M.C.A. in which the court noted that the club never held general meetings of the entire membership. The court opined that "[h]ardly can a club be a private association where the members do not meet together." These procedures can be very indicative of the true nature of an organization.

9. General Characteristics of Private Clubs

The District Court for the Eastern District of Louisiana has included an additional factor involving the comparison of the general characteristics of private clubs with the characteristics of the organization in question. Many of the characteristics which the court lumped together into this category have already been discussed previously, such as advertising, dues and initiation fees. However, the element of whether members pay for services with cash or receive credit is an interesting addition to the list.

10. Operation for the Sole Benefit of Members

Several courts have determined whether operation of the organization solely benefits its members. In Smith v. Y.M.C.A., the district court noted that members were not entitled to credit for services rendered at the club's facilities in finding that it was not a private club. Id. at 378.
court, which raised this factor, considered the public's use of the facilities. In this case, the local Y.M.C.A. had an agreement with the city to coordinate their recreational programs so the two agencies' efforts would not overlap. Thus, programs offered by the Y.M.C.A. were not offered anywhere else and were open to the public. The court stated that the cooperative agreement displayed that the Y.M.C.A. did not operate solely for the benefit of its members, but for the public at large.

In Solomon v. Miami Women's Club, the court also raised this factor by focusing on the purpose and goals of the group. The club's activities included supporting handicapped facilities in state parks and organizing a city-wide festival. The court found that even though the club functioned for the public good, this fact did not deprive it of its private club status. Another district court which considered this factor focused on the non-profit status of the organization and that the club acted solely for the benefit of its members. This factor is so intertwined with others that it is unlikely to be developed on its own in the future.

11. Public Funding

When analyzing the status of an organization, courts consider whether the organization receives any funding from the public. As one district court noted, "substantial public support of an organization is inconsistent with an assertion that the organization is a private club." Both direct and indirect financing is considered. Clubs which receive

267. 462 F.2d 634 (5th Cir. 1972).
268. Id. at 648.
269. Id. at 638.
270. Id.
271. Id. at 648.
274. Id. at 47.
275. Id. at 44-45.
277. See supra notes 192-201 and accompanying text (discussing nonmember use of facilities); notes 202-15 and accompanying text (discussing club purpose).
278. Runyon v. McCrary, 427 U.S. 160, 172 n.10 (1976). The court noted that private schools are considered private because they are not direct recipients of public funds. Id.
direct financial support from the public, usually in the form of donations from individuals or contributions from public agencies,\textsuperscript{280} are not considered private clubs.\textsuperscript{281} Indirect financial support, such as free use of public property, also destroys private club exemption.\textsuperscript{282} Even such ancillary support as revenue from the general public for football game admissions and concession sales is considered substantial public support and, thus, will prevent an organization from gaining private club status.\textsuperscript{283}

Other aspects of indirect public funding include tax and licensing exemptions, which are sometimes allowed for certain organizations.\textsuperscript{284} In \textit{United States v. Jordan},\textsuperscript{285} the court, in holding that the club was not private, criticized the restaurant's failure to use available state licensing and tax exemptions for private clubs.\textsuperscript{286} However, in \textit{Wright v. Cork Club},\textsuperscript{287} the court gave little evidentiary value to an association's qualification for a "social club" federal income tax exemption\textsuperscript{288} or status as a "private club" under the state liquor control legislation.\textsuperscript{289} Such specifications by other government agencies do not carry much weight with regard to private club determination under civil rights legislation.

\textbf{D. Weighing the Factors}

Since the previous list of factors which courts consider in determin-

\begin{itemize}
  \item \textsuperscript{280} See id. (finding substantial financial contribution from the city seen as benefit from the public).
  \item \textsuperscript{281} See Smith, 462 F.2d at 642 (twenty percent of Y.M.C.A.'s annual revenues came from public agencies); Nesmith, 397 F.2d at 102 (more than 20% of operating funds for Y.M.C.A. athletic facility, which claimed private club status, came from public support and public financing).
  \item \textsuperscript{282} Slidell, 387 F. Supp. at 486 n.4 (youth football league using public property free of charge for football practices and games).
  \item \textsuperscript{283} Id.
  \item \textsuperscript{284} Wright v. Cork Club, 315 F. Supp. 1143, 1153 (S.D. Tex. 1970).
  \item \textsuperscript{285} 302 F. Supp. 370 (E.D. La. 1969).
  \item \textsuperscript{286} Id. at 378 (noting that private dining club did not take advantage of alternate licensing and tax exemption provisions available to private clubs).
  \item \textsuperscript{287} 315 F. Supp. 1143 (S.D. Tex. 1970).
  \item \textsuperscript{288} Id. at 1153. The court stated that this determination was decided in an uncontested proceeding and therefore of little value. Id.
  \item \textsuperscript{289} Id. The court stated that the Texas Liquor Control Act should not be considered because Texas liquor laws are a hypocrisy to avoid strict prohibitions regarding alcohol sales in the Texas State Constitution. Id. (citing \textit{TEX. PENAL CODE ANN.}, art. 666-15(e)) (1925).
\end{itemize}
ing private club status is so varied and lengthy, courts need to adopt a balancing test. Unfortunately, no one clear test has emerged.\textsuperscript{290} In a statement which has provided some guidance, the Court of Appeals for the Fourth Circuit proclaimed, "A number of variables must be examined in the light of the Act's clear purpose of protecting only the 'genuine privacy of private clubs... whose membership is genuinely selective.'\textsuperscript{291} As exemplified by this statement, courts generally accept genuine selectivity as the most significant factor.\textsuperscript{292} With reference to the other factors, a court has expounded, "Courts consider a multitude of factors, no one of which is dispositive. Each factor is considered and either tips the balance for or against private club status."\textsuperscript{293} This statement represents as close to a rule for weighing the remaining factors as case law has generated, leaving the courts to apply the factors according to this concept on a case-by-case basis as they see fit.

The size of the organization seems to be emerging as another determinative factor.\textsuperscript{294} In Roberts v. United States Jaycees,\textsuperscript{295} the Supreme Court placed size and selectivity in the same breath as the most important factors in stating, "the local chapters of the Jaycees are neither small nor selective."\textsuperscript{296} The private club exemption protects associational rights, but the larger the group, the more nebulous those rights appear.\textsuperscript{297} The Supreme Court has identified this relationship as well. In Board of Directors of Rotary International v. Rotary Club of Duarte,\textsuperscript{298} the Supreme Court recognized that the international organization, consisting of thousands of local clubs and millions of members, could claim no protected intimate association rights.\textsuperscript{299} One commentator argued that the number should be much lower by asking, "How can a club claim to have the right of intimate association when it has over 400 members?" \textsuperscript{300} Almost by definition, a huge group is not overly se-

\textsuperscript{290} Nesmith v. Y.M.C.A. of Raleigh, 397 F.2d 96, 101 (4th Cir. 1968).
\textsuperscript{291} Id. at 101-02 (quoting 110 CONG. REC. 13697 (1964) (remarks of Senator Humphrey)); see also Cork Club, 315 F. Supp. at 1150-51.
\textsuperscript{292} See supra note 114.
\textsuperscript{293} Cork Club, 315 F. Supp. at 1150.
\textsuperscript{294} Genuine selectivity in membership practices is already considered a determinative factor. See supra note 114 and accompanying text.
\textsuperscript{296} Id. at 621.
\textsuperscript{297} The huge national and international fraternal organizations claim associational rights, but a member from New York cannot have much association with a member from California, much less an association so intimate so as to be constitutionally protected.
\textsuperscript{298} 481 U.S. 537 (1987).
\textsuperscript{299} Id. at 545 n.4.
\textsuperscript{300} Marian L Zobler, \textit{When is a Private Club not a Private Club: The Scope of the Rights of Private Clubs After New York State Club Association v. City of New York,}
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selective, thus the size should be as great a concern to the court as the "genuinely selective" factor.

Since the case-by-case method of decision-making has resulted in contradictory results,301 commentators have proposed several different approaches to weighing the factors. One commentator noted that the case-by-case method not only leads to inconsistent results, but also to preemption of the legislature's role by the courts as they decide which specific organization will be affected by civil rights legislation.302 As a result of these concerns, one author developed a "threshold" test that targets specific factors to determine whether an organization may utilize the private club exemption.303 Another writer suggested that courts should consider only four factors in determining private club status:304 size, selectivity, exclusivity, and purpose.305 The first three factors weigh the extent of intimate association, and the fourth factor involves necessary protection for expressive association.306 However, this commentator recognizes that even her suggested approach may lead to inconsistent results because the factors are so flexible.307 Since academics have failed to develop a bright-line test for the private club exemption, it seems probable that legislators will continue to refine the exemption to at least reduce litigation on the issue.308

Thus, determining whether an organization deserves private club status is a difficult task. A multitude of factors have been identified for consideration by the courts.309 However, no uniform method of weighing these factors has emerged,310 leaving the prediction of future outcomes an arduous task.

301. See infra notes 311-67 and accompanying text.
303. Id. at 420-21. The four "thresholds" which must be considered are whether the rights are protected by intimate or expressive association, whether a governing public accommodation statute exists, whether the association is commercial or expressive, and whether the court thoroughly analyzed the public club characteristics. This approach allows the court to concentrate on one issue at a time and more effectively balance the rights of the group against those of the individual. Id. at 421-32.
304. Finlay, supra note 40, at 390.
305. Id. at 391-95.
306. Id. at 390.
307. Id. at 395.
308. See infra notes 366-98 and accompanying text for a discussion of modifications in public accommodations laws.
309. See supra notes 114-289.
IV. FUTURE INDICATIONS

A. Discrepancies in Decisions

In attempting to identify trends for the future, the conclusions drawn by courts must first be analyzed. The complicated, case-by-case weighing of factors has led to inconsistent results in some areas.

The suits involving recreational sports clubs (including golf, tennis, fishing, hunting, football, beaches), private dining clubs, and swimming clubs have generally been decided as public accommodations based on the factors delineated earlier. However, cases involving fraternal orders or lodges have proven to be the most controversial and the most difficult. The following is a brief synopsis of several judicial decisions regarding these organizations.

Rotary International comprises 19,788 local Rotary Clubs in 157 countries, with a total membership of approximately 900,000. According to the international constitution, only males, working in a leadership capacity in their business or profession and approved by two local committees, may become members. Except for these rules, each local Rotary club may devise its own admission requirements and procedures. The organization's purpose is to "provide humanitarian service, encourage high ethical standards in all vocations, and help build goodwill and peace in the world." Although the constitution excludes women from membership, they may attend meetings, give speeches, receive awards, and form their own associations.


313. Id. at 540-41.

314. Id. at 540 (citing ROTARY MANUAL OF PROCEDURE 7, App. 35) (1981).

315. Id. at 539 (quoting ROTARY MANUAL OF PROCEDURE 7, App. 35 (1981)).

316. Id. at 541. Women in these associations are then allowed to wear the Rotary
In *Rotary International*, the Supreme Court considered the constitutionality of excluding women under California's Unruh Civil Rights Act in relation to the First Amendment freedoms of intimate and expressive association. The Court noted that the sizable Rotary International could not claim a constitutionally protected right of private association and that its activities did not involve expressive association. The Court, focusing on the application of the Unruh Act to local chapters, held that the local Rotary chapters were not protected by either intimate or expressive association. Thus, the Court applied California's public accommodation law requiring the admittance of women.

However, California's Unruh Act does not contain a private club exemption. So, while the Rotary Club constitutes a public accommodation under this law, whether the Rotary operates as a private club under other public accommodation statutes remains unresolved.

The United States Jaycees consists of approximately 7400 local chapters, 51 state organizations and 295,000 members nationwide. The organization's bylaws define its purpose as promotion of the development of young men's civic organizations in the United States, "Americanism," civic interest, personal development, and "[develop[ing] true friendship and understanding among young men of all nations." Men between the ages of eighteen and thirty-five years can be "regular" members, and any ineligible individuals can be "associate" members.
Several courts have examined the Jaycees with conflicting results. The Supreme Court inferred that the Jaycees operate as a public accommodation, applying Minnesota’s statute to the group, but the Court ultimately couched its reasoning in terms of a lack of constitutionally protected freedom of intimate and expressive association. At the lower court level, the United States District Court for the District of Minnesota certified the question of whether the Jaycees operated as a place of public accommodation within the Minnesota Human Rights Act to the Supreme Court of Minnesota, which answered affirmatively in a well-reasoned opinion.

Notwithstanding these opinions, the Supreme Courts of Alaska, Iowa, and the District of Columbia all have held that the Jaycees does not constitute a public accommodation by reasoning that the Jaycees was not a “place” under the meaning of the statute because it had no physical location. However, as noted previously, other courts have interpreted this term liberally, as not requiring a specific physical site. With similar reasoning, the Supreme Judicial Court of Massachusetts held that the Jaycees are not a public accommodation. Yet, while the court held that it could not force the Jaycees to admit women as a public accommodation, it also found that the Jaycees may not discriminate in a place of public accommodation. The court noted that the statute “greatly... limit[ed] the places at which the United States Jaycees could conduct a meeting in Massachusetts.”

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2. See supra note 35.
4. Id.
5. Id. at 1159-60.
6. Id. at 1160. The court recognized that the organization’s practices of discriminating against women in voting, holding office, and receiving awards could be violative of the state statute if it occurred in any of the profusion of places which are places of public accommodation under the statute. See MASS. GEN. L. ch. 272, § 92A.
The Supreme Court has determined that the Jaycees are a public accommodation under one state statute, some state courts have chosen not to follow suit. How other state courts may interpret their statutes remains uncertain.

Kiwanis International consists of 8200 chapters and a worldwide membership of more than 313,000 people. The club's purpose is community service and other charitable goals. The Kiwanis Constitution limits membership to males over eighteen years of age, employed in a trade or profession, sponsored by one current member, and accepted by a vote of the local board. In one case, the chapter strictly limited its membership solicitation to individuals known by a current member. Courts have consistently held that Kiwanis operates as a private club. The Court of Appeals for the Third Circuit held that the Kiwanis Club was not a place of public accommodation under the New Jersey statute based on a finding that its membership practices were neither open nor unrestricted. Therefore, the club could continue to discriminate against women in admission requirements. The Court of Appeal of New York found the Kiwanis Club to be under New York's private club exemption to its public accommodations law in a very brief opinion. Thus, courts appear to view Kiwanis as a private club under at least some civil rights statutes.

The Fraternal Order of Eagles is an international organization with the Grand Aerie setting international policies, but leaving local chapters free to establish their own membership and house rules. The

333. The national Jaycees organization changed its bylaws in 1984 to allow the admission of women as regular members in reaction to the Supreme Court’s application of Minnesota’s public accommodations statute. United States Jaycees v. Iowa Civil Rights Comm’n, 427 N.W.2d 450, 451 (Iowa 1988). Thus the question of the Jaycees' status might be moot if all chapters employ this modification and admit female members. However, given previous examples of discriminatory groups' recalcitrance to embrace enlightened practices, this issue will likely continue to be a fertile source of litigation.
335. Id. at 470.
336. Id. (citing Kiwanis Const. art. V, § 4(a), Kiwanis Bylaws at II, § 2).
337. Id. at 475.
338. Id. at 476.
339. Id. at 477.
organization's purpose is "to unite fraternally for mutual benefit, protection, improvement, social enjoyment and association." In reality, since each local chapter owns its own meeting hall that serves alcohol and/or food, the group's activities often revolve around social events at these halls. In an example of local membership specifications, one local aerie limited membership to males over 21, of good moral character, sponsored by two members, and approved by two-thirds of the members present and voting. Local groups may also vote according to the blackball system: three "no" votes excludes the person from admittance. Since chapters do not admit women as members, each chapter has a Ladies Auxiliary. Both the regular chapters and the auxiliaries tend to be quite large.

In cases challenging the Eagles, courts have ruled with varying statutory bases and have yielded inconsistent results. In Watson v. Fraternal Order of Eagles, a procedural error kept the Sixth Circuit Court of Appeals from reaching the question of whether the local or national organization was a private club under the Civil Rights Act of 1964. However, at the trial level, the District Court for the Northern District of Ohio held that the Eagles did operate as a private club under the federal public accommodation statute. Nonetheless, the Court of Appeal found that a Tucson chapter was not a private club under a city public accommodation ordinance. This court relied on language in

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Watson, 915 F.2d at 237.

City of Tucson, 816 P.2d at 256.

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City of Tucson, 816 P.2d at 256.

In Watson, the Akron, Ohio chapter had 700 members. Watson, 915 F.2d at 237. In United States v. Trustees of the Fraternal Order of Eagles, 472 F. Supp. 1174 (E.D. Wis. 1979), the Milwaukee, Wisconsin chapter had 7000 to 8000 members. Id. at 1176. In City of Tucson, the Tucson, Arizona chapter had 900 regular members, and the Ladies Auxiliary had nearly 1100 members. City of Tucson, 816 P.2d at 256.

915 F.2d 235 (6th Cir. 1990).

Id. at 242. The court held that the appellants could not maintain an action under Title II because the plaintiffs must first present their case to a state agency before progressing to federal court. Id.

Id. at 239.

City of Tucson, 816 P.2d at 258. The ordinance is very similar to the federal public accommodation statute. See TUCSON CITY CODE § 17-12(a). The private club exemption to the Tucson code reads in part: "This article shall not be applicable
the private club exemption requiring that the group use its profits "solely for the benefit of the organization," thereby excluding the group because it donated funds to charity. At the time of the case, the same statute was codified as CONN. GEN. STAT. ANN. § 53-35 (1977). The Connecticut statute contains no private club exemption.


360. Id. at 360.

361. Id. at 358, 360 n.11.

362. Id. at 360.
Thus, by limiting its consideration to the specific scoutmaster position, the court did not indicate whether it would find other discriminatory practices violative of the statute or find other reasoning to exclude those practices as well. In 1990, on a motion to dismiss by the Boy Scouts, a district court refused to rely on legislative history and held that the organization was not a private club under the 1964 Act. In 1991, another district court dismissed a case against the Boy Scouts for lack of subject matter jurisdiction. However, this court also maintained that it had found "nothing inherently discriminatory about the Boy Scouts' goals," implying that the court would find the organization a private club if allowed to decide the case on the merits. Thus, whether the Boy Scouts is a private club exempt from civil rights legislation or a public accommodation has yet to be determined.

These cases demonstrate amazingly erratic results. The descriptions of the Rotary, Jaycees, Kiwanis and Eagles clubs are strikingly similar, yet courts have held some to be private clubs under exemptions and have held others to be public accommodations. These inconsistencies reveal the need for future courts to further develop the law to remedy the present situation.

B. Future Trends

The law tends to change due to pressure from change in societal values and will do so in public accommodation law as well. Discrimination has a long and prosperous history in this country, and the law has developed to protect different classes of people as public views change. For example, the United States initially accepted the widespread practice of slavery, but in 1865, Congress passed the Thirteenth Amendment to abolish slavery, reflecting society's changing view on this issue. Furthermore, the country discriminated against women by denying them the right to vote until public opinion generated enactment of the


364. In the Congressional debate over Title V of the Civil Rights Act of 1964, Representative George Meader was asked whether the private club exemption from Title V would cover "such organizations as the Boy Scouts of America, the Girls Scouts, the Future Farmers of America, the 4-H Clubs—that type of organization." Meader answered that those groups would be exempted. 110 CONG. REC. 2296 (1964).


367. Id.

368. U.S. CONST. amend. XIII. The Thirteenth Amendment was ratified on December 6, 1865.
Nineteenth Amendment in 1920. 369 Finally, the Civil Rights Movement against race discrimination in the 1960s prompted enactment of the federal Civil Rights Act of 1964. 370

In the last twenty-five years, other varieties of discrimination have come to the public’s attention as offensive, and states have incorporated these changes into public accommodation laws. When states realized that the federal Civil Rights Act did not sufficiently protect women, they passed state public accommodation statutes to make sex discrimination illegal. 371 Modification of other statutes has helped to correct definitions and to include other characteristics in the list of prohibited discriminatory actions. 372 Additional characteristics include marital status and sexual preference as society has come to accept, or at least tolerate, alternative marital and sexual relationships. 373 It appears that some parts of the country have reached the point where any kind of discrimination will no longer be tolerated because of detrimental effects on society. 374 Just as society recognized that private country clubs and all-male organizations inherently discriminate and adversely affect our society, 375 we need to address discrimination which hides so subtly in familiar institutions such as the Boy Scouts. Contradictory court interpretations of the private club exemption reflect the national turmoil over this issue. 376 Tim Curran, a former Eagle Scout fired from his assistant scoutmaster post because of his homosexuality, declared that

369. U.S. CONST. amend. XIX. The Nineteenth Amendment was ratified on August 18, 1920.
371. See supra notes 37-42 and accompanying text.
372. Thornton, supra note 363, at 693-94 (following history and development of Connecticut public accommodation statute); see also Quinnipiac Council v. Commission on Human Rights and Opportunities, 528 A.2d 352, 357 (Conn. 1987) (stating Connecticut’s “public accommodation statutes have repeatedly been amended to expand the categories of enterprises that are covered and the conduct that is deemed discriminatory”).
373. See supra note 40.
374. A 1991 Los Angeles Times poll reveals a nearly even split in the country over the Boy Scouts issue. The poll’s results include 66% support for excluding females from Boy Scout troops and 52% opposition for the Boy Scout oath containing the word “God.” Stephen Braun, Boy Scouts in a Knot of Disputes, L.A. TIMES, July 14, 1991, at Al; see also Letterline, U.S.A. TODAY, June 25, 1991, at 11A.
376. See supra notes 311-67 and accompanying text.
the recent lawsuits represent the "explosion of people waiting to make Scouting more responsive" to societal changes.377 Thus, court decisions and statutes may evolve to narrow the scope of the private club exemption as views on acceptable behavior change.

New York City's Local Law 63 is a good example of the new direction in public accommodation statute modifications. The new statute extends the scope of the statute to include any "institution, club or place of accommodation [that] has more than four hundred members, provides regular meal service and regularly receives payment for dues, fees, use of space, facilities, services, meals or beverages directly or indirectly from or on behalf of nonmembers for the furtherance of trade or business."378 The law states that any such club is not private by definition, but specifically excludes any corporation incorporated under the benevolent orders law of the state.379 The statute responded to women's and minority group members' concerns that the laws did not sufficiently protect them in business and professional matters, because they were still excluded from the all-male, private dining clubs in which many business deals and personal contacts were made.380 This law, upheld by the Supreme Court, gives significantly more power to the state to regulate against discrimination in smaller, more selective organizations.381 However, the law is pivotal in public accommodations law because it narrows the private club definition in an attempt to remedy a specific situation deemed inappropriate by a legislative body. Other legislatures may follow or go further in legislating against other discriminatory organizations.

Other changes may come about by internal compliance within the organizations. Some clubs have already begun to respond to the current wave of litigation. In 1984, the national Jaycees organization amended its bylaws to allow the admission of women as regular members in response to the Supreme Court applying Minnesota's public accommodations statute.382 The national Eagles recognized that local ordinances take precedence over Eagles' rules by giving local chapters permission to admit women if local law requires.383 Thus, other national and in-

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378. N.Y.C. ADMIN. CODE § 8-102(9) (1986); see also New York State Club Ass'n v. City of New York, 487 U.S. 1, 6-7 (1988).
379. New York State Club Ass'n, 487 U.S. at 6-7. In this case, the Supreme Court upheld the constitutionality of this New York law. Id. at 8.
380. Id. at 5. One commentator "applauds" Local Law 63 as successfully drawing the line to stop discrimination and protect associational rights. Zobler, supra note 300, at 349.
381. Zobler, supra note 300, at 331.
ternal organizations may follow suit and comply to the laws on their own.

Other pressures besides legislation may force the clubs to change their practices internally. Legal scholars speculate that if the current surge of litigation does not stop discriminatory practices of large membership organizations, legislatures and charity organizations which fund these groups may use financial pressure.384 Especially in cases involving groups such as Little League Baseball and the Boy Scouts, which are largely dependent on indirect funding through the free use of facilities, or direct funding by organizations such as the United Way, the threat of removal of this support might be too much pressure for a group to endure.385 In San Francisco, the United Way has threatened to stop funding six local Boy Scout councils unless the group agrees to a plan to stop discrimination against homosexuals.386 Other pressure comes from prominent public figures resigning from discriminatory organizations, political warnings and lobbying to stop employer reimbursement of employees' dues for discriminatory clubs.387 This loss of financial and other support might ultimately convince organizations to eliminate discriminatory practices.388

Another trend in this area of law may reveal an increase of attacks on all-female or all-minority organizations.389 State statutes prohibiting discrimination on the basis of sex can protect men from discrimination

385. Id.
386. Boy Scout Boycott, the United Way, NEWSWEEK, Apr. 13, 1992, at 8. The United Way of the Bay Area gives $849,000 annually to the San Francisco Boy Scouts and will withdraw those funds if the Boy Scouts do not agree to the plan by April 1992.
388. However, in response to the United Way threat of withdrawal of funds, a Boy Scout spokesman says the group will not admit gays, even if the withdrawal of financial support spreads. The spokesman stated, "Our values are not for sale." Boy Scout Boycott, the United Way, supra note 386, at 8.
389. Feldblum, supra note 327. An organization which limits membership to some minority of the population inherently shows more selectivity and, thus, may more easily qualify for protection under the freedom of intimate association. William Buss, Discrimination by Private Clubs, 67 WASH. U. L.Q. 815 (1989). Such a group also may more easily qualify for a private club exemption.
just as easily as it protects women. The last fifteen years have shown both an increase in sex discrimination suits and "reverse" discrimination suits. Just as women attempt to enter clubs open only to men, men may venture to do the same.

V. CONCLUSION

Civil rights legislation was enacted to abolish discriminatory practices from our society. The private club exception was intended to protect the constitutional right to freedom of association. The emotional nature of this clash between discrimination and freedom of association made these cases much more arduous. As one district court noted, "difficult cases [are] made more difficult when both parties act as if the Holy Grail is a permanent possession in their own trophy case." So much case law has developed over the private club exception because citizens have tried again and again to avoid the law to continue to discriminate.

Justice Douglas, joined by Justice Marshall, stated in his dissenting opinion in *Moose Lodge No. 107 v. Irvis*, "The associational rights which our system honors permit all white, all black, all brown, and all yellow clubs to be formed." While the Supreme Court continues to interpret associational rights as the right to discriminate, discrimination and attempts to avoid civil rights legislation will continue. The courts' recognition that a club cannot be private if its only selective criterion is race or religion takes a step in the right direction, but further progress is necessary in determining private club status so that decisions across the United States will uniformly combat discrimination more forcefully.

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390. Diane S. Worth & Nancy M. Landis, *Does Membership Have Its Privileges? The Limits on Permissible Discrimination in Private Clubs*, 60 Kan. B. Ass'n 27, n.60 (1991) (citing City of Clearwater v. Studebaker's Dance Club, 516 So.2d 1106, 1108 (Fla. 1987) (dance club with drink specials available only to women is discriminating public accommodation)).


392. Several commentators suggest that all-female organizations should be analyzed differently from all-male groups since the state interests are less compelling due to historical disadvantages women have suffered. Feldblum, *supra* note 327, at 1.

