

Leaven

Volume 9 Issue 1 *Family*

Article 17

1-1-2001

Always Old, Ever New: A Litany for the New Year

Lee Magness jlmagness@milligan.edu

Follow this and additional works at: https://digitalcommons.pepperdine.edu/leaven

Part of the Biblical Studies Commons, Christianity Commons, and the Religious Thought, Theology and Philosophy of Religion Commons

Recommended Citation

Magness, Lee (2001) "Always Old, Ever New: A Litany for the New Year," *Leaven*: Vol. 9: Iss. 1, Article 17. Available at: https://digitalcommons.pepperdine.edu/leaven/vol9/iss1/17

This Liturgical Readings is brought to you for free and open access by the Religion at Pepperdine Digital Commons. It has been accepted for inclusion in Leaven by an authorized editor of Pepperdine Digital Commons. For more information, please contact bailey.berry@pepperdine.edu.

ALWAYS OLD, EVER NEW A Litany for the New Year

By Lee Magness

								-
n	1	n	ti	a	0	V	n	
	ı	u	ш	a	u	v	11	-1

Restore us to yourself, O LORD,

1 that we may be restored;

2 renew our days

1 as of old. (Lamentations 5:21)¹

Hymn of Praise ~ Morning Has Broken

Celebrating the Creator ~ Always Old, Ever New

Choral Reading

I am the Old. 1

2 I am the New.

I have learned from what is past. 1

2 I lean into what is yet to come.

1 Yet we are both today,

2 and together.

1 Always old,

2 and ever new.

3 Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts:

I am the first and I am the last; besides me there is no god.

Who is like me? Let them proclaim it, Let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

Do not fear, or be afraid;

have I not told you from of old and declared

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

(Isaiah 44:6–8)

I celebrate the One who is of old, the 1 Ancient of Days.

2 I celebrate the One who is new every morning.

1 The first . . .

2 ... the last.

1 The one who announced from of old . . .

2 . . . the things to come.

1 We celebrate the Rock besides whom there is no rock,

2 and that we are his witnesses, today,

2 together.

1 The steadfast love of the LORD never ceases, his mercies never come to an end:

2 they are new every morning; great is your faithfulness.

(Lamentations 3:22–23)

What has been is what will be, and what has been done is what will be done;

> there is nothing new under the sun. (Ecclesiastes 1:9)

2 And the one who was seated on the throne said,

> "See, I am making all things new." (Revelation 21:5)

Remember the days of old, consider the years long past; ask your father, and he will inform you; your elders, and they will tell you. (Deuteronomy 32:7)

2 Do not remember the former things, or consider the things of old.

I am about to do a new thing.

(Isaiah 43:18–19)

O sing to the LORD a new song,

1 for he has done marvelous things.

(Psalm 98:1)

Always old,

and ever new.

Congregational Hymn ~ O God, Our Help in

Celebrating the Christ ~ Always Old, Ever New

Choral Reading

I am the Old.

I am the New.

I have learned from what is past.

2 I lean into what is yet to come.

1 Yet we are both today,

2 and together.

1 Always old,

2 and ever new.

I saw one like a human being coming with the clouds of heaven.

And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship,

that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed. (Daniel 7:13–14) I celebrate the One who is of old, who came to the Ancient One. 2 I celebrate the One who reigns forever. 1 The first . . . 2 ... the last. 1 The one who was given dominion from of 2 ... whose kingship will never be destroyed. 1 We celebrate the one who was and is and is to come, 2 and that we are his people, 1 today, 2 together. But you, O Bethlehem of Ephrathah, 1 who are one of the little clans of Judah, from you shall come forth for me One who is to rule in Israel, whose origin is from of old, from ancient days. (Micah 5:2) 2 They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom 2 and priests serving our God, and they will reign on earth." (Revelation 5:9) The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Iudah. (Jeremiah 31:31) 2 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood." (1 Corinthians 11:25) For our paschal lamb, Christ, has been 1 sacrificed. 2 Therefore, let us celebrate the festival, not with the old yeast, 1 the yeast of malice and evil, 2 but with the unleavened bread of sincerity and truth. (1 Corinthians 5:7–8)

Always old, and ever new. **Congregational Hymn** ~ Thanks to God for My Redeemer Communion Celebrating the Church ~ Always Old, Ever **Congregational Hymn** ~ This Is a Time to Remember **Choral Reading** 1 I am the Old. 2 I am the New. 1 I have learned from what is past. 2 I lean into what is yet to come. 1 Yet we are both today, 2 and together. 1 Always old, 2 and ever new. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. (2 Corinthians 5:17–19) I celebrate our creation. 2 I celebrate our re-creation. The first . . . 1 2 ... the last. 1 I celebrate what God has given us, I celebrate that God forgives us. 2 1 We celebrate what God has done in Christ, 2 and that we are his ambassadors, 1 today, 2 together. 1 Beloved, I am writing you no new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard. 2 Yet I am writing you a new commandment that is true in him

and in you, because the darkness is passing away and the true light is already shining.

(1 John 2:7–8)

1 You were taught to put away your former way of life,

your old self, corrupt and deluded by its lusts,

- and to be renewed in the spirit of your minds,
 - and to clothe yourselves with the new self,
- 1 created according to the likeness of God
- 2 in true righteousness and holiness.

(Ephesians 4:22-24)

- 1 Stand at the crossroads, and look, and ask for the ancient paths, where the good way lies;
- 2 and walk in it. (Jeremiah 6:16)
- 1 Do not be conformed to this world,
- but be transformed by the renewing of your minds,
- 1 so that you may discern what is the will of God—
- what is good and acceptable and perfect. (Romans 12:2)
- 1 Therefore every [teacher]
 who has been trained for the kingdom
 of heaven
- 2 is like the master of a household who brings out of his treasure what is new
- 1 and what is old. (Matthew 13:52)

3 So, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

(Hebrews 10:19–25)

- 1 Always old,
- 2 and ever new.

Hymn of Dedication ~ *God of the Ages* **Benediction**

- 2 Restore us to yourself, O LORD,
- 1 that we may be restored;
- 2 renew our days
- 1 as of old. (Lamentations 5:21)

Notes

¹ Scripture quotations are from the New Revised Standard Version (NRSV).

Lee Magness teaches New Testament at Milligan College, Milligan College, Tennessee.