Choral Rading: I have a Name: Readings on Women Through Whom God Worked

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Choral Reading: I Have A Name
Readings on Women Through Whom God Worked
LEE MAGNESS

This series of short readings reflects the contributions of women amidst God’s covenant people. The reading might be appropriate for Mother’s Day or Pentecost season as a way of celebrating women in the life and ministry of the church. The “I” lines, which are marked with a W, may be read by the same woman or by a series of different women, one for each Biblical character. The “She,” lines, which are marked with an R, may be read by a single reader, a reader’s choir, or the whole congregation.

PROLOGUE
W We are the daughters of God
   We are the sisters and wives and mothers of men
   We were planned by God to be partnered with men
R They were in the beginning good
   They are in the end graced
W We are women
   We have names
R We celebrate their names

Eve Gen 1:26-3:24
W I am also the image, the likeness alike
   I knew the joy of joining, flesh of my flesh
   I shared the shame, felt its effects
R She was the mother of all living
   Before she fell, she fit
W I am a woman
   I have a name
R Her name is Eve

Sarah Gen 21:1-7
W I had a claim to that covenant too
   The promise of son and nation and blessing
   I too laughed and felt little Laughter leap in my womb
R She was wife and mother to covenant-bearers
   She was a covenant-bearer
W I am a woman
   I have a name
R Her name is Sarah

Zipporah Exod 2:15-22, 4:24-26
W I was a foreigner, a stranger to the covenant
   I married a murderer, a man named Moses
I reminded that shepherd of the sign of the covenant
R She was the wife of the prophet of God
   She was the mother of circumcised sons
W I am a woman
   I have a name
R Her name is Zipporah

Miriam
W I sang God’s people through the sea
   I saw horse and rider hurled into the sea
   I danced the daughters across on dry ground
R She was a prophet of God
   She saw and spoke for God
W I am a woman
   I have a name
R Her name is Miriam

Rahab
W I was more than a prostitute—or less, a priestess
   I lived in the walls that came tumbling down
   I heard God’s hand at work in his people
R She protected the people of God with a rope
   They protected her with a scarlet thread
W I am a woman
   I have a name
R Her name is Rahab

Deborah
W I dispensed justice in the name of Jehovah
   I led the Lord’s army into battle
   I arose a mother in Israel
R She was a prophet of God
   She saw and spoke … and led for God
W I am a woman
   I have a name
R Her name is Deborah

Ruth
W I gave my life to my mother-in-law
   I gave my heart to her kinsman
   I gave my self to her God
R She was the great-grandmother of David
   She mothered the Messiah
W I am a woman
   I have a name
R Her name is Ruth

Hannah
W I cried bitter years for a baby
   I prayed and pled and begged for a baby

Exod 15:19-21
Josh 2:1-21, 6:15-25
Judg 4:4-5:12
Ruth 1:1-4.22
1 Sam 1:1-28
I pressed him on the priest, still a baby
R She was meant to mother
She dedicated her darling to the Lord
W I am a woman
I have a name
R Her name is Hannah

**Huldah**

W When they found the long-lost law, the king came to me
The king sought out my insight
I called for repentance and guided reform
R She was a prophet of God
She saw and spoke for God
W I am a woman
I have a name
R Her name is Huldah

**Mary**

W I was the servant overshadowed by the Lord
I suffered the pain of the miracle of his birth
I suffered the pain of the miracle of his death
R She held him like a son
She held him like a sword
W I am a woman
I have a name
R Her name is Mary

**Anna**

W I was only 84 when I finally found him
I had waited, relishing the redemption
I held him, a toddler in the temple
R She was a prophet of God
She saw and spoke for ... and saw God
W I am a woman
I have a name
R Her name is Anna

**Mary**

W I had seven demons that he had driven out
I followed and financed the steps of my Savior
I stood at the cross and knelt at the tomb
R She was the first witness of the risen Lord
She was the first to go and tell the good news
W I am a woman
I have a name
R Her name is Mary

**Joanna and Susanna**

W We had also been healed
We had also helped
We also followed and funded
R They were the companions of his way
They listened and learned
W We too are women
We too have names
R Their names are Joanna and Susanna

Mary and Martha
W We too called him the Christ, the Son of God
We loved Lazarus like the brother he was
Ours was the last home the Christ called home
R They were sisters to each other
They were like sisters to the Lord
W We are women
We have names
R Their names are Mary and Martha

Acts 9:36-42

Dorcas
W I sewed the clothes the widows wore
I sowed the seeds of the gospel with each garment
I was raised by Peter in the upper room
R She was the seamstress of Joppa
She was loved by the lowly
W I am a woman
I have a name
R Her name is Dorcas

Acts 16:13-15

Lydia
W I gathered with the women to worship God
I listened to Paul at the place of prayer
I opened my heart to the way and my home to the wayfarers
R She was a buyer and a seller
She was baptized with her household
W I am a woman
I have a name
R Her name is Lydia

Acts 18:2-3, 24-2; Rom 16:3
1 Cor 16:19; 2 Tim 4:19

Priscilla
W I taught the teacher the way of the Lord
I partnered with Paul in the work of the Lord
I opened my home to the household of faith
R She was a learner and a teacher
She was a wife and a witness
W I am a woman
I have a name
R Her name is Priscilla

Acts 18:2-3, 24-2; Rom 16:3
1 Cor 16:19; 2 Tim 4:19

Phoebe
W I was his sister, the sister he sent
I was a minister, a servant from Cenchrea

Rom 1:1-2
I cared for Paul and cared for his correspondence
R She was a leader in the church of the Lord
    She was a letter-carrier—Romans, no less
W I am a woman
    I have a name
R Her name is Phoebe

Euodia and Syntyche
W We were his coworkers too
    We wrestled side by side for the sake of the gospel
    When we wrestled he called us together to his side
R They were Paul’s partners in pastoring
    They were pastored by Paul
W We are women
    We have names
R Their names are Euodia and Syntyche

Lois and Eunice
W We timothied him first in the faith
    We showed him the Shema, taught him the Torah
    We gave to the Lord the one to whom we had given the Lord
R They were grandmother and mother
    They were his models of ministry
W We are women
    We have names
R Their names are Lois and Eunice

Epilogue
W We are the daughters of God
    We are the sisters and wives and mothers of men
    We were planned by God to be partnered with men
R They were in the beginning good
    They are in the end graced
W We are women
    We have names
R We celebrate their names

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