

Pacific Church News

A News Journal for Churches of Christ on the West Coast

Volume II

March 1984

Number 1

41st Annual Pepperdine Bible Lectureship April 17-20

"God's Eternal Purpose" is the title for the 41st annual Pepperdine University Bible Lectureship scheduled for April 17-20.

Centering on "Great Themes from the Epistle to the Ephesians," the four day program will feature seven major theme lectures in Firestone Fieldhouse and forty-eight classes on a variety of biblically related topics.

Keynoting the lectureship at 7:00 p.m. on Tuesday, April 17, will be Harold Hazelip, the Dean of the Harding Graduate School of Religion in Memphis, Tennessee. The other theme speakers include Andrew Hairston, Ken Durham, Gayle Crowe, Rick Atchley, Edwin White and Paul Faulkner.

The featured daily classes on Ephesians will be taught by Sandy Sibley of Portland, Oregon, and Rick Oster of Memphis, Tennessee. Joe Barnett of



Harold Hazelip



Sandy Sibley



Rick Oster

Lubbock, Texas will be the speaker at the annual Men's Fellowship Dinner, and Joy McMillon of Oklahoma City, Oklahoma will be the speaker at the annual Women's Retreat. On Wednesday night of lecture week, Reuel Lemmons of Austin, Texas will be honored by the university at the annual Friends of Pepperdine Dinner.

The Sonshine Valley Puppeteers from Burlington, Washington will entertain

and teach the children each evening in Elkins Auditorium. Following the major lecture each night, the producers of "The Heart of the Fighter" film series will premiere a new film series featuring Landon Saunders.

For a copy of the 32-page lecture program or for additional information about the lectureship, contact Kanet Thomas at (213) 456-4270 or 456-4567.

Large crowds expected for upcoming West Coast events

Ventura Intra-County Evangelistic Workshop—March 22-25

Hosted by the Church of Christ in Santa Paula, CA, the Ventura Intra-County Evangelistic Workshop will have as its kick-off dinner speaker Rusty Bolton. Rusty is the minister and counselor for the College Church in Fresno, and the topic for his speech is "Evangelism—Our Task." Lecturers for this four-day event will be two well-known husband-wife teams, Gary and Deanna Beauchamp of Dallas, Texas, and Stuart and D'Esta Love of Agoura, California. Garry and Gerry Castle of San Leandro, California, will be teaching several classes for teens. For more information regarding this annual event, please contact Jack Bills, minister of the Church of Christ in Santa Paula, CA.

7th Annual West Coast Evangelism Workshop—May 25-28

"Evangelism: A Possible Dream" is the theme for this workshop. Cypress College, Cypress, CA, will once again be the site. A group of capable speakers and teachers have been selected to conduct more than forty classes. Some confirmed speakers are Jule Miller, Harold Taylor, Mary Oler, Willie Tolison, William Smith, J. J. Turner, Bob Irby, Nita Tolison, Wayne Jackson, Carol Holland, Jack Exum, Joe Shulam, and Joe Munday. A dynamic super Saturday is once again being planned for the teenagers. J. J. Turner, minister of the Newland Street Church of Christ in Garden Grove, CA, is the contact for this event.

Great Northwestern Evangelism Workshop—July 4-7

Mike and Fran Armour, Gary and Deanna Beauchamp, Marvin Phillips, Joe Schubert, Ray Fulenwider, Richard

Rogers, Milton Jones and Helen Young are just a few of the speakers scheduled for this summer event. Sponsored by the Northwest Churches of Christ and coordinated by the Lakeview Church of Christ in Tacoma, WA, the workshop will again take place at Pacific Lutheran University. For further information, contact Ken Wilson at (206) 537-5938.

The Yosemite Family Encampment—July 22-27

Paul Methvin, minister of the Church of Christ in Orangevale, CA, will be happy to answer any questions you might have regarding this annual family summer event. He can be contacted by calling (916) 988-2011. This year's theme is "Jesus Christ—All in All," and some of the speakers are as follows: Leonard Gray, Edwin White, Harold Hazelip, Virgil Trout, Paul Faulkner, Gary Beauchamp, Mike Armour, Joe Barnett, Howard A. White, David Davenport, Don Williams, Bill Teague, Cline Paden and Randy Mayeux.

City of Children Banquet

City of Children, a haven for homeless children in Ensenada, Mexico, for the past 12 years, will receive another big boost from California Christians on March 3.

On that Saturday, the annual fund-raising banquet will be held at the Buena Park Hotel and Convention Center in Buena Park. About 1,000 persons will celebrate the occasion, including many from the 114 congregations who help support the two homes. Douglas Downs of La Habra will be the featured speaker, and the Newland Street Church of Christ of Garden Grove will provide the musical entertainment. Dinner tickets are \$7.95 and reservations may be made by calling (714) 734-7893, or writing P. O. Box 418, Yorba Linda, CA 92686.

More than 150 children are given the finest of care at City of Children by 23 workers under the administration of Earl Farmer. Home number one, Rancho Coronita, is on sixty acres four miles north of Ensenada. Boys Ranch, with forty boys, covers 155 acres ten miles south of the city. Ray Estes of Norco is chairman of the board of trustees for City of Children, and his fund-raising efforts have helped keep the home in good financial shape. Estes will be glad to provide further information on City of Children; write him at 2875 Reservoir Drive, Norco, CA 90760.

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PACIFIC CHURCH NEWS is published four times each year by the Department of Church Services at Pepperdine University. Send all correspondence to Pepperdine University, Malibu, CA 90265.

Hughes accepts position at Columbia



Dr. Herman W. Hughes, coordinator of teacher education at George Fox College in Newberg, OR, has accepted the position of special assistant to Michael Armour, president of Columbia Christian College.

Hughes assumed the position Jan. 1 and handles several special projects for Armour, especially in development and fund raising. "I would compare him to an ambassador-without-portfolio," Armour said. "I have great respect for the multiplicity of roles he fills, and don't want to limit him or myself."

The president added that Hughes, whose doctoral dissertation concerned the college accreditation process, is a valuable addition during Columbia's rebuilding years.

Hughes, 45, brings to Columbia ten years in higher education, serving since 1976 as George Fox's coordinator of teacher education and two years in the same position at Warner Pacific College in

Portland. He led George Fox to the reputation as a regional leader in the field and achieved accreditation of Warner's program.

He is a member of the executive committee of the Teacher Standards and Practices commission, having been appointed by Gov. Vic Atiyeh to that body which regulates the preparation and licensing of teachers in Oregon.

The new Columbia administrator also serves on the Newberg mayor's task force to revise the city charter. He is a U.S. Naval Reserve officer, currently the commanding officer of the intelligence reserve unit at Washington's Whidby Island Naval Air Station. Hughes also is a director of Camp Yamhill, a church camp in Northwest Oregon.

He and his wife, the former Sandra Landreth, are members of the Newberg Church of Christ. They have three children: Jan, 22; Lynda, 21; and Joe, 19.

Hughes earned his Ph.D. in Educational Administration from the University of Oregon in 1974, his M.A. in English from Seattle University in 1970 and his B.A. in English and history from Whitworth College in 1960.

Carl Mitchell returns to Pepperdine



Dr. Carl G. Mitchell, former chairman of the Religion Division at Pepperdine University and a professor of Bible at Harding University since 1980, returns to Pepperdine this fall as dean of Student Life at Seaver College.

Mitchell will assume administrative duties at Pepperdine in July, overseeing all areas of campus life, student housing, counseling and convocations for the undergraduate college of letters, arts, and sciences at Malibu.

For the past three years, Mitchell has served as associate director of Harding's European program in Florence, Italy, the locale for earlier missionary work by Mitchell that spanned a decade and included missions ministry in Milan and Rome. Over a period of 30 years, he preached for several California churches from the Sichel Street church in Los Angeles to the Conejo

Valley congregation in Thousand Oaks.

Twice named "Teacher of the Year" at Pepperdine in a career that began in 1965, Mitchell was a professor of Missions and Ministerial Counseling at the University and served from 1975 to 1980 as Religion Division chairman before accepting his Harding appointment. He returned to Pepperdine briefly in 1982 as the principle speaker for the annual William Green Lecture program.

A licensed marriage, family and child counselor, Mitchell has lectured throughout the world and is nationally recognized for his dedicated work in pre-marriage counseling.

He earned his bachelor's degree in educational psychology and his master's degree in Bible at Pepperdine, and received a Ph.D. in educational psychology at the University of Southern California. He has a language diploma in Italian from the University of Florence in Italy.

Mitchell will "come home" to Pepperdine with his wife of 28 years, Frankie. The couple has three grown children.

Sixty years of service— A history of the 9415 Compton church

by Billie Silvey

It was 1922 when it started. Half a dozen people gathered in the Watts home of James Arnold, an ex-slave from Arkansas. This small group was the beginning of the first Church of Christ among blacks in Southern California.

Over sixty years later, and now three hundred strong, despite sending members and leaders to establish numerous other thriving Los Angeles churches, the group meets in new facilities at 9415 Compton Ave.

Frank Peters and Grady E. Bryant are the elders of the church. Lawrence Lee has been preaching for the congregation since the death of Arthur L. Perkins in August of last year. The new building, located diagonally across the corner from the old location at 9512 Compton, seats 450 people and has ten classrooms. But a physical plant does not define a church. The group supports mission work in Ethiopia and the Way of Truth television program. It has donated to struggling churches and building programs across the country. But programs don't make a church.

What is Compton Avenue? "The atmosphere is unique," says Bryant. "It's a loving congregation. When you dismiss, you can't get rid of them."

The early history of the Compton church parallels the history of pioneer preacher A. L. Cassius. Iowa born, Cassius grew up around Luther, Oklahoma. His father was a preacher before him, and he studied at Tuskegee Institute under George Washington Carver. Booker T. Washington was president during his four years there.

He was baptized in 1910 and worked as a chef in a series of large hotels. In 1914, he married Beulah Middleton, and five years later they moved to Los Angeles. Cassius and his wife purchased the Elite Cafe at 10th and Central. In three years, he had built it into the largest black-owned cafe in the city.

Cassius was at that first meeting of the church. He was instrumental in moves the congregation made to 110th Street and then to 109th and Compton. Meanwhile, he had become a general contractor, had participated in meetings discussing the founding of Pepperdine College, and attended the first classes the college held in the basement of the Central church



The church at 9512 Compton Avenue in the early 1950's.

building. He supported Christian education at Pepperdine and at Nashville Christian Institute and Southwestern Christian College. He built the first building the church occupied at 9512 Compton. Due to rapid growth, a new building was constructed on the same site in 1948.

The congregation helped establish a new work at 137th and Avalon in 1957, and Cassius was among those who moved. John Clemons became the minister at 9512. Clemons preached until the mid 1960's, and Jimmy Lyman served as interim minister until Perkins came in January of '61.

In 1963, the church again sent members to begin a new work, this time at

Normandie Avenue. It also helped support Cassius in his mission work in the Caribbean.

By this time, the area around the Compton building was getting old. There was little turnover in population. The elders considered buying elsewhere, which would have been cheaper than building a new building. But they decided to remain in the neighborhood. "They need a good congregation here, too," Bryant commented.

And on May 7, 1979, the new building was dedicated.

It was 1922 when it started, and now over sixty years later, the Compton Avenue church is still meeting.

A celebration of faith

"A Celebration of Faith: The 60th Anniversary of the Central Church of Christ" is the title of a special day in the life of Sacramento, California's oldest congregation. Central invites all Christians to come on Sunday, March 11, to spend the day in praise to God.

Dr. Jerry Rushford, associate professor of church history at Pepperdine University, will be the featured speaker. His 10:00 a.m. lesson will be "Our European Roots (An Illustrated Presentation)." His sermon at the 11:00 a.m. worship is entitled, "In Search of Our Spiritual Roots." Immediately following a potluck dinner, Dr. Rushford will speak again on "Our California Roots: 1849-1900 (A Slide Presentation)." The celebration will formally end with worship at 6:00 p.m. The local minister, George Butterfield, will address the subject "Our Future."

Everyone is invited to attend, but Central is making a special appeal to former members. To the many Christians who once made Central (or Oak Park, Central's former name) their home, the Central elders make the following appeal: "We encourage you to gather with us to celebrate what we were, what we have become, and what we shall be in Christ. Come to observe our 60th birthday, but more importantly, come to glorify God the Father, the Son, and the Holy Spirit for what He has done in our Sacramento family."

If you decide to attend, you can help the congregation plan the food by calling the church office any weekday morning at (916) 455-6098 or by writing the church at 6755 San Joaquin Street, Sacramento, CA 95820. May God be glorified in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Rex Johnston honored at NCJC Lectureship



Dr. Larry Roberts (right), President of Northeastern Christian, presents Christian Service Award to Dr. Rex Johnston and his wife, Estella.

Dr. Rex F. Johnston, founding president of Northeastern Christian Junior College, was named recipient of the twelfth annual Northeastern Christian Junior College "Outstanding Christian Service Award."

The presentation was made by President Larry Roberts at the annual Fellowship of the Twenty-Seventh NCJC Bible Lectureship.

The award is given each year by Northeastern to recognize one or more individuals who have served the cause of Christ in the Northeast in a very outstanding way.

President Roberts described Dr. Johnston as a "pioneer; one who likes to get something going," adding that as founding president of Northeastern during the period 1956-1958, Dr. Johnston had capably carried out the heavy responsibilities of securing funds and preparing the campus for opening.

"He was president when there were no students, no teachers, and no recognition," President Roberts said. "But his contribution lives on, in the things that he accomplished, and in the great spirit of faith that he established—a spirit of faith that continues to help Northeastern face new challenges."

In conjunction with the College's year-long Silver Anniversary Celebration, Dr. Johnston was featured in a "Fireside Chat," at which time he reminisced about the early years of Northeastern.

"We came to Northeastern on faith—there were no guarantees, even of a salary. But we faced each situation with faith, and God took care of our needs. It was one of the most rewarding experiences of our lives," he recalls.

Dr. Johnston praised Northeastern for its accomplishments during its first twenty-five years and those who have served the College during its history: "It is a privilege to come back and see the campus and how it has grown under the leadership of its presidents, its faculty, its staff and its students."

Dr. Johnston attests to a fulfilling life as an educator, college administrator and minister of the Gospel.

He was the youngest graduate of North Texas State Teachers College in 1932, receiving degrees in Business at the age of eighteen. He taught in public schools for several years before beginning his college teaching career at East Texas State Teachers College in 1940.

Dr. Johnston has served as president of four colleges during his career, including San Angelo State College (1952-1954), Northeastern Institute for Christian Education (1956-1958), which is now Northeastern Christian Junior College, Christian College of the Southwest (1966-1969), and Columbia Christian College (1969-1975).

During his career, he has also taught at Texas Women's University and Pacific Christian College and has held several

major positions at Pepperdine University, including chairman of the Business and Economics Department, assistant to President Tiner, and chairman of the Continuing Education Program. He holds a Ph.D. from Stanford University.

Dr. Johnston has also preached for and helped to establish a number of congregations in the areas where he has lived. Since retirement, he and his wife, Estella, have made their home in Cypress, California, where Dr. Johnston serves as an elder in the church.

Much "I Do" About Something

There was much "I Do" about something Friday evening, February 10 at the Central Church of Christ in Stockton.

Eighty couples renewed their marriage vows in one grand ceremony performed by Clifton Ditmire, Minister of Preaching. This was the sixth year for this annual event.

The February 10 "Wedding Bells Ceremony" was attended by couples that have been married for 20, 35 and even 50 years, as well as recently married couples.

One couple donned their original wedding ensembles and served as the representative bride and groom for the participants in the service.

Members of the church provided singing and other members served as ushers to escort the couples. Streamers and bows lined the pews, and an archway covered with flowers stood at the beginning of memory lane.

Following the ceremony, the newlyweds enjoyed a catered dinner-reception at a local restaurant. A cake for 175 was baked and decorated by one of the ladies who decorates cakes as a profession. Another member of the church is a florist and provided the right touches with flowers at the church building and the reception.

Because the "wedding" took place the night before a three-day weekend, many of the couples planned mini-honeymoons.

"It's my conviction that in a day of easy divorce and broken homes, we ought to do everything possible to strengthen marriage. We feel very strongly about divorce," expressed the minister, "and with the 'Wedding Bells Ceremony,' we are saying that we believe in strengthening marriage."

Camp Tanda—growing through service

by Douglas A. Downs

A dream was born in 1947. It consisted of ten and one-half acres of pine trees and hills, tucked away in the beautiful San Bernardino Mountains near Big Bear City. It was the brainchild of a group of dedicated Christians who felt the need for a Christian camp to serve the Southern California Churches of Christ. Such was the birth of Camp Tanda!

The camp began with a lot of effort and a shoe-string budget. The lodge itself was built. Then through the years, because of the interest and generosity of Christians throughout the area, more facilities were added. Sleeping shelters were erected, along with two large dormitories. Since then, countless other improvements have been made as well. In fact, the entire story of Camp Tanda is one of steady growth and improvement.

Today, Southern California churches are filled with literally hundreds of people who share fond memories of summer camps, treasured retreats and special friends from Tanda. Many can still remember the hot biscuits, the nip in the morning air, the raising of the flag, or a hundred other sights and sounds that have combined to make Camp Tanda a permanent part of church life in our area.

And the beauty of it all is that the dream continues. For almost four decades now Camp Tanda has seen its high points and its low ones. But exciting things are happening today. The Camp is being guided into the twenty-first century by an aggressive Board of Directors, made up of Christians who are committed to excellence. Recent years have seen the camp undergo an impressive facelift. Buildings that had fallen into disuse are now freshly restored and painted—and in use again! The old tent structures have given way to newer, better ones. Recreational areas have been added, the Bible Bowl area has been completely refurbished, and the camp has taken on an impressive new appearance.

In fact, there is even talk of moving Camp Tanda in the next few years to a much bigger, much better site! And though plans for such a move are only beginning at this point, supporters of the camp can look for even greater things in the years to come. Camp Tanda has always been a place where Christians could come for recreation and refreshment, for fellowship and spiritual renewal. And with the help of God and faithful Christians everywhere, it will continue to serve a growing brother-

hood well into the twenty-first century.

The camp remains open year round and is often available for church retreats, summer and winter youth camps, and a host of other activities. We would encourage church leaders throughout Southern California to take a closer look at Camp Tanda. Maybe it is just the place you've been looking for—a place where Christians can gather and enjoy fellowship. Come see the camp. See the beauty! Experience the fellowship! And catch the dream!

For more information on how YOU can enjoy Camp Tanda, please write TANDA LODGE, INC., P. O. Box 1096, Big Bear Lake, California 92315.

Campbell Christian Schools

Some 400 to 500 people met at the Sunnyvale, CA Hilton Hotel recently to hear Dr. Don Gardner speak on behalf of Christian education.

The prime rib dinner was provided by businessmen of the area on behalf of Campbell Christian Schools. Donations to the schools were encouraged, and \$40,000 was raised in one night.

Campbell Christian now has an enrollment of approximately 400, kindergarten through eighth grade, and is operating on two campuses. Dr. Lew Wills is the superintendent.

Columbia Christian College marks 36th anniversary



Dr. M. Norvel Young

Columbia Christian College received gifts and pledges of more than \$150,000 during its anniversary dinner Nov. 5. The

Phoenix workshop unifies church leaders

A workshop for church leaders was held January 27 and 28 at the Eastside Church of Christ, 1003 East Portland, Phoenix, Arizona. Twenty speakers spoke on topics such as "Understanding Our Relationship As Brothers," "The Value of Christian Fellowship," "Breaking Down The Walls of Congregational Rivalry," "Congregational Autonomy, The Brotherhood of Believers, And How Each Enriches The Other," and "Has The View of The Congregation As a 'Business' Tended To Detract From Christianity As a 'Life.'"

Each speech was followed by a discussion period, involving the elders, preachers, and leaders from throughout Arizona. The purpose was to focus on ways the churches can form a closer bond of fellowship and cooperation.

Speakers for the workshop were Don Holland, Harlan Overton, Steven Goad, David Mickey, Maurice Meredith, Stan Williams, Claude Parker, Gaylon Anderson, Dan Woodroof, Jerry Hogg, Ron Bryant, Edwin F. White, Mack Thompson, Lawrence Knowlton, Jerry Froment, Truit Adair, Tom Patterson and Henry Ramsey. All of these speaks are from the Phoenix area, and serve either as preachers or elders of various Phoenix churches.

The workshop was designed to set the tone in 1984 for a renewed spirit of cooperation and understanding among Arizona churches.

funds came from Portland-area Christians in response to a \$60,000 gift challenge from church members in Seattle, WA. Michael C. Armour, Columbia's president, presented the Seattle challenge.

Dr. M. Norvel Young, chancellor of Pepperdine University, spoke to the approximately 200 dinner guests, encouraging them to be "Christian alchemists" by turning their money into an investment in the hearts and minds of young people seeking a Christian education at Columbia.

Columbia's director of development, Jerry Tucker, was very pleased with the response of metropolitan Portland Christians. "The Portland area is excited about Columbia's bold new directions," Tucker said. "It is beautiful to see the positive feelings generated for Columbia's future and to see the new generosity of our supporters."

Sonrise Christian School experiences explosive growth



Few people know that the fastest growing educational movement in America today is taking place among religious elementary, junior high and high schools. Most schools among the brotherhood have experienced unparalleled growing spurts.

Schools are popping up all over the United States and existing schools have swelled to the point of bursting. And by far, the greatest growth has been seen right here on the West Coast.

One such school that has experienced this explosive growth is Sonrise Christian School in Covina, California. Sonrise has grown from 160 students to nearly 500 in just three years. But for Sonrise, as it has been for most Christian schools, rapid growth is a recent phenomenon that was preceded by many years of struggle.

Sonrise was the dream of a group of concerned individuals from various congregations of the Church of Christ. Dreams seldom come easy, and it took years of planning and much hard work before the school doors opened in September of 1969. Known then as the San Gabriel Valley Christian School, it began with three grades and eighteen students. The school started to grow and the next year grades 3-6 were added.

Those first few years were very difficult years, characterized by a continuous struggle to survive financially. Many times the financial situation became so desperate that, at times, it was not possible to even pay the teachers. Board members and friends of the school dug deep into their pockets to come up with needed funds. On more than one occasion, board members signed up for personal loans so that pressing financial obligations could be paid.

The financial problems were only a

few of the obstacles that had to be overcome. As a new and growing school, they were confronted by problems that would have caused those less dedicated to give up.

As the school continued to grow, junior high was added (1976) and the school was split into two campuses (1978), one in Baldwin Park and one in Temple City. In 1981 the Lord provided a former public school facility on eleven acres with 40,000 square feet of classrooms and offices. This campus is already filled to capacity and plans have been made to expand to multiple campuses and into a full high school program. Long range goals include an entire school district system made up of Christian schools from pre-school through high school.

As Sonrise continues to grow in numbers, great care is being taken to preserve the basic philosophy and high standards of the school. "Excellence in all things" is still the primary mode of operation as the school strives to achieve its goal of providing an atmosphere in which children can grow in the Son.

Summer 1984— Campaigns Northwest

For eleven weeks this summer, around thirty college-age Christians from Harding University, Freed-Hardeman College and Columbia Christian College will work with seven churches in the Northwest as part of the "Campaigns Northwest" program. Teams, varying in size from two to six members, will spend the summer with congregations at Toledo, Beaverton and Gresham in Oregon, Caldwell and Boise in Idaho, and at Northside in Spokane, Washington. This is the second summer that students from Columbia Christian in Portland have been involved in this work.

The activities of the teams will be planned and directed by the local congregations with which they work, and will typically include those kinds of things that are a part of the ongoing effort of congregations to evangelize their communities and to edify Christians. In almost all cases, the congregations will plan for the teams to be rather heavily involved with their own youth groups.

The primary purpose of this program is to assist churches to carry on, during the summer, a more active and expanded program of work than would be possible otherwise by furnishing them with teams of committed and dedicated young people to help.

For more information about this program or to inquire into the possibility of having a team spend some summer with your congregation, you may contact Obert Henderson, Campaigns Northwest, 1485 Nunamaker Road, Hood River, OR 97031; phone (503) 386-5033.

"Spring Break" in Portland, Oregon

Members of the Eastside Church of Christ are preparing for a mid-March visit by Abilene Christian University students participating in the school's Spring Break Campaigns.

The students will assist congregation members in presenting a March 12-16 Vacation Bible School for children in Portland's large Asian refugee community. Last year approximately 120 Asian children attended the Spring Break VBS, which ACU students conducted.

About 60 Asian children, most of the Minh and Lao peoples, regularly attend Eastside's Bible classes and worship services. Dave Bland, minister for the congregation, views the Spring Break VBS as an opportunity to reach more Asian families.

"Spring Break" in Long Beach, California

Spring Break for the average college student is a time to celebrate with a week's vacation—for many, a time to loaf. But for some 35 Abilene Christian University students, and a Long Beach church, Spring Break has been something special for the past three years.

A group of ACU students will again head west come Spring Break on March 9. They will devote a week to ministry and service at the 37th and Atlantic Church of Christ in Long Beach. This year the students will be assisting in a gospel meeting, calling on visitors and making new friends for the church. During their past Spring Break campaigns in Long Beach, the Abilene students have served the senior community—visiting convalescent homes, bringing joy to the older generation with their songs and service.

Randy Mayeux, Ralph Beck and Kelly Carter—staff ministers for the Long Beach church—have devoted many hours to the ACU Spring Break ministry. The students who give one week of their lives to this ministry have found it a rewarding way to spend their spring "vacation." Many return for summer ministry, and the Long Beach church has been called ACU West.

She also serves

by Helen Young

"Freely you have received, freely give." These words of Jesus were chosen by George Pepperdine as the motto for the University which bears his name. They also express the philosophy of the founder's wife, Helen Davis Pepperdine, whose generous spirit encouraged her husband's gifts. Today, almost twenty-two years after his death, her continued generosity blesses the students at the University and many others as well.

She was born in Muncie, Indiana, where her father was a dentist. Thrift and diligence were a part of her early training, and continued to be characteristic of her even when she was a woman of great wealth. Vision problems curtailed her formal schooling, but never her initiative. She was in the photography business in Los Angeles when she met her future husband.

A friend of hers, Helen Porter, daughter of the Los Angeles Mayor, invited Helen to a church function where she first saw George Pepperdine. He noticed her too, and soon the two Helens were invited to his estate for a visit.

The multimillionaire founder of the Western Auto Supply Company, George Pepperdine, was at the height of his business success. But above all he was a dedicated Christian, who recognized his stewardship of the blessings God had given him.

George had been a widower for four years when he met Helen. He thought she was in her mid thirties. "I wasn't," she laughs. She was twenty-eight. Mrs. Pepperdine still glows as she recalls their courtship. "He was a delightful person to be with." (Together they visited Western Auto Supply stores up and down the state. They even took in the 1932 Olympic games.)

Mr. Pepperdine, ever interested in mission and benevolent work, suggested to Helen that she might like to work with needy girls. She agreed and was employed as a social worker to supervise girls who were placed in private homes as mother's helpers while they attended high school. She enjoyed the work, but complained to George about the salary, not realizing until after their marriage that he was paying it!

She went beyond her responsibilities as a social worker in using her own money to help the girls. She made arrangements with a local department store to purchase clothes for them at a low cost. In some cases, she would go to Mr. Pepperdine for



Helen Pepperdine (left) visits with Ruby Green at Pepperdine University's annual William M. Green Lecture program.

extra funds to spend on the girls. She remembers one especially lonely fourteen-year-old whom she took home with her. She scrubbed the girl in her own bathtub, persuaded her hairdresser to give her a permanent, and bought her a complete outfit of clothes—all for under \$10.

Most of the girls were in their early years of high school. They were shy, but Mrs. Pepperdine was gratified at reports from their teachers about their progress and how excited they were with their new clothes.

To learn more about this work, she enrolled in a sociology night class at USC. Mr. Pepperdine would pick her up frequently after class and take her to her home. On one such evening he waited for her father's business friend to leave so he and Helen could be alone. That was the evening he proposed.

Mr. Pepperdine lived in a large home on Adams that he had bought for his mother. His wife had died in 1929, the year of the stock market crash, and taxes on her estate were huge. For a time he considered selling the house. But he weathered the storm, and soon his new bride was living in the large home on two and a half beautifully landscaped acres.

Mr. Pepperdine was interested in the growth of the kingdom everywhere. He was paying the salaries of missionaries, helping churches build buildings, supporting preachers, etc. He was also serving on nine civic boards including the YMCA, the Boy Scouts and the L.A. Advertising Club. One of these boards was the Pacific Boys' Home, in which he had a special interest.

After their marriage, the Pepperdines

started a home for needy girls. In the facilities they boarded 22 girls at a time, together with two housemothers. Through this home they were able to put 82 girls through high school. The housemothers also took the girls to worship regularly. In addition, Mrs. Pepperdine often would attend juvenile court to see if there were cases concerning girls whom she could help.

Helen Pepperdine also had a gift for hospitality and a gift for cooking. The first time she and her husband hosted forty of the top Western Auto executives they had the ham and turkey dinner catered at \$3.50 a plate. The next time, she cooked the same meal for 90¢ a plate. "From then on," she says, "I did all the cooking." From December to March one year, the Pepperdines had 1000 people for meals in their home. They entertained church groups, auxiliaries of the boys' home and numerous civic and business groups.

But she also reached beyond her home to serve. For three years she cooked for Camp Tanda, a Christian camp at Big Bear Lake, California. She did the shopping and planning for 150 during the week and twice that many on Sundays. She would make cream puffs one day, pizza another. Fresh bread and cinnamon rolls were regular fare.

But despite all their activities, the Pepperdines wanted to do more. They considered another home or a hospital, but finally decided on a Christian college. When Mr. Pepperdine came to California in 1915, there were only four Churches of Christ in Southern California. Mr. Pepper-

cont'd on page 11

Pepperdine people on the move

One of several Pepperdine administrators to travel to Texas to attend Abilene Christian University's Bible Lectureship in February was **Dr. David Davenport**, Executive Vice President. Dr. Davenport spoke at the Chancellor's Council and Friends of Pepperdine Breakfast. Also that same month, he delivered a special series of sermons on the book of Nehemiah at the Culver Palms Church in Los Angeles.

The Bay Area School of Religion Lectureship will have as one of its featured speakers **Dr. Douglas Dean**, Professor of Biology. This lectureship is scheduled for April 2-4 at the Pleasanton, CA campus.

Dr. John Free, Assistant Professor of Religion, coordinated a Christian Education Fair on March 10. Fifteen Christian colleges were invited to provide information to the youth of 75 Southern California congregations at this day-long event, which was held at the Sunny Hills Church of Christ.

Continuing to speak together at seminars and workshops are **Stuart** and **D'Esta Love**, Associate Professor in the Religion Division and Adjunct Professor in Communication respectively. This couple was at the Walnut Creek Church in January, the Culver Palms Church in February and will be at the Santa Paula Church on March 23-25. D'Esta spoke at a Ladies' Fellowship on February 25 at the Conejo Church.

Pepperdine's Vice President for Finance, **Dr. Mike O'Neal**, was in San Diego in February and spoke at an Estate Planning Seminar for the San Diego Christian Foundation. He will teach on a similar topic at the Pepperdine Lectureship in April.

The West Coast Campus Ministry Seminar at Fresno this past January had Pepperdine's Chairman of the Religion Division, **Dr. Carroll Osburn**, as one of its keynote speakers. Dr. Osburn was also on the program at the Abilene Christian University Bible Lectureship in February and will be speaking at the York College and the Pepperdine University Bible Lectureships in April.

Serving as Resident Professor at Pepperdine's Heidelberg, Germany campus where he is teaching religion and philosophy is **Dr. Frank Pack**, former Religion Division chairman. Dr. Pack preaches regularly for the American Church of Christ in Heidelberg.

Rick Rowland, Aquatic Coach, is the editor of WESTERN CAMPUS NEWS, which is published twice a year and concentrates on the progress of the campus ministry programs at college campuses in the West. Rick was a class teacher at the West Coast Campus Ministry Seminar which was held in Fresno on January 13-15.

Dr. Jerry Rushford, Director of Church Services and Associate Professor in the Religion Division, was the guest speaker at preachers' luncheons recently in Seattle, Portland, Sacramento, Tulare, San Jose and Concord. He spoke at the Annual AWP dinner in San Diego and at the Annual Preachers' Retreat at Camp Tanda. In addition, he gave the keynote address on the opening night of the Abilene Christian University Lectureship. The Abilene Lectureship also had **Dr. Gene Priest**, Professor of Bible, and **Dr. Don Shores**, Assistant Professor of Broadcasting, as teachers on the program in February.

The Lancaster Church of Christ held an all-day women's retreat on February 4. **Kanet Thomas**, Associate Director of Church Services, was one of the featured speakers for this event which concentrated on the theme "The Greatest Challenge of All."

President Howard A. White was named Alumnus of the Year at David Lipscomb College's Homecoming in February. He will officially receive his award in June at their commencement exercises.

"Big" Don Williams will have traveled to ten different states delivering speeches at youth rallies, college retreats and PTA groups, all within a four-month period. January found him in New Mexico and four California cities. In February he traveled to Washington, Texas and Colorado. In March he will speak in Alaska and Nevada, and in April he will be seen in Tennessee, Idaho and Missouri.

Helen Young spoke in Lancaster in February. She will speak three times when she travels to the York College Lectures in April, and later that same month, she will speak on the Pepperdine Lectureship Program.

The San Fernando Valley Christian School Annual Dinner had as one of its speakers **M. Norvel Young** on January 29. Dr. Young is helping to coordinate the Colorado Christian Services Dinner, which will take place April 15. In May, Dr. Young will be the speaker for the Sunset Haven Annual Dinner.

Pepperdine co-sponsors regional church growth seminar



Dr. Joe D. Schubert

On June 25-27, 1984, the first Regional Church Growth Seminar will take place in California, co-sponsored by Pepperdine University and the Center for Church Growth. The location will be the centrally located Holiday Inn in Montebello, California.

Dr. Joe D. Schubert, Executive Director of the Center, and Tim E. Matheny, Associate Director of the Center, will coordinate the event. They will also be making presentations at the seminar on practical principles of church growth. Other speakers will include Ray Fulenwider, Evertt W. Huffard, Reuel Lemmons, Dick Marcear, Randy Mayeux and Ben Merold.

Presentations at the seminar will include the following:

- Attitudes That Build Churches
- How to Reach Your Inactive Members
- How to Break the 200 Barrier
- New Testament Principles of Evangelism
- How to Disciple Your New Members and many others.

This will be the fifth Regional Seminar of this type offered by the Center for Church Growth. The first was held in Houston, Texas in September 1982, and others were held in Portland, Oklahoma City, and Nashville. The Los Angeles Seminar is one of two scheduled for 1984, the second is scheduled to take place on May 7-9 in Dallas.

The registration fee for both 1984 Regional Seminars is \$100 per person. A special \$25 discount is available for the Los Angeles Regional Seminar. Advance registration is required through the Center for Church Growth, P.O. Box 73362, Houston, Texas 77273.

A visit with Levis Brown

by Edwin F. White



Levis Brown in costume

When I first opened the front door at Levis Brown's house and walked inside, I wondered if I had traveled there on Jules Verne's time machine. Walking into the Brown's home is like taking a walk into the past. The house is filled and furnished with antiques and memorabilia of another era. The living room, dining room, kitchen and bedrooms are all filled with furnishings of a bygone time. Levis explained that "new fangled is not as good as the old." She is unique in that her collection of antiques is for use, not just to look at.

A large upstairs room features such treasures as an ornate brass bed and collections of Carnival and Depression glass. One of the most interesting items in this room is a red and white quilt which was hidden in a barrel in Mississippi during the Civil War to save it from being taken. The collection of dishes, furniture, washing machines and other equipment is so large that for years Levis furnished entire movie sets with necessary items to make western films more authentic. Often, Levis would appear in the films along with her antiques. Of all the stars she has appeared with, she speaks most warmly of Elvis Presley. "I worked with Elvis in 'Charro' and I thought he was just a super guy. He was really sweet," says Levis.

Once each year the 74-year-old mother and grandmother opens her kitchen to the preachers of the Phoenix

area. In her kitchen, the room where Levis houses her largest share of Americana, preachers congregate to watch her stoke her wood burning stoves and prepare an "Alabama breakfast" of fried chicken, homemade biscuits, gravy and all the trimmings. Levis loves preachers and enjoys their company. Her husband, Jess, who also serves as an elder of the Apache Junction Church of Christ, says that Levis "has a long history of spoiling preachers, especially the young ones."

Levis is very active in behalf of the needy. She donates a few days each week to assist at nursing homes, and often has given guided tours through her home, and conducted fashion shows at shopping centers where she displayed her antique clothing, all for charitable causes. Levis feels she should share with others the good things she has received in life. "I have lived through so many ages," she says, "and enjoyed them all. I saw the first cars, the first airplanes, have witnessed the nuclear age, and have seen men on the moon, and find it exciting. I have loved almost every step of the way."

Levis Brown is a friendly, intelligent person who enjoys life to the fullest and loves to share her antiquing fun and frolics with anyone who would care to join her. "I am usually dressed in costume," says Levis, "and I invite my Christian friends to drop in anytime to sip tea or coffee and chat"

A personal tribute to steadfastness

by Tim Kelley

Two weeks ago Harvey Wiser passed from this life. It was hardly noticed among many of the churches in Southern California, for Harvey was not well known. I did not know Harvey well myself. He was never honored by one of our universities and never written about in one of our publications. He was a quiet man who never sought the limelight and never received it.

Yet at his funeral, the small church building at Carpinteria was full of people who were grateful for this man's life. It was right that the service was held there, for that building stood because Harvey Wiser remained a steadfast rock for the Lord.

The church in Carpinteria was never large and for many many years was almost non-existent, almost but not quite. For you see, there were always two people there to worship. Through all of those lean years when Sunday morning attendance could be counted on one or two hands at the

most, Harvey would not abandon ship.

I suppose the conventional wisdom would be to let it die and go north to Santa Barbara or south to Ventura. One could find a hundred good reasons to quit and many of them would be strong, compelling reasons. There might even be a number of bad reasons to stay, yet one could quickly see that Harvey Wiser stayed for none of those reasons. Harvey stayed because he made a commitment to the Lord to be faithful where he was. He stayed because he believed the church needed to be in Carpinteria, even if it meant holding the fort until the Lord sent reinforcements.

Stay he did, and the Lord did send reinforcements. The Kahls, two Sojourners (retired Christians who spend those years in serving the Lord after training from Sunset School of Preaching) came to give Harvey a hand. The past year and a half must have seemed like heaven to Harvey. He saw the building restored and beautified and he saw the numbers grow.

It was as though he knew he had kept the faith and fought the fight and that his task was complete. He left this world having been faithful in a way that gives that word its true meaning. The Church of Christ in Carpinteria is "alive and well," as Leonard Kahl likes to tell us, due to the faithfulness and endurance of Harvey and Bernice Wiser.

In his passing he leaves behind a challenge as well as a legacy. A challenge to those of us who seek the easy way of discipleship and who look for the congregation that offers it is given by this man. He gives us a challenge to be "steadfast, immovable, always abounding in the work of the Lord." I hope we can hear his life.

(Editor's Note: The above article appeared recently in the weekly bulletin of the Church of Christ in Camarillo, CA.)

Baxter autobiography published

Every Life a Plan of God, the autobiography Batsell Barrett Baxter wrote during the last 15 months of his life, is now off the press and well worth waiting for! A warm and wonderful book, this autobiography is like a personal visit, filled with anecdotes ranging from his childhood to his later years as a dedicated Christian preacher, teacher and Herald of Truth speaker. TO SECURE A COPY - Send your name and address, along with a gift of any amount to *Upreach Magazine*, P.O. Box 2001, Abilene, Texas, 79604.

Major McQuiddy and the Church of Christ in Hanford, California

by Jerry Rushford

The Church of Christ in Hanford, California, was established in 1874 (eight years before the city was laid out) when a small group of people led by Major Thomas Jefferson McQuiddy of Tennessee and Craigie Sharpe Sr. of Scotland began meeting together in a nearby schoolhouse. This congregation pre-dated, by several years, any organized church in the Hanford area. It was, as one historical record says, "the oldest church in Kings County, California." (At the time of its beginning, the church was located in Tulare County. Kings County was carved out of Tulare County in 1893.)

The historic schoolhouse where the church first met, originally called the Jones schoolhouse, was located at the corner of Seventh and Fargo Avenues. It later became known as the Eureka schoolhouse, and it survived until 1951. The McQuiddy and Sharpe families had settled on adjoining farms in the Mussel Slough District in 1873, less than a mile from the Jones schoolhouse.

T. J. McQuiddy was born on March 6, 1828, in Woodford County, Kentucky. When he was twelve years old, his parents moved to Bedford County, Tennessee, where he attended the Bexed Academy, a school run by members of the Church of Christ. In the following year he was baptized into Christ. During the Civil War, McQuiddy served as a major in the Confederate Army and was wounded at Corinth, Mississippi. His nephew was J. C. McQuiddy, who became managing editor of the *Gospel Advocate* in 1885. The J. C. McQuiddy family later purchased the *Advocate* from David Lipscomb, and they still own it today.

Soon after his arrival at Mussel Slough, Major McQuiddy became "the pioneer alfalfa and orange grower" in his area. About 1877 the little congregation moved from the Jones schoolhouse to the Grangeville schoolhouse at Fourteenth Avenue and Grangeville Boulevard. Among the other pioneer members of this church were Joshua Lewis, Courtney Talbot (who later became a judge in Hanford), Sally Cotton, Welcome Fowler, J. N. Patterson and Q. V. P. Day. They were joined in 1878 by twenty-one-year-old Sandy J. White. The first elders were McQuiddy, Sharpe, Patterson, Fowler and Lewis.



Major T. J. McQuiddy

The controversy between the settlers of the Mussel Slough District and the Southern Pacific Railroad Company over the price of lands is an incident well-known in the annals of California history. Three members of the Church of Christ, McQuiddy, Patterson, and Talbot, were among the seventeen persons indicted in the aftermath of the Mussel Slough tragedy of May 11, 1880.

On November 2, 1880, a prominent member of the Church of Christ (and a former preacher), James A. Garfield, won election to the Presidency of the United States. In the wake of his election, congregations of the Church of Christ across the nation enjoyed a season of rapid growth. Tulare County, California was no exception.

In the spring of 1881, McQuiddy, Sharpe, Lewis and Patterson were successful in gathering a new congregation in the Dinuba area. This congregation met in the Wilson schoolhouse three miles south of Dinuba. Among the first converts were the Greens, Dudneys, Tomlinsons, Wests, Archers and Simpsons. The baptisms took place in a nearby stream called Cross Creek.

Somewhere around 1881 the decision was made to conduct an evangelistic tent meeting in the Hanford area. One of the deacons, Q. V. P. Day, offered his property for the site of this camp meeting. This area on Twelfth Avenue between Flint and Elder Avenues was known as Little Lucerne. Two of the best-known evangelists in the State, A. W. DeWitt of Visalia and Carroll Kendrick of Downey, were asked to preach in the meeting.



The Eureka schoolhouse

As a result of this evangelistic effort, about fifty persons were added to the church. According to one eyewitness account: "Many young people gave their hearts to the Master, and were buried with their Lord in baptism in a stream west of town, and arose from their watery grave to walk in newness of life."

The Church of Christ in Hanford found itself caught up in the excitement of the political campaign in 1882. Major McQuiddy was the unanimous choice of the Greenback Labor Party of California to be its candidate for Governor. Although he trailed both the Republican and Democratic candidates on election day, McQuiddy's candidacy was an indication of his increasing prominence in the San Joaquin Valley.

When the city of Hanford was laid out in 1882, the congregation decided to purchase lots in town and erect a meetinghouse of their own. By 1884 they were occupying a small building on the corner of 8th and Brown, where the Department of Motor Vehicles now stands. That first meetinghouse was later cut in half and added to the east and west sides of a larger sanctuary which was built to take its place in 1892.

One memoir says: "The three elders, McQuiddy, Patterson, and Sharpe, continued to serve the congregation until after the remodeling and enlargement of the 1884 building." In 1889, McQuiddy left his 380-acre ranch and moved into town. He purchased a home at 119 E. 8th Street, just a few doors from the church building.

Sandy J. White, who had resided in San Jose and Tulare for nearly ten years, returned to the Hanford area around 1893. He had married the daughter of J. N. Patterson in 1890, and now he purchased an 80-acre fruit farm three miles south of Armona. When Sharpe died in 1893, and Patterson moved to Dinuba in 1900, McQuiddy and White held the church together. When the church needed a preacher around 1906, McQuiddy and

White secured the services of J. A. Craig, a recent graduate of David Lipscomb's Nashville Bible School.

McQuiddy, White and Craig tried to open a Christian college in the Hanford area in 1907, but the financial recession of that year thwarted their plans. The school was going to be called California Literary and Bible College, and J. N. Armstrong of Missouri had already agreed to be president. Armstrong later became the president of Harding College in Arkansas.

Although the Christian college never materialized in Hanford, the congregation did move into a new church building on the corner of Myrtle and Irwin in 1908. T. B. Larimore's evangelistic meeting in this building in May of 1909 led the Church of Christ in Hanford into a new period of growth. In subsequent years, evangelistic meetings were conducted in this building by G. W. Riggs, L. D. Perkins, W. H. Trice, E. M. Borden and C. R. Nichol.

When Major McQuiddy died on February 20, 1915, he was just two weeks shy of his 87th birthday. The *Hanford Morning Journal* noted that "he was known as a devout Christian man; honest, enterprising, and an exemplary citizen in every respect." Remembering that he had been a leader in the Church of Christ in Hanford for over forty years, the *Gospel Advocate* wrote: "Brother McQuiddy was one of the charter members of the Church of Christ at Hanford and will be sorely missed . . . May the influence of this noble Christian prove to be a perennial blessing."

She also serves *cont'd from page 7*

dine thought a Christian college would help strengthen the church.

So at the age of 50, he sold the Western Auto Supply Company and established George Pepperdine College. Mrs. Pepperdine encouraged him in this decision, as she did in every generous effort he made. In early 1937 Batsell Baxter, Hugh Tiner and A. J. Dumm helped Mr. Pepperdine choose a site for the new school. Mrs. Pepperdine drove them all over Los Angeles in an eight-passenger car. Finally the Connally Estate, which consisted of a lovely old house on 34 acres of land between Vermont and Inglewood, was selected.

Helen Pepperdine worked hard along with many others in getting the college ready for opening. She was in charge of furnishing and decorating the two dormitories. She worked with a furniture manufacturer from the original sketches to delivery of the finished pieces. Then she

chose matching carpets, drapes and bedspreads in eight color combinations.

Through twenty-five years the Pepperdines worked closely together in their involvement with the college. They attended chapel services, visited classes, entertained faculty and students in their home, as well as serving on the Board of Trustees.

Since Mr. Pepperdine's death in 1962, Mrs. Pepperdine has continued to serve on the Board and as a leader in the Associated Women for Pepperdine. To help raise money for scholarships, she made over 1800 little clown dolls, which were sold through the AWP gift fair.

During the the last years of Mr. Pepperdine's life, he lost both his health and his personal fortune. The family moved from the house on Adams to one on Wellington Road where Mrs. Pepperdine lives today. Here she nursed her husband. "I'd like to give a course," she recently remarked, "to mature women on caring for their ill husbands at home. The joy and comfort of sharing even a terminal illness is so rewarding to both husband and wife." Most who knew the Pepperdines believe George lived longer because of Helen's competent care. She is a firm believer in the principle that a wife's first duty is to her husband. "After all," she says, "parents and children are given to each other. Only husbands and wives choose each other, and that is for life."

Mrs. Pepperdine has nursed others as well as her husband. In all, 43 different friends, mostly fellow Christians, have stayed in her home and have been cared for by her following their surgery or hospitalization. She has kept nine new babies and their mothers.

In the last few years because of health, Mrs. Pepperdine has had to cut down on her activities outside her home, but her voluminous correspondence continues her loving service. She is honored and respected by all who know her and especially by the Pepperdine family. Jesus correlated greatness with services. She is a great lady!

Sacramento church sets high goals

by Bobb Gowen

In December of 1979, two congregations in the Sacramento area merged to meet their goals of growth and expansion. The congregations of Morse Avenue and California Avenue secured a building which was well located and well equipped on Winding Way in Carmichael in July of

1980. This merger became known as the Winding Way Church of Christ.

The congregation now averages around 400 on Sunday mornings, which is a sizeable increase over the combined total of the merging congregations. According to David Boswell, the enthusiastic and hard working pulpit minister, the climate for growth continues in an excellent way. He states, "Our elders have challenged us with a goal of 84 in '84. They have a long range goal of 700 members in five years." To meet this and other goals, the elders, deacons and ministers met for a weekend in January to pray for God's direction.

The fine facilities of the building have complimented the strong educational program of the congregation. Home Bible studies and an active Joy Bus program have led to several baptisms in recent months.

The use of the gymnasium has been a good outreach to the neighborhood as well as assisting Winding Way and sister congregations in the Sacramento area to have an adequate facility for inter-congregational activities. Every Thursday evening the gym is used by the young people for games followed by a devotional led by Victor Rodriguez. Rodriguez's ministry with youth is overseen by the Winding Way congregation. Victor is well known for his summer training programs for the teens of the church.

In addition to Boswell and Rodriguez, Kevin Woods serves as youth minister for the congregation. The church is served by five elders and nine deacons.

A spirit of optimism pervades the leaders and members of this fine congregation. May God use them to His glory on the West Coast and especially in the Sacramento area.

AWP Antique Auction

On Saturday, May 5, the Associated Women for Pepperdine will have their first Antique Auction in the Firestone Fieldhouse. They will have good quality pine, walnut, oak, and mahogany antique furniture from Europe for sale. In addition to the furniture, there will be glassware, quilts, silver, and services which have been donated by AWP members and merchants in the area of the campus.

Plan to be there for a day of relaxed fun and entertainment. All proceeds will provide scholarships for Christian students. The hours are 8:30 a.m. for inspection and 10:00 a.m. for the auction. For further information contact Patty Atkisson at (213) 456-4000 x6431.

CALENDAR**MARCH**

- Event: City of Children Annual Fund-Raising Banquet
Place: Buena Park Hotel
Buena Park, California
Date: March 3, 1984
Speaker: Douglas Downs
La Habra, California
Contact: Ray Estes
(714) 734-7893
- Event: Tulare Evangelism Workshop
Place: Church of Christ
500 North Blackstone
Tulare, California
Date: March 4-7, 1984
Speaker: Rusty Bolton
Fresno, California
Contact: David Reynolds
(209) 686-2821
- Event: Gospel Meeting
Place: Lake Merced
Church of Christ
777 Brotherhood Way
San Francisco, California
Date: March 5-9, 1984
Speaker: Reuel Lemmons
Austin, Texas
Theme: "Christian Fellowship"
Contact: James W. Ferguson, Sr.
(415) 471-6989
- Event: Gospel Meeting
Place: Clairemont Church of Christ
3951 Dalles Avenue
San Diego, California
Date: March 9-11, 1984
Speaker: Norman Gipson
Denver, Colorado
Contact: Darrel Davis
(619) 273-5140
- Event: Christian Education Fair
Place: Sunny Hills Church of Christ
2255 North Euclid
Fullerton, California
Date: March 10, 1984
Contact: John Free
(714) 525-1221

Event: A Celebration of Faith:
60th Anniversary of the
Central Church of Christ
Place: 6755 San Joaquin
Sacramento, California
Date: March 11, 1984
Speaker: Jerry Rushford
Agoura, California
Contact: Central Church of Christ
(916) 455-6098

Event: Parenting Seminar
Place: Martinez Church of Christ
1865 Arnold Drive
Martinez, California
Date: March 13-15, 1984
Speaker: Ron Rose
Lubbock, Texas
Contact: Bobby Deason
(415) 228-2440

Event: Men's Leadership Training/
Christian Women's Course
Place: Church of Christ
800 N. Anderson
Vancouver, Washington
Date: March 13-15, 1984
Contact: Gary Stephenson
(800) 858-4109

Event: Camp Yamhill Men's Retreat
Place: Yamhill, Oregon
Date: March 15-17, 1984
Speaker: Keith Robinson
Dallas, Texas
Theme: "The Other Side of Romans"
Contact: Tom Torpy
(509) 946-1658

Event: Ventura Intra-County
Evangelistic Workshop
Place: Church of Christ
276 W. Santa Paula
Date: March 22-25, 1984
Contact: Jack Bills
(805) 525-3645

APRIL

Event: Benefit Dinner for
Southwestern Christian
Place: Century Plaza Hotel
Century City, California
Date: April 1, 1984
Time: 1:30 p.m.
Contact: Bethel Smith
(213) 753-2536

Event: Bay Area School of
Religion Lectureship
Place: Church of Christ
11300 Dublin Canyon Road
Pleasanton, California
Date: April 2-4, 1984
Speaker: Mike Armour
Portland, Oregon
Theme: "Fellowship and Unity"

Event: Lecture Series
Place: Church of Christ
601 MacArthur
San Leandro, California
Date: April 12-15, 1984
Speaker: John Smith
Kingman, Arizona
Theme: "Body, Soul and Spirit"
Contact: Mel Weldon
(415) 568-7062

Event: 41st Annual Pepperdine
University Bible Lectureship
Place: Pepperdine University
Malibu, California
Date: April 17-20, 1984
Theme: "God's Eternal Purpose"

MAY

Event: 5th Annual Greater
Visalia Lectureship
Place: West Visalia Church of Christ
4400 West Tulare Avenue
Visalia, California
Date: May 13-17, 1984
Contact: Allen Robertson
(209) 732-7515

Event: Southern California School of
Evangelism Lectureship
Place: Buena Park Church of Christ
7201 Walnut Avenue
Buena Park, California
Date: May 14-17, 1984
Contact: Hugh Shira
(714) 523-1700

Event: 7th Annual West Coast
Evangelism Workshop
Place: Cypress College
Cypress, California
Date: May 25-28, 1984
Theme: "Evangelism: A Possible
Dream"
Contact: J. J. Turner
(714) 893-5636

Pepperdine University
Department of Church Services
Malibu, California 90265

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Games of the XXIIIrd Olympiad
Los Angeles 1984
28 July-12 August 1984