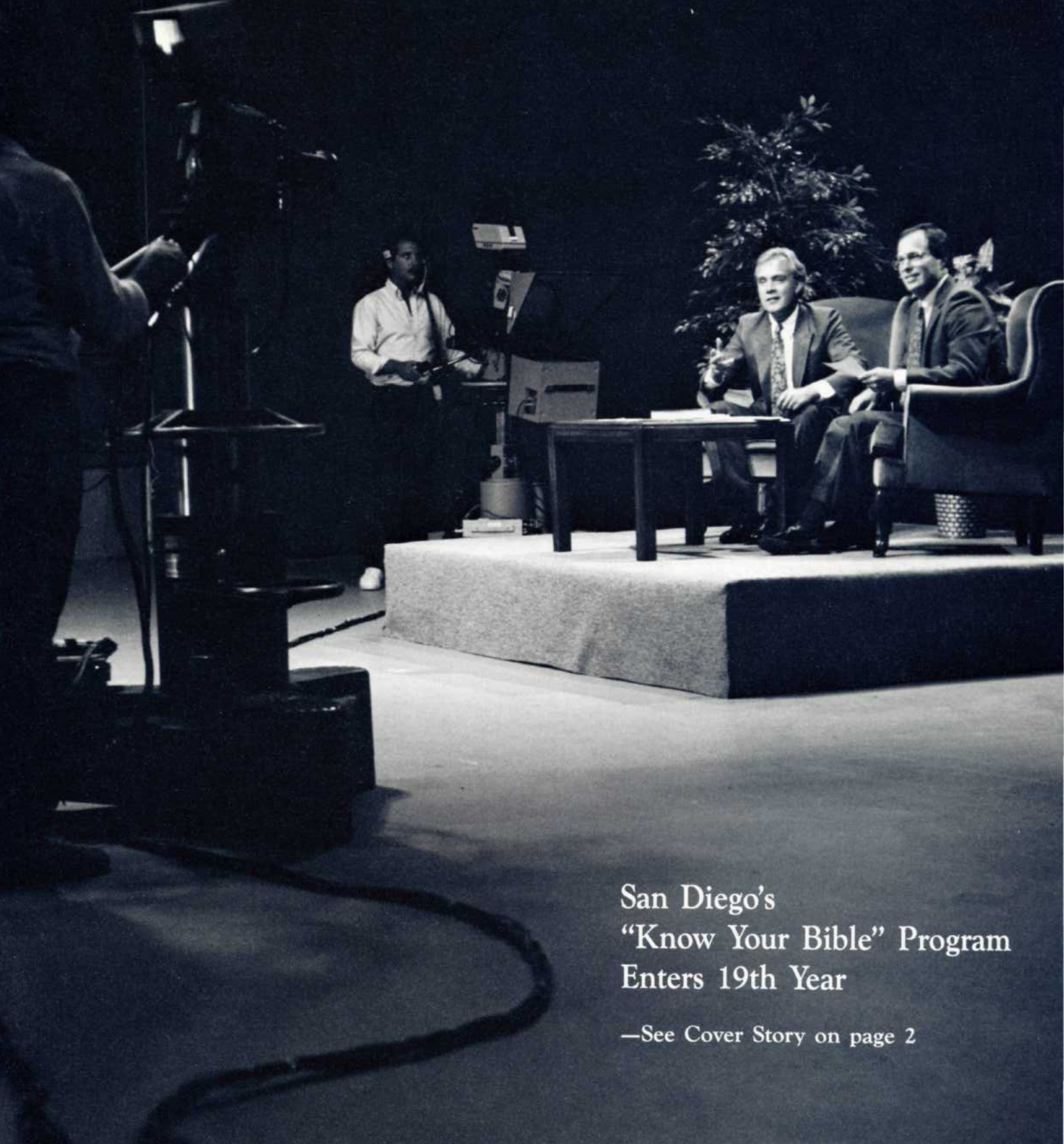


PACIFIC CHURCH NEWS

FALL 1988



San Diego's
"Know Your Bible" Program
Enters 19th Year

—See Cover Story on page 2

A NEWS JOURNAL FOR CHURCHES OF CHRIST ON THE WEST COAST

Cover Story: Revised Format for Long-Running San Diego Television Show

Cover photo: Kevin Withem and Richard Henegar on the set of *Know Your Bible*. Several shows are videotaped at one time then broadcasted on schedule. Photo courtesy of Robert Jacobs Photography, San Diego.



Speaker Kevin Withem, left, with moderator Richard Henegar.

In the midst of the sea of confusion, doubt, and skepticism of the late '60s and early '70s, a religious television program called *Know Your Bible* emerged in San Diego. Produced locally by the El Cajon Boulevard Church of Christ, the program now enters its 19th year with a great deal of enthusiasm and optimism.

Originally cast as a thirty minute taped program in 1969, *Know Your Bible* has undergone a number of refinements throughout its history. However, the question and answer format remains relatively unchanged. With a potential viewership reaching 200,000 people at times, the format of the program has met with great success. Ray Duncan was the original *Know Your Bible* "answer man." After several months, Duncan left the program, and for a while area preachers were featured. Eventually, the ministry was discontinued until someone with unique abilities and experience could be found to carry it on.

In 1972, John Banks became the pulpit minister for the El Cajon Boulevard Church of Christ, and an effort to air *Know Your Bible*, based upon his talents, began. Time became available on channel 39, San Diego's NBC network affiliate, and Banks became the new "Bible answer man," with W.L. Fletcher serving as moderator. Currently, Richard Henegar is host and moderator.

1988 has seen more refinements and

revisions to the program's format. Earlier this year, Kevin Withem became the pulpit minister for the El Cajon Boulevard church and the "personality" on the television program. Withem brings a depth of knowledge, insight, and wisdom beyond his years to *Know Your Bible*. He received his undergraduate education at Harding University, with a degree in Bible and Sociology.

Subsequent to Withem's arrival, changes have "updated" the broadcast and, as one viewer said, "brought the program into the '80s." Greg Hurst, a local CBS news anchorman, a graduate of Harding University and a member of the El Cajon Boulevard church, directed many of the changes, including a new opening that features families and young people in familiar scenes around San Diego to interest area viewers as the telecast airs each Sunday morning. Additionally, a new closing highlighting congregational singing during a regular worship period is used now as the program goes off the air.

Over the years the most effective means of reaching people with the gospel on *Know Your Bible* has been the offering of a Bible correspondence course during the telecast. In addition to the changes mentioned earlier, area preachers are now being used in "spots" to promote enrollment in the course. These announcements also allow the community to meet the preachers and increase exposure of local congregations to county residents.

Although *Know Your Bible* has a long and distinguished history of teaching the Bible in San Diego, fresh and innovative ideas are now in place to reach a whole new segment of the viewing audience, and current signs indicate continued success and growth in future years.

Campaign for Christ

Evangelist W. "Billy" Washington of Ft. Lauderdale, Florida spoke to an audience of over 1,000 each night during the Campaign for Christ sponsored by the Los Angeles Churches of Christ August 7-25, 1988. The campaign, held at the Carson Community Center, yielded 52 baptisms and 374 visitors, many of whom attended more than once.

Singles Seminar

For the third time this year, the Newland Street Church of Christ in Garden Grove, California and the Culver Palms Church of Christ in Los Angeles will jointly host an event for southern California area singles. At the Newland Street congregation on November 19, singles will gather for fellowship and messages on the theme "Solid Living in a Shattered World." Main speakers are Dr. Tom Millholland, clinical director for the Marriage and Family Institute of Abilene Christian University, Dr. David Davenport, president of Pepperdine University, and Randy Brussow, director of counseling at Christian Children's Services, Santa Fe Springs, California. For more information, contact Stan Clark at (714) 843-2698.

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EDITOR

Jerry Rushford

ASSOCIATE EDITORS

Bill Henegar
Mary Speaks

CONTRIBUTING REPORTERS

Garth Black, Bakersfield, CA
Larry Cain, San Jose, CA
Kelly Carter, Victoria, B.C.
Ken Chaffin, San Diego, CA
Kelly Deatherage, Portland, OR
Clifton Dittmore, Stockton, CA
Walt Fennel, Sacramento, CA
Milo Hadwin, Bellevue, WA
Billie Silvey, Los Angeles, CA
Mel Weldon, San Leandro, CA
Edwin White, Phoenix, AZ
Bud Worsham, Long Beach, CA
John York, Roseburg, OR

DESIGN AND PRODUCTION

Linda Hodgkinson

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Sermons in Seascapes

By Kelly Deatherage

An Oregon Coast visitor worshipping with the Lincoln City Church of Christ might be led in class discussion or song service by an energetic, refined man who introduces himself as Byron Pickering.

Later, that same visitor might notice one of Lincoln City's newer buildings, just off the coast highway, with its "Pickering Gallery" sign. Could there be a connection between the two names?

Indeed there is. The Byron Pickering who has helped lead the Lincoln City congregation since its beginning is also Byron Pickering, gallery owner and seascape artist. And for Pickering, one role is just an extension of the other in his efforts to help promote in his fellow man a recognition of spirituality.

For Pickering, one role is just an extension of the other in his efforts to help promote in his fellow man a recognition of spirituality.

seascape artist E. John Robinson. After showing in several galleries through the years, he and Nola, who is his business manager as well as his inspiration, decided in 1982 to build their own gallery. Since then, Pickering said, business has been very good. "If it gets any better," he said, "well, we'll just have to praise the Lord even louder." Not long ago, during the World's Fair in Vancouver, B.C., one of Pickering's paintings was the centerpiece of Oregon's display. Now, that painting hangs in the state capitol at Salem.



Pickering, who speaks of being "inspired" to paint the sea rather than of "deciding" to do so, along with his wife, Nola, joined members of Portland's Linwood congregation in planting a church in Lincoln City in the early 1970s.

At about the same time, he began trying to capture on canvas the drama, movement and mood of the sea. Although he recalls his initial showing at the Inn at Spanish Head resort as "really quite bad," he persevered in his work, encouraged by local galleries and California

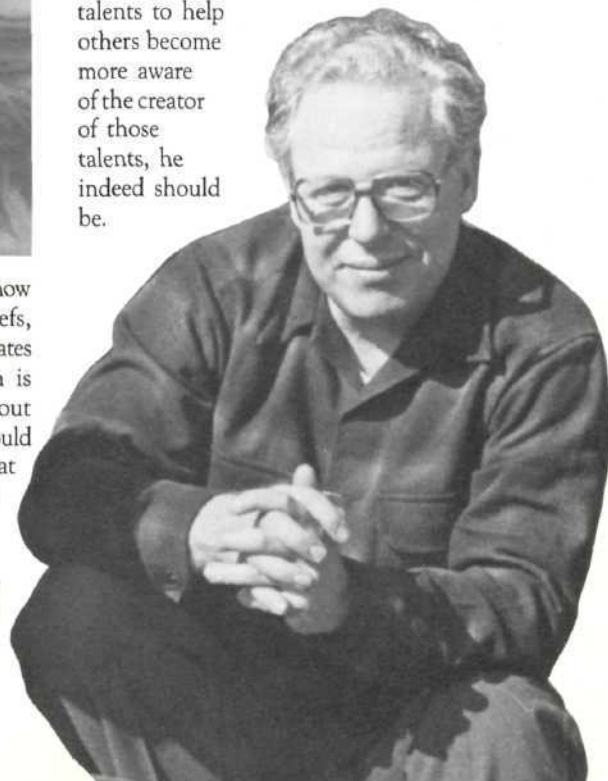
Visitors to the Pickering Gallery, who know nothing of the artist's values and beliefs, frequently mention that his work communicates something of a spiritual quality—which is precisely what Pickering intends. "Without intending to sound egotistical," he said, "I would challenge people to look not just at what they are *doing* in life but what they are *inspiring*." He encourages others to seek God's guidance to conduct their lives in such a way that observers will say "that person has something of God in his life."

The path that led Pickering to his work in Lincoln City began in Wisconsin where he was raised. At age 18 he set out for New York City and the Fashion Institute of Technology. During his schooling, he became acquainted with a minister who worked with Puerto Ricans on New York's lower east side. After graduation, Pickering said he became more absorbed in the work of the church than in the fashion world, finding the values in the world of fashion much different from his own.

Eventually the influence of his minister friend led Pickering to Portland, Oregon, where he attended the Churches of Christ School of Evangelists. From there Pickering and his family went on to work with churches in Scotts Mills, Lyons, and Stayton—small communities in Oregon's Willamette Valley.

In 1971, he made connections with Christians from Portland who were beginning a congregation in Lincoln City, one of Oregon's largest coastal communities. For the next ten years, he filled the pulpit of the new congregation. As with most churches on the coast, Pickering said Lincoln City frequently hosts travelers seeking a place of fellowship. On any given Sunday, he adds, visitors will outnumber members. He also describes the congregation as a loving, caring one and says those very qualities have helped hold the group together when congregational troubles have arisen.

Reflecting on his service to the church and his ministry through painting, Pickering pronounces himself "very happy." As a humble man who has been able to use his talents to help others become more aware of the creator of those talents, he indeed should be.



PEPPERDINE PEOPLE ON THE MOVE

By Mary Speaks

Michael Adams, vice president for University Affairs, preached for the Conejo Valley congregation, in Thousand Oaks on August 14, 21, and 28.

Dan Anders, minister of the Malibu Church of Christ, will speak at a dinner for the Texas Medical Center Chaplaincy at the Marriott Hotel in Houston, Texas, on October 20.

Calvin Bowers, director of the Equal Opportunity Office, taught at the National Youth Conference at Oklahoma Christian College, August 1-7. He participated in the Ethnic Evangelism Seminar at the Eastside Church of Christ on September 23. In October he will speak at a Christian Child Care Conference and at gospel meetings in San Diego and La Puente, California. On November 11-13 he will conduct a Leadership Development Seminar in Seattle, Washington.

President **David Davenport** will speak at the Second Annual Singles Seminar on November 19 at the Newland Street Church of Christ in Garden Grove.

Rich Dawson, associate dean of students, preached for the Turnpike Road Church of Christ in Santa Barbara and the Westside Church of Christ in Los Angeles on July 31 and August 7 respectively.

Douglas Dean, professor of biology, will speak at a youth meeting on science and the Bible in Anderson, California, on October 15 and 16.

Over the summer months, associate professor of music **Randy Gill** spoke in Oklahoma and Colorado at youth seminars, in Ohio for an outreach workshop, and in Tennessee for a Christian Music Seminar. In September and early October he spoke in Michigan and California at retreats and a youth leader's workshop. November 4-6 he will travel to Kentucky to speak at "Celebration," a large regional youth rally.

Richard Hughes, professor of religion, spoke for the Alexander Campbell Bicentennial Celebration on September 10 at Bethany College in West Virginia. On October 8 and 9 he was the speaker at a seminar on "Our Roots in the Restoration Heritage" at the Birmingham Church of Christ in Troy,

Michigan. He will speak in Springfield, Missouri, October 14-15 for the "Mid-America Mobilization" seminar and at the South National Church of Christ in Springfield on October 16.

D'Esta Love, director of the Career Development Center, was the featured speaker at a ladies seminar sponsored by the Pleasant Valley Church of Christ in Little Rock, Arkansas, September 10-11.

Stuart Love, associate professor of religion, will speak in Portland, Oregon on October 16, to the Eastside congregation for their 35th anniversary.

On October 8 and 9, **Stuart** and **D'Esta** were the featured speakers in Boston, Massachusetts, for a Human Relations Seminar sponsored by the Brookline Church of Christ. On November 12 and 13 they will travel to Palm Springs to speak at a marriage seminar.

Randy Lowry, director of the Institute for Dispute Resolution, taught at the Church Leaders Workshop on Conflict Resolution sponsored by five different Phoenix Churches of Christ, October 7-8.

Rick Marrs, associate professor of religion, preached for the Mountain Avenue Church of Christ in Tucson, Arizona, two Sundays in August. He preached for the Conejo Valley congregation five weeks in September and October.

Carl Mitchell, director and professor in residence, Florence, Italy, program, was the featured speaker this summer at the Southern Italy Lectureship for the Churches of Christ in Sila, Italy. In June he spoke in Catania, Italy, at a conference on the family and in July he was the graduation speaker at European Christian College. In September, he spoke on the European Christian College lectureship and later this fall will speak in Aprilia, Italy, at a conference on the family.

Chairman of the religion division **Thomas Olbricht** preached for the Natick, Massachusetts, and Van Nuys, California, congregations in August. In September he traveled to Bethany College in West Virginia to speak at activities surrounding their bicentennial celebration of Alexander Campbell's birth. In November he will travel to the Midwest to participate in a retreat and speak at the Campbell Lectures at the Christian Theological Seminary in Indianapolis, Indiana.

Vice president of Finance **Mike O'Neal** spoke on Christian Estate Planning during the Sunday evening service of the Mission Viejo congregation on August 7. On September 24, he spoke at the San Diego Lectureship.

On August 7-10 and 14-17, **Frank Pack**, distinguished professor of religion emeritus, spoke at gospel meetings in Duck River, Tennessee, for the Shady Grove and Bethel Churches of Christ.

James Priest, professor of religion, served the Ojai Church of Christ in August as a teacher and preacher.

Paul Randolph, professor of history, served as summer minister to the Pioneer Boulevard Church of Christ in Norwalk, California, having also served this congregation as minister in 1958-60 and 1968-70.

Rick Rowland, associate professor of speech communication, spoke for youth groups at La Mesa, Woodland Hills, Santa Ana, Baldwin Park, and Camarillo during the summer months. In early August, he was a class teacher and theme speaker at the National Campus Ministers Seminar in Bowling Green, Kentucky. On August 31, at the National Campus Ministers Banquet, he was presented a plaque for 23 years of service to campus ministry programs.

Jerry Rushford, associate professor of religion, preached recently in Lancaster, California; Vancouver, Washington; and Roseburg, Oregon. He will speak at Michigan Christian College, Great Lakes Christian College, and Columbia Christian College in October. He will present a four-night slide-lecture program on "Restoration History in California" at Campbell, California, December 11-14.

J.P. Sanders, professor of religion emeritus, taught at the Church of Christ in Boise, Idaho, on August 7, and preached for the Yucca Valley, California, congregation on August 27. He will serve as panel moderator on the future of the church at the homecoming celebration for the Eastside Church of Christ in Portland, Oregon, on October 16.

Assistant professor of biology **Dwayne Simmons** served as workshop leader during the 12th Annual National Singles Seminar held at the Stouffer Concourse Hotel in Los Angeles, September 2-5. He gave three presentations during the seminar.

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PROFILES



BARRY FIKE

Barry Fike began serving as pulpit minister for the Simi Valley Church of Christ in southern California in September. Barry and his wife, Connie, came most recently from Illinois where they had been working with the church in Rockford. He also previously served in Georgia, 1977-80, South Carolina, 1980-82, and North Carolina, 1982-85, as full-time teacher, youth minister, and pulpit minister.

Barry attended Freed-Hardeman College where he minored in Bible and received a BA in Speech Communication in 1977. Connie also attended Freed-Hardeman, receiving a BS in Social Work and Psychology, and has now completed graduate work in cultural anthropology and sociology at Valdosta State College.

Barry and Connie have four children: Brandon 8, Jarrod 7, Whitney 5, and Beverly 2.



DAVID MORRIS

Beginning September 1, David Morris became the pulpit minister for the Palm Avenue Church of Christ in Fresno, California. For the past eight years David and his wife, Gay, have served the Shafter Church of Christ near Bakersfield, but they are not new to the Palm Avenue congregation. David has spoken at four of their last five Bible Camps and has presented slides of two mission trips to Ghana, West Africa to the congregation.

David is a graduate of California State University, Bakersfield with a B.S. in Biology and of White's Ferry Road School of Preaching in West Monroe, Louisiana. Gay is a graduate of Abilene Christian University with a degree

in Speech Therapy. David and Gay have nine year old twin sons, James and David.



DAVID DOWLEN

David Dowlen has accepted two positions in the Great Northwest. He is the education minister for the Lakeview Church of Christ in Tacoma, Washington and the new director of the annual Great Northwest Evangelism Workshop.

David and his wife, Kathy, have served the Sunset Church of Christ in Springfield, Missouri, since 1982. He also preached for the Kansas Expressway congregation in Springfield, Missouri, and the Church of Christ in Wewoka, Oklahoma. Each year David reserves at least three weeks for evangelistic campaigns. Through these campaigns he has worked in Newport News, Virginia; St. Lucia, West Indies; Springfield, Missouri; Peoria, Illinois; Buffalo, New York; Tacoma, Washington; and in England.

David attended Tarrant County Junior College in Fort Worth, Texas, and the School of Practical Evangelism in Arlington, Texas. He and Kathy have three children, Mike 15, Katie 13, and Brent 8.



DAVID LADD

David Ladd is now the minister of involvement/church growth for the Church of Christ in Palm Springs, California. He will be working closely with the elders and pulpit minister, Larry Owen. His task will be to encourage participation in and oversee various ministry groups.

David and his wife, Donna, met while attending Pepperdine University from 1974-1977. While at Pepperdine, both David and Donna were challenged separately to participate in the SHARE Missionary Apprenticeship program sponsored by the Malibu Church of Christ. They were married in May 1978 and moved to Douglas, Arizona, to work in a two-year domestic mission.

In 1980, they returned to Pepperdine in order for David to work on a graduate degree in Religion. Following a year in the graduate program at Pepperdine, he accepted a position as minister for the Moses Lake, Washington, Church of Christ and served there for almost five years. David then decided to pursue more specialized training at Harding Graduate School of Religion in Memphis, Tennessee. He graduated with a Master of Divinity from Harding in May of this year.

David and Donna have two children, Rebecca 5, and Andrew 2.



SAM SHEWMAKER

Sam Shewmaker, veteran missionary to Africa, has returned to the States to accept the position of minister of church growth with the Sunny Hills Church of Christ in Fullerton, California.

Sam was born in Zambia to missionary parents. Nancy, his wife, grew up in Searcy, Arkansas, where the two met as students at Harding University. After they married they moved to Zambia and both taught in a Christian high school. In 1986, they moved to Nairobi, Kenya, where they planted a church in a middle class suburb. At that same time, Sam coordinated a \$500,000 food relief project that was sponsored by the Churches of Christ in Zambia.

Sam has a B.A. in Bible from Harding University and an M.A. in Missiology from Fuller Theological Seminary. Nancy has a B.A. in Elementary Education from Harding University.

Sam and Nancy's three children, Daniel, Marcus, and Gail, are all currently attending Pepperdine University.

Bridges of Understanding

By Billie Silvey

■

Ruby Holland and Lucile Todd represent the power of women—indeed of all Christians—who see a need and act to meet it, and they represent the power of Christ, who came to destroy those barriers which divide us from God and from each other.

■

The civil disturbances of the sixties were still a vivid memory that summer day in 1971 when Ruby Holland, pioneer member of the Figueroa Church of Christ in Los Angeles, called Lucile Todd, dean of women at Pepperdine University.

Holland was distressed over the lack of communication between black and white Christians. She wanted to build a bridge of understanding between these groups and ultimately to impact the community to mitigate racial strife.

The two women decided to begin by sponsoring a retreat. They invited the officers and selected members of two groups: the Ladies Auxiliary for Christian Education, (LACE), a group which supports predominantly-black Southwestern Christian College in Terrell, Texas, and the Associated Women for Pepperdine (AWP).

Forty women—twenty blacks and twenty whites—gathered at a house Todd owned in Oceanside on a Friday evening. They brought bedrolls and food. Mary Ashley of LACE helped with arrangements, Todd cooked, AWP president Ruth Bales brought dinner, and trained psychologists and sociologists served as group leaders.

After the evening meal, a film was viewed about a church in the eastern part of the country that had tried to integrate. It

included videotaped interviews with various members. Following the film, Eleanor Sams, a sociology professor from San Francisco State, spoke. A period of worship and frank group discussions concluded the evening's activities.

The retreat was scheduled to end at noon the next day, as there was no food for lunch, but it continued until one. The women prayed together and sang for an hour. They did not want to leave.

As they finally loaded their cars, several neighbors—all white—had congregated to hear the singing. They applauded and asked when the group would return.

Throughout the early '70s, the women met monthly and held overnight retreats twice a year—first in the basement of Marilyn Hall, the women's dormitory on the downtown Pepperdine campus, and later at the nearby Center for Women's Studies.

The women began calling themselves the Black and White Group. Prayer partners were established. Figueroa member Bobbye Crowe and her partner in Escondido have visited back and forth ever since, attending graduations and weddings of each other's children. "They are true sisters in Christ," Todd explains.

Todd and Holland traveled to Phoenix and Detroit, as well as up and down California and into Washington and Oregon, holding seminars on race relations. Holland, Todd and Bales also founded the Center for Women's Studies, a non-profit organization to promote interracial understanding, which was headquartered in a house they purchased near the Los Angeles campus. While the Black and White Group is aimed primarily at Christians, the Center for Women's Studies has a community emphasis.

Of the original forty women who met in Oceanside, about a dozen are still active. But they have brought in others, until the group averages about fifty. According to Todd, "The good will and faith of members enrich each other's lives so much that we often wonder how we could have gotten along without each other."

Ruby Holland and Lucile Todd represent the power of women—indeed of all Christians—who see a need and act to meet it, and they represent the power of Christ, who came to destroy those barriers which divide us from God and from each other.



Lucile Todd and Ruby Holland

CONGREGATION



area near the state's capitol, Sacramento. When the group outgrew the school where they had been meeting, they moved to the local Grange Hall and from there to a leased office building. Then in 1967, the excited congregation moved into a newly completed church building on Coloma Road.

Membership continued to expand, but the dreams

new site, the morning services were begun at the old location, then the congregation marched out of the building and down Coloma Road to the new structure, concluding the services there. More than 300 people filled the street with the sound of hymns and spiritual songs as they paraded those few blocks on that December morning in 1987. It was a fitting picture of a church on the march.

Since the move, the attendance at the Cordova church has grown from 360 to 485. Today, the 11 acres and the auditorium and classroom building are debt free, all through the generous provision of God. And the church has just recently completed a multipurpose building, the second of a proposed four-building master plan. The new 4,200 square foot structure can be used as a fellowship hall or divided into as many as five rooms.

Many talented men were invaluable in the early years, preaching for the congregation part time. Among them were Charles Buchanan, George A. Stephens, Quill Fuchs, W.T. Durrett, and Ed Black. In fact, it was not until 1976 that the church employed its first full-time preacher, Don Huddleston. Two years later, four men were chosen as the first elders: Floyd Baker, Quill Fuchs, Les Matthews, and John McLeod. Huddleston preached nine years for the church and was followed by Leonard Gray. When Gray announced last year that he would be joining the staff of World Christian Broadcasting, the church chose Walt Fennel to become the third full-time preacher in the history of the Cordova church. Fennel joined youth minister Dan Jocoy, involvement minister Dennis Smith, and outreach minister Kevin Fuchs on the staff.

Through a system of ministries, led by deacons and team leaders, the Cordova church is reaching out to the community and reaching in to each of its members. The present elders—Jim Dixon, Ralph Hamilton, Les Matthews, and John McLeod—are still looking to the future, challenging each member to set an agenda of ministry for his or her life.

In their published history of the Cordova church, *Precious Memories*, the elders have placed a familiar passage from Isaiah the Prophet, which concludes, "... they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint." In the case of the Rancho Cordova Church of Christ, we might add "marching" to the soaring, running, and walking mentioned by Isaiah. Always looking ahead, the Cordova church is indeed "marching on to Zion," ministering as they go.

A Church on the March

By Bill Henegar

"We have committed ourselves to doing things well at the Rancho Cordova Church of Christ. We believe strongly that we should not lay stale bread upon the altar of God. This requires more of us than we have come to expect in our past experience." Those are the opening words of the Cordova



Above: The multipurpose building in the foreground is the latest of completed projects in a four-building master plan.

(L to r) Dennis Smith, Dan Jocoy, Walt Fennel, and Kevin Fuchs are shown standing by the historical marker on the church property. The Williamson Ranch, where the church buildings now stand, was carved out of the historic Mills Ranch in early gold rush days.



church leadership in their current Ministry Report. And a look at the growing membership, the expanding ministries, and the beautiful new church building confirms that the church has put aside any "stale bread" and has, indeed, placed before the Lord their very best. Though there have been ups and downs, as in any congregation, this northern California church has steadfastly committed itself to excellence.

Back in 1954, military families stationed at Mather Air Force Base and personnel employed by the aerospace industry near the base began meeting to worship God. It was a time of great growth in Rancho Cordova, an

of the leaders expanded even more swiftly. They set their faces toward the future, and when the time was right, they purchased a parcel of land down the road from their location and made plans to build a structure that would house their dreams—at least for a while! The property was part of the historic old Williamson Ranch, which dated back to the early gold rush days of California. Among the venerable old walnut and apple trees, they constructed a beautiful auditorium and classroom building, departing from more traditional architectural styles and using a modernized Spanish mission style instead.

When the Sunday came to move to the

Senator William Johnston and the Historic Rosebud Mansion

By Jerry Rushford

William Johnston was born on June 2, 1829, near the village of Wilksburg, Pennsylvania, just eight miles from Pittsburgh and only about forty miles from Alexander Campbell's home in Bethany, Virginia. Since Johnston quickly became a leader among the Churches of Christ in California, it is an educated guess that he was already very familiar with the principles of the Restoration Movement before he migrated to the Golden State.

When news came of the discovery of gold in California, the young Pennsylvanian decided to seek a home in the great unknown region beyond the plains and the mountains. Like many another adventurous youth, he joined a wagon train of 300 fortune seekers who were bound for the gold mines of California. Following a long and arduous journey, during which he celebrated his twentieth birthday, Johnston arrived safely in California on the 26th of August in the historic year of 1849.

The lure of the diggings did not last long for Johnston. He devoted about a year to mining in El Dorado County, then, with his earnings, he bought a hotel in Sacramento. Tragically, the hotel burned down three days later. Undaunted, he decided to invest in property, purchasing a squatter's title to a quarter section of land on the Sacramento River about 12 miles south of the city of Sacramento. This property was to become his home for 55 years, until his death in 1905.

In 1853, the Alexander Hite family settled on a 120 acre farm not far from Johnston's property. Hite had been farming in Illinois for 11 years when he decided to emigrate to California. The Hite family was affiliated with the Restoration Movement in Illinois, and it wasn't long before they met William Johnston and discovered their mutual spiritual roots. Johnston fell in love with their daughter, Elizabeth, and the two were married in 1854 at Johnston's farm.

Although Johnston was a "forty-niner" he made his fortune in the "gold" of the rich California soil. He was far-sighted enough to build a large farm and take advantage of the steamboats to ship his produce down river to San Francisco. He grew fruit, wheat, barley, alfalfa, and vegetables, and also raised pigs and cows. In one contemporary account the following description of his

farm was given:

It comprises 1,200 acres, and is called 'The Rosebud Ranch.' There are 75 acres in fruit, 400 in grain, 400 in pasture and 100 in vegetables. Mr. Johnston has 500 acres of equally as good land in another part of the river. The remainder of the acreage is unreclaimed tule land. On the Rosebud Ranch there is a dairy of 100 Jersey cows, and their milk is made into butter and sold in the Sacramento market. This butter commands a higher price in the market than that of any other brand.

There are several legends about how the farm became known as "Rosebud Ranch". According to one, the name came from the magnificent rose garden that adorned the property. Another legend says that "Rosebud" was Johnston's pet name for his wife.

The members of the Restoration Movement who migrated to California during the first decade after the gold rush were zealous about planting churches. At least thirty-eight congregations were established in Northern California by 1860. When the congregation in Sacramento was officially established on October 13, 1855, they selected Alexander Hite to be one of the elders, and he served in that capacity for more than 35 years. William and Elizabeth Hite Johnston probably attended the Sacramento church for a brief time, but before long they were instrumental in helping to call together a church in Franklin Township, which was much nearer to Rosebud Ranch.

Johnston became well known as a member of the church. When the annual State Meetings began in 1855, the Johnston family was frequently in attendance at these 10-day encampments. In the early years of the gatherings, Johnston established a tradition of sending a ton of sweet potatoes each year as a free gift to the encampment. He maintained this practice for more than twenty-five years.

The congregation at Franklin was never larger than 30 or 40 members, but Johnston rejoiced to see a brief revival at the close of 1870. In a letter dated January 18, 1871, evangelist J.P. McCorkle wrote to the editor of *The Bible Expositor*, "I came home by way of Franklin, preached three discourses, baptized two. This congregation has been greatly blessed, some twenty-three have been

added within the last two months, eighteen by baptism."

When the brethren in Santa Rosa established a school known as Christian College in 1872, Johnston willingly accepted a position on the board of trustees. Johnston was active in the 1870s in the emerging Sunday school movement that was sweeping through the Restoration Movement in California.

At the annual State Meeting in the fall of 1886 in San Jose, a committee was formed to look into the advisability of establishing "a Bible college or a Christian university in the State of California." The three-man committee that was selected included L.B. Wilkes of Stockton, Thomas Garvin of San Francisco, and William Johnston of Sacramento. A new school did not emerge from these deliberations, but it illustrates the influence of William Johnston in church matters.

In addition to being a successful rancher and an active churchman, Johnston was a director and vice president of the People's





This rendering of Rosebud Mansion was published by Thompson and West in their 1880 *History of Sacramento County*. The home was the residence of Senator William Johnston for more than a quarter of a century.

Savings Bank in Sacramento and director of the Sacramento Valley Farmer's Mutual Cooperative Association. He was also vitally interested in politics and had been a devoted member of the Republican Party since its inception in 1856. In 1871, Johnston won election to the California Legislative Assembly. By 1879, the popular rancher was elected to a seat in the State Senate (he received every vote—Democratic and Republican—in his own precinct). As a State Senator, he was made chairman of the Agricultural Committee. During the 1880 presidential election he campaigned for the successful Republican candidate, James A. Garfield, who was a former preacher in the Church of Christ. In 1880-81, Johnston was president pro tem of the California State Senate, and in 1883 he was a member of the State Board of Equalization.

It was in the 1870s that Johnston began to finalize plans to build his dream house on

Rosebud Ranch. He engaged the noted architect, Nathaniel Goodell, who later achieved fame as the designer of the Governor's Mansion in Sacramento. The resulting "Rosebud Mansion" was completed around 1877 and was one of the grandest residences along the Sacramento River. The Italianate Victorian mansion boasted five marble fireplaces and several marble sinks shipped in from Europe. The fourteen rooms comprised six bedrooms, three bathrooms, a dining room, kitchen, living room, parlor, and study. In addition, there was a full raised basement. Johnston arranged to have the grounds designed by the same landscape architect who designed Golden Gate Park in San Francisco. Rosebud Mansion was the scene of many church-related gatherings through the years, and traveling evangelists were always assured of warm hospitality at the imposing residence overlooking the Sacramento River.

Following Johnston's death in 1905, the home continued to be occupied by members of his family for four more generations. In 1979 the home was placed on the National Register of Historic Places. The house is situated on highway 160 one mile north of Hood and five miles south of Freeport. Now more than 110 years old, Rosebud Mansion is one of the few remaining untouched treasures along the Sacramento River.

Senator William Johnston looms as a giant, not only in early California history, but in the saga of the Restoration Movement in the Golden State. Indeed, Rosebud Mansion still stands proudly along the banks of the Sacramento River as a tribute to his industry, his success, and his commitment to beauty and excellence. And in a sense, we among the Churches of Christ in California today are heirs of the spiritual heritage he has bequeath to us by his faithfulness.

To Canada...With Love

By Kelly Carter

British Columbia has been blessed over the years with many full-time preachers who have traveled north from the United States to work in Canada's western-most province. They have proclaimed the good news of Christ and spread the ideals of the Restoration Movement among the transplanted Europeans and the native Canadian Indians. These men have seen times of triumph and joy, along with times of frustration and discouragement. They have seen times of exciting growth among a people who have never really responded with great openness to the gospel, and they have seen times when few bright spots existed in the province. Few have stayed to experience the cycle over a period of decades.

No other full-time workers among the Churches of Christ in British Columbia have experienced the longevity or have had the impact that Jim and Carolyn Hawkins have had. The damp forests of Douglas fir and western red cedar that cover southwestern British Columbia are a long way from the hot sands of Phoenix, Arizona, and Hope, New Mexico, where Jim and Carolyn, respectively, grew up. But after meeting and marrying at Abilene Christian University, the Hawkins' were ready to serve the Lord wherever He directed. Now, nearly 35 years later, they are still in Canada serving Christ and blessing the churches in B.C.

The Hawkins' left Abilene in the summer of 1954 to plant a congregation in Prince Albert, Saskatchewan. After working for six years there, Jim and Carolyn were called to the West Coast to work with the church in Victoria, B.C. They arrived there in September 1960.

Supported by the 11th and Willis Church of Christ in Abilene, Texas, Jim and Carolyn and their growing family shared a productive ministry during their 13 years in Victoria. The church consisted of 19 members when Jim and Carolyn arrived, but quickly began to grow. The small meeting hall was soon no longer adequate, and a new building capable of seating 200 was constructed. In 1966, a three-week evangelistic campaign in Victoria, held subsequent to the construction of the new building, involved 30 Freed-Hardeman College students and members of the 11th and Willis congregation. As a result of the campaign, 32 people were baptized into Christ and the church flourished.

In 1973, Jim was contacted by the Oakridge church in Vancouver, B.C. and asked to move there to head up the BC to BC (Beaming Christ to British Columbia) evangelism outreach ministry. Jim served at Oakridge for 12 years,

first as an elder and then as the preacher, until 1985. Since leaving Oakridge, Jim and Carolyn have organized Growth Resources, a ministry in which they conduct seminars throughout Canada on stress, counseling, marriage enrichment, parenting, congregational communication, the restoration concept, developing spiritual awareness, self-image, and leadership. Jim and Carolyn spend the balance of their



Jim and Carolyn Hawkins have shared a "long obedience" in the direction of serving Christ in Canada

time conducting meetings and providing marriage and family counseling. Jim completed a Doctor of Ministry from Fuller Seminary in January 1988. The Hawkins' now live in Delta, B.C., a suburb of Vancouver.

Things have changed among the Churches of Christ in British Columbia since Jim and Carolyn's arrival in 1960. For example, there are four times the number of churches. There were six churches when the Hawkins' came west (three on Vancouver Island and three on the mainland). Twenty-eight years later, as a result of the work of the Canadian Christians, there are 26 churches in the towns and cities of British Columbia. Even in the 1980s churches are being planted. In cities and towns like Prince Rupert, Powell River, Penticton, Revelstoke, and Abbotsford, churches have been planted in the last eight years. The work has been hard and at times very slow. Churches have flourished and then died. But progress has been made in a country which this year was taken off the United Nations list of Christian nations.

Another change over the years has been the increase in full-time workers for the church in B.C. In 1960, there was one other full-time preacher, other than Hawkins, in all of British Columbia—Dan Marshall at the Oakridge church in Vancouver. A few months after the Hawkins' arrival, a young graduate of Harding College moved to B.C., where he worked for several years, preaching and planting churches in places like Salmon Arm and Kelowna. That man, Lynn Anderson, now serves as minister for the Highland Church of Christ in Abilene, Texas. Jim recalls with fondness the encouragement that he, Lynn, and Dan gave to one another.

During the '60s and '70s churches were planted and several full-time workers came to B.C. to preach and teach. Among them was Sam Tumlinson who presently works with the church in Salmon Arm, B.C., and who has been in B.C. since 1963. By the end of the 1970s there were about 20 full-time workers in the province.

Today, there are 23 full-time workers in British Columbia. Jim Hawkins' ministry has thus far been the longest tenured. Jim says "It is sometimes hard to attract and to keep seasoned, stable, full-time workers in British Columbia. Seasoned men usually don't want to come to small struggling churches where the work may well be slow going for years to come." In addition, men coming to British Columbia often have to come with partial or full support. That is not easy to secure because Canada does not seem as exciting a mission field as places like Africa, China, South America, or India.

Partially supported now by the Bellevue, Washington, Church of Christ and by Canadian churches, Jim and Carolyn have no plans to leave B.C. Now in their 29th year of service, they continue blessing churches across Western Canada, acting as encouragers, counselors, and resource people among Christians who greatly benefit from their work. Though many workers have come to the province, become discouraged and left, the Hawkins' continue to minister to and serve British Columbia Christians.

Frederich Nietzsche once wrote that what is needed most for successful living, and for justifying our existence, is a "long obedience in the same direction." Jim and Carolyn Hawkins have shared a "long obedience" in the direction of serving Christ in Canada—and for those of us who have followed in their pioneering footsteps, it has been what we needed most.

Call of the Nations

By Bill Henegar

It seems to be a natural progression—an obedient answer to the call he has felt most of his life. Edward J. Bailey became the new vice president and chief operating officer for World Christian Broadcasting, a nonprofit corporation headquartered in Abilene, Texas, in July of this year.

Bailey grew up in New Orleans. "Nearly as far back as I can remember, I wanted to do some kind of church work. I became interested in world evangelism early in life," he says. While in college he became fascinated with mass media communication, and that, along with his desire to share the gospel, became his life's passion. In 1968, not long after graduating from Abilene Christian University, he was off to Italy as a young missionary, spending most of his time in the Tuscany region, especially Florence and Pisa. As he worked among the local Italians, he began to see the need for supplementing personal evangelism with mass media campaigns in order to gain the attention of wider audiences. He returned to the United States determined someday to use the whole potential of the broadcast and printed word to reach people with the gospel.

Bailey earned an M.S. degree in journalism and mass communication from Iowa State University and then moved to Lincoln, Nebraska, where he taught in the communication department of the University of Nebraska. In 1976, he took a leave of absence, and the church in Lincoln sent him back to Italy to teach in the Florence Bible School. Shortly after his return in 1978, he began course work at the University of Nebraska's law school, earning his Juris Doctor's degree in 1983.

In 1984, Bailey accepted a position at Pepperdine University as associate professor of communication and director of broadcasting. "My four years at Pepperdine were very rewarding," he says. "The broadcasting program took some positive steps forward—we upgraded equipment and

improved the program in several ways." But when the call came from World Christian Broadcasting, his two great loves, mass media and international evangelism, seemed to mesh in one compelling challenge: an opportunity to have an influence in reaching huge portions of the world's population with the gospel of Christ!

Although they have come to love California, Ed and Louise Bailey and their three children are excited about being in Texas again. They have many relatives in the state, and in some ways, it is like returning home.

Bailey's involvement with World Christian Broadcasting (WCBC) is not a recent development. He has been very active on the board for the past 10 years, serving most recently as chairman of the programming committee. The seeds of the great work of WCBC, however, go back more than 10 years, to the early 1970s. Lowell Perry, Ken Ferguson, and Hal Frazier were leaders among those who believed that the Churches of Christ should have their own radio station rather

... his two great loves, mass media and international evangelism, seemed to mesh in one compelling challenge: an opportunity to have an influence in reaching huge portions of the world's population with the gospel of Christ!



than simply buying time on someone else's station. In 1977, those three pioneers were killed in an aircraft accident while investigating possible sites for a station in the Caribbean. Bob Scott, who is president and chief executive officer for WCBC today, joined many others in carrying the work forward. Maurice Hall is a full-time representative for WCBC on the West Coast.

For the past five years, WCBC has been operating Radio Station KNLS from Anchor Point, Alaska (the western most point in North America to which you can drive on paved highway, without crossing to offshore islands). The remote shortwave transmitter beams a signal some 2,000 to 5,000 miles across Asia—traveling as far as Australia. The populations capable of picking up the station are staggering—half of China, two-thirds of the Soviet Union, Japan, Korea, and others—amounting to many hundreds of millions!

Most of WCBC's staff are in Cuyahoga Falls, Ohio, the location of the production facility. It is there that programs are designed, translations made, and recordings produced. The finished programs are then sent to Alaska for broadcasting. WCBC is already looking for other transmitter sites that will allow them to reach Europe, Africa, India, Southeast Asia, and other parts of the world.

Because of the work of WCBC, people who are hard to reach in other ways—for political, geographic, cultural, or economic reasons—are now afforded a fair hearing of the simple and beautiful message of Christ. And Ed Bailey is there in the middle of things—devoting himself to maximizing broadcast coverage and insuring the effectiveness of people's investment. "I feel called, challenged...blest," he says. "I'm praying the WCBC will help to once again ignite an evangelistic fervor among the churches."

Meanwhile, he is using the mass media he knows so well to serve the Lord he loves so much.

Pacific Christian Academy Celebrates 70th Anniversary



In this view of a corner of the PCA campus, the multipurpose building is on the right and the meetinghouse of the Graton Church of Christ (established in 1909) is in the center of the photo.

More than 300 alumni and friends attended the 70th anniversary celebration of Pacific Christian Academy on the school's campus in Graton, California, August 6.

The Class of 1938, consisting of George Gregson of Los Alamitos and Dolores Ross Glenn of Portland, Oregon, initiated and hosted the event celebrating their 50th class reunion.

Saturday's activities began with registration and a mid-day chicken barbecue. In the school gym, a display of vintage school photographs, dating from the school's opening in 1918 to the present years, proved to be a focal point of interest that brought many memories.

The evening program, emceed by Gregson and Joel Glenn, began with recognition of past principals and teachers, introduced by Noble Rogers of Graton. Among the principals present were Herman Wilson, Yucaipa; Glenn Moreland, Carlsbad, New Mexico; Noble Rogers, Graton; Forest Moyer, Portland, Oregon; John Bessire, Richmond; Rod Davis, Livermore; and Ed Diggs, Santa Rosa. Two of the first graduates of PCA, Mildred Barbour Davis and Francis Parham were presented memory books which had been assembled for the occasion.

Jim Davis recalled how his grandmother, Del Davis, wife of one of the founders of the school, had started him on his music career when he was a boy of five years. He then entertained the group with several piano selections.

George Poynor, San Clemente, led the group in gospel songs then joined with Gregson, Matt Smith, and Jim Davis for a men's quartet.

Walden Gardner of Salinas, and Ken Ross, Jr., of Malibu, shared the featured speech time, closing a very eventful day.

Gardner pointed out that Pacific Christian Academy's past 70 years has had its "ups and downs" with financial crises, and will probably

continue to have similar struggles in the years to come. But now that the school has survived 70 years with God's blessings, he is confident that it will continue to serve and thrive. In this respect, PCA has been a source of inspiration and encouragement to other small Christian schools on the west coast.

Ken Ross, Jr., recalled happy times in the area where he grew up near Forestville, his father's teaching at PCA, boyhood days spent on his grandfather's apple ranch, his pranks and young loves as a student at the Academy. He commented that family, church, and school were intertwined in his life and his first tender roots of all three elements were deeply embedded in this Forestville-Graton area. He gave glory to God for his wonderful father, mother, and sisters; for the Forestville Church of Christ where so many of his family worked and worshipped; and for Pacific Christian Academy where he was educated in a Christian environment by godly teachers.

Alumni from Washington, Oregon, New Mexico, Texas and all parts of California were present. Mary Bess (Lentz) Justiss from Dangerfield, Texas won the award for traveling the longest distance. Alumni from various states responded with generous financial gifts to the academy even though they could not be present.



Groundbreaking ceremonies were held recently for Canyon Villas, the nation's newest and San Diego's only senior apartment community being developed for members of the Church of Christ. Shown in the photo are members of the San Diego Christian Foundation and elders of the Clairemont congregation.

The 100-unit, \$8 million Canyon Villas community is being developed by the San Diego Christian Foundation, a non-profit corporation that was founded and continues to be supported by members of the Church of Christ. Canyon Villas is located on a three-acre parcel owned by the Clairemont congregation.

Grading of 120,000 cubic yards of dirt has begun. Canyon Villas is expected to open in early 1990. Any person age 62 or older who may be interested in living at Canyon Villas should contact the San Diego Christian Foundation at (619) 265-0228, and a brochure and application will be mailed.

Columbia Bible Lectures Set for October 18-21

"Not Neglecting the Great Salvation" will be the theme of the annual Columbia Christian College Lectureship, October 18-21.

Taken from the Epistle to the Hebrews, whose original recipients had become discouraged and were not developing spiritually, the theme lectures and class series promise those attending the lectures opportunities to think, grow, and become more productive servants of the Lord.

Keynote lectures begin Tuesday evening and continue morning and evening through Friday morning. Featured speakers include Rubel Shelly, director of publications for 20th Century Christian and minister for the Ashwood congregation in Nashville, Tennessee; Dale Smith, minister for the Lakeview congregation in Tacoma, Washington; Tony Ash, Bible professor at Abilene Christian University; Silas Shotwell, minister for the Painter Avenue Church of Christ in Whittier, California; John O. York, assistant professor of Bible at Columbia; and Doug Poling, chief CBS business correspondent.

A full slate of classes is also scheduled. Two classes of three sessions each are featured each day. Teachers for these classes are Tulsa attorney and noted Biblical scholar, Oliver Howard; co-author of *The Worldly Church*, Leonard Allen; Tom Sibley, minister for the church in Campbell, California; Rubel Shelly, Silas Shotwell, and Tony Ash.

For a complete lectureship schedule or information about lodging and shuttle service, please call Dr. Dan Rhodes, lectureship director, Columbia Christian College, (503) 255-7060.

Eastside Portland Church Will Celebrate 35th Anniversary

The elders at Eastside Church of Christ, Portland, Oregon invite everyone, especially former members, to celebrate with them their 35th anniversary on October 16. A potluck and a presentation of plaques to 17 charter members is planned.

Former elders, missionaries, and ministers are scheduled to speak during the day. Stuart Love, Agoura Hills, California, will teach the morning Bible class for men; Nona Claspill, former elder's wife, Kirkland, Washington, will teach the ladies class at the Johnson Music Hall; and Cecil May Jr., Kosciusko, Mississippi, will teach the young peoples class in the Johnson Center. A Public Forum will be conducted at



James E. Priest, professor of religion at Pepperdine University, will give the featured address at the ninth annual William M. Green Distinguished Christian Scholar Lecture program at Pepperdine on Tuesday evening, October 25. The title of the lecture is "Resurrection: Faith or Fact?" Dr. Priest, whose teaching career at Pepperdine began in 1964, has announced his retirement from full-time teaching as of December 31, 1988. William M. Green (1897-1979), for whom the program was named, enjoyed two teaching careers that spanned nearly six decades. He was professor of classics at the University of California, Berkeley from 1927 to 1962, and he was professor of ancient christian literature at Pepperdine University from 1962 to 1974.

The Green Lecture program was established at Pepperdine in the school year of 1980-81, following Dr. Green's death in October, 1979. Dr. Priest and Dr. Green were colleagues on the Pepperdine Religion faculty from 1964 to 1971. The previous lecturers on this program have been: J.P. Sanders, Frank Pack, Carl Mitchell, W.B. West, Jr., John F. Wilson, Howard A. White, M. Norvel Young, and Thomas H. Olbricht.

Evangelism Seminar

Campbell, California is the site for the 2nd Annual Northern California Evangelism Seminar, January 13-15, 1989. "Triumph of the Lamb" is the theme and the text is Revelation. Main speakers include: Lynn Anderson of Abilene, Texas; Bob Hendren of Nashville, Tennessee; and Larry James of Richardson, Texas. Contact Tom Sibley or Lewis Robinson at (408) 378-4900 for information.

Campus Ministry Retreat

The Campus Ministry Annual Fall Retreat sponsored jointly by the Malibu Church of Christ and the Pepperdine Campus Ministry team was held September 30-October 2. Over 200 faculty, staff, and students attended the event which centered around the theme "Who do you say I am?" from Mark 8:29.

Ben Williams of the Mid-County Church of Christ in St. Louis, Missouri, was the featured speaker for the weekend program held at Camp St. Nicholas in Frazier Park, California. Small group discussions, led by students, followed each lesson by Williams and served as catalysts for spiritual growth and new friendships.

Some 50 student volunteers helped to make the retreat an enjoyable event. Led by Scott Lambert, director, and Lisa James, retreat coordinator, these students prepared the agenda for the small group discussions, planned activities, and arranged transportation. In addition, they spent a few days in August in prayer for the weekend. Their goal was to provide an environment in which Christians would draw into closer relationship with God, and non-Christians would come into relationship with God.

The Campus Ministry Annual Spring Advance is scheduled for February 24-26.

Staying in Touch... by Jerry Rushford

Paul Harper, a faithful gospel preacher in California for more than sixty years, died on July 19. Paul was a dear friend and encourager to younger preachers and will be greatly missed. He was 84... **E.W. McMillan**, well-known to many on the West Coast, celebrated his 99th birthday on September 27... The 30th anniversary of the Sunny Hills church in Fullerton drew a crowd of 690. **James Tolle**, their first preacher, returned as featured speaker... **Dick Anderson**, a deacon at the Andresen Road congregation in Vancouver, Washington, is the head coach of the U.S.A. track and field events for the visually handicapped at the Para-Olympics in Seoul, Korea... **Barry Packer** from Abilene, Texas, is the new pulpit minister for LaMesa in San Diego... **Richard Howell** has returned from Argentina to preach for the church in Oxnard... **Dick Marcear** from Amarillo, Texas, and **Ray Walker** from Nashville, Tennessee, were featured in a motivational workshop at the Norkenzie Road church in Eugene, Oregon, on August 27-28... The church in Lancaster celebrated their 60th anniversary on September 18. 97-year-old **Mary McPherson**, who started this congregation in her home in 1928, was honored at an afternoon ceremony... The Eastside congregation in Los Angeles hosted an ethnic evangelism seminar on September 23... **Lyn Rose** from Fort Worth, Texas, was the guest speaker at the annual Women's Retreat at Daybreak Camp in northern California, October 1-2... The Culver-Palms church in Los Angeles celebrated their 45th anniversary on September 25. **W.B. West, Jr.**, the congregation's first preacher, journeyed from Memphis, Tennessee, to speak on the occasion. In addition, **Frank and Della Pack** were honored for 25 years of ministry at Culver-Palms... The Costa Mesa congregation will host a writer's workshop at their building on November 12... The church in Tri-City, Oregon, dedicated a new classroom wing on September 25... The San Diego area churches held their annual lectureship September 25-28. Among the featured speakers were **John Green, Jay Utley, and Edwin White**... The Central congregation in Bakersfield sponsored a ladies retreat at Yosemite Bible Camp, September 9-11. **Sandy Sibley** was the guest speaker... **Gary Fleming** from Grass Valley is the new pulpit minister at Sonoma Avenue in Santa Rosa, and **David Maynard** from White's Ferry Road School of Preaching in West Monroe, Louisiana, is now

preaching for the church in San Clemente... The Goldenwest church in Huntington Beach celebrated their 2nd anniversary on August 7, and **J.J. Turner**, minister at the Newland Street church in Garden Grove, was the guest speaker on that occasion... The annual preachers' retreat in British Columbia will take place November 6-9 in Salmon Arm... The church in Walnut Creek, California sold their building and purchased Contra Costa Christian School. They met in their new facilities for the first time on October 2... **Randy Flynt** from Oklahoma City is now preaching for the church in LaGrande, Oregon... **Bob Powers** has moved from Montana to preach for the church in Coquille, Oregon... The Northwest congregation in Seattle is bringing **Doug Parsons**, preacher for the Golf Course Road church in Midland, Texas, to speak at their retreat on Whidbey Island October 21-22...

continued from page 4

LaGard Smith, professor of law, spoke at the Sunny Hills Church of Christ in Fullerton for their "Single Again" conference on October 8 and preached at the Palm Springs Church of Christ on October 9. He will speak on October 16 for the Hesperia congregation. On November 6, he will preach for the Stapley and Dana Church of Christ in Mesa, Arizona.

William Stivers, professor of languages, spoke in Baldwin Park, California at a meeting of the Spanish-speaking congregations on August 27. November 24-26 he will speak in Anaheim at the Bible Lectureship of Southern California Spanish-speaking Churches of Christ.

Dwayne VanRheenen, associate dean of Seaver College, preached for the Church of Christ in Bangor, Maine on August 14. In Wheaton, Illinois on September 28-October 1, he participated in a conference on "Evangelicals, the Mass Media, and American Culture."

Don Williams, associate director of church services, has already this fall presented messages at singles' retreats, youth rallies, homecomings, and Sunday morning services in California, Oregon, and Texas. In October and November he will travel up and down the state of California, into Texas, and across to New Hampshire. In December he will speak for a national youth seminar in Jonesboro, Arkansas.

John Wilson, dean of Seaver College,

Don Williams and **Jim Mankin** were the featured speakers at the annual youth rally at Camp Yamhill in Oregon over Labor Day weekend. Ten high school students were baptized into Christ... **Sam and Alice Tumlinson** of Salmon Arm celebrated their 25th year of ministry among the people of British Columbia this fall... **Ted Ogle**, preacher for the Mountain Avenue congregation in Tucson, Arizona, is returning to the mission field in Nairobi, Kenya, in January 1989... **Charles Stancill** is the new director of the Southern California School of Evangelism in Buena Park... Vermont Avenue and Figueroa churches in Los Angeles and South Painter Avenue in Whittier are celebrating 50th anniversaries this fall... The Ventura Intra-County Evangelistic Workshop is scheduled for October 27-30 with **Prentice Meador** from Dallas, Texas, and **Silas Shotwell** from Whittier as guest speakers.

is currently presenting a series of lectures on New Testament Archaeology that will continue throughout the month of October at the Culver-Palms church in Los Angeles on Wednesday evenings. October 13-16 he will be the featured speaker at the Mid-America Mobilization Seminar in Springfield, Missouri.

Robert Woodroof, assistant professor of communication, was the keynote speaker at the Friendship Dinner in Villanova, Pennsylvania at Northeastern Christian Junior College on September 24.

Chancellor emeritus, **Norvel Young** will be the kick-off speaker at the annual dinner for the Lubbock Children's Home at the Emerald Hotel in Anaheim on October 10. The theme is "The Year of the Child."

Helen Young will travel to Michigan Christian College on October 21 and 22 to speak at their Annual Women's Day entitled "Gifts and Ministries for Women." On November 5, she will speak at the Church of Christ in San Fernando on "Leaders' Wives and Women Leaders" for their Annual Women's Day.

On October 16, **Norvel** and **Helen Young** will teach Sunday morning classes at the Preston Road Church of Christ in Dallas, Texas. In addition, Norvel will preach at the congregation's morning and evening assemblies on that day.

BOOK REVIEWS

Fallen Shepherds, Scattered Sheep

by F. LaGard Smith.

Published by Harvest House, Eugene, Oregon.
September, 1988.

Available in local Christian bookstores.
\$6.95 in paperback.

Whether they are national televangelists or local elders, "when spiritual leaders fall, we are all in it together," says Smith. *Fallen Shepherds, Scattered Sheep* brings the focus of leadership failure back to our own struggles to become men and women of God.

The Intimate Jesus

by F. LaGard Smith

Published by Harvest House, Eugene, Oregon.
October, 1988.

Available in local Christian bookstores.
\$7.95 in paperback.

From his popular *Narrated Bible*, Smith presents 31 readings on the Gospels, in chronological order, along with devotional thoughts on each reading. In one month, a reading per day will help you know a Jesus you haven't known before, as you capture the entire scope of the Lord's ministry.

Discovering Our Roots: The Ancestry of Churches of Christ

by Leonard Allen and Richard Hughes

Published by ACU Press, Abilene, Texas.
Summer 1988.

Available in local Christian bookstores.
\$10.95 in paperback and \$15.95 in hardback.

Intended for adult Bible class study as well as personal reading, *Discovering Our Roots* outlines the men and ideas that shaped the heirs of the Stone-Campbell Movement. In very readable form, Allen and Hughes encourage Churches of Christ to appreciate afresh their rich spiritual heritage.

The American Quest for the Primitive Church

edited by Richard Hughes

Published by University of Illinois Press,
Champaign-Urbana, Illinois. Summer 1988.

Available from University of Illinois.
\$12.95 in paperback and \$29.95 in hardback.

Hughes edits 18 essays first given as papers at a conference sponsored by ACU, called "The Restoration Ideal in American History," in the summer of 1985. Representatives from a wide variety of denominations discuss how their groups have used the theme of restoration through the years.

Illusions of Innocence: Protestant Primitivism in America, 1630-1875

by Richard Hughes and Leonard Allen.

Published by University of Chicago Press,
Chicago, Illinois. Summer 1988.

Available from University of Chicago.
\$29.95 in hardback.

Foreword by the noted Robert Bellah. Hughes and Allen explore the concept of restoration and how it functions in and affects various American religious movements.

Johannine Studies: Essays in Honor of Frank Pack

edited by James E. Priest

Published by Pepperdine University Press,
Malibu, California. Early 1989

Special pre-publication price of \$18.40 includes tax, postage, and handling. Published price is \$22.65 for total cost. Order from James E. Priest, Religion Division, Pepperdine University, Malibu, California, 90265. Hardback only.

In this scholarly volume edited by James E. Priest, 15 Christian professors at both Christian and secular universities present essays on the subject of the books of John. The book is dedicated to Frank Pack, who retired last year after a long and distinguished career in Christian education. A biography and bibliography on Pack are also presented.

J.P. Sanders: A Champion of Christian Education

by Morris M. Womack

Published by Professional Communication Services, Inc., Agoura, California. Summer 1988
Available from the Seaver College Bookstore, Pepperdine University, Malibu, California, 90265.

\$10.00 in hardback.

For those who do not know Dr. Sanders, or do not know him well, this affectionate volume will illuminate the career of a man of profound faith who chose to devote his life to preaching and to Christian Education.

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FEATURED SPEAKER, LONG BEACH, CA

DREW BROWN
SONG DIRECTOR, DALLAS, TX

RICK WHITE
OLYMPICS DIRECTOR, COVINA, CA

REGISTRATION: FRIDAY 3-5:30 PM - PROGRAM CONTINUES
THRU SUNDAY NOON - COST FOR WEEKEND: \$ 35
EACH GROUP OF SIX YOUTH FROM A CONGREGATION MUST
BE ACCOMPANIED BY AN ADULT FOR THE WEEKEND

CALENDAR

OCTOBER

18-21 Columbia Christian College Bible Lectureship

Date: October 18-21, 1988

Location: Columbia Christian College
Portland Oregon

Contact: Dan Rhodes
(503) 257-1253

Speakers: Rubel Shelly, Dale Smith, Tony Ash, Silas Shotwell, John O. York, Doug Poling

Theme: "Not Neglecting the Great Salvation"

25 William M. Green Distinguished Christian Scholar Lecture Program

Date: October 25, 1988

Location: Pepperdine University
Malibu, California

Contact: Mary Speaks
(213) 456-4270

Speaker: James E. Priest

Theme: "Resurrection: Faith or Fact?"

27-30 The Bellevue Conference on The Kingdom and The Church

Date: October 27-30, 1988

Location: Bellevue Church of Christ
Bellevue, Washington

Contact: Milo Hadwin
(206) 454-3863

Speakers: Dale Smith, Milo Hadwin, Milton Jones, Roy Knott

Theme: "The Relationship of Church and Kingdom"

NOVEMBER

19 Second Annual Singles Seminar

Date: November 19, 1988

Location: Newland Street Church of Christ
Garden Grove, California

Contact: Stan Clark
(714) 843-2698

Speakers: David Davenport, Randy Brussow, Tom Milholland

Theme: "Solid Living in a Shattered World"

25-27 18th Annual Thanksgiving Youth Festival

Date: November 25-27, 1988

Location: Pepperdine University
Malibu, California

Contacts: Don Williams, Elisa Barnes
(213) 456-4385

Speaker: Jay Utley
Long Beach, California

Theme: "Have This Attitude"

JANUARY

13-15 Second Annual Northern California Evangelism Seminar

Date: January 13-15, 1989

Location: Campbell Church of Christ
Campbell, California

Contacts: Tom Sibley, Lewis Robinson
(408) 378-4900

Speakers: Bob Hendren, Larry James, Lynn Anderson

Theme: "Triumph of the Lamb"

20th ANNUAL WEST COAST CAMPUS MINISTRY SEMINAR

JANUARY 13-15, 1989

at

**Turnpike Road Church of Christ
Santa Barbara**

"CHRIST WHO IS OUR LIFE"

with

Landon Saunders, Stanley Shipp, Silas Shotwell, Mike Burgess, Rick Rowland, Amy Keese, Mark Berryman, John Wood, Scott Lambert, Ron Smith, and others

Sponsored and directed by
the Turnpike Road Church of Christ
and

Campus Advance for Christ

**Registration 6:00-7:00 p.m.
Friday, January 13, 1989
at Turnpike Road Church of Christ**

*For further information
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(805) 968-4539*



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