

# PACIFIC CHURCH NEWS

WINTER 1995

Institute for Dispute Resolution  
Trains Church Leaders

—See Cover Story on page 8



A NEWS JOURNAL FOR CHURCHES OF CHRIST ON THE WEST COAST



## Study Religion At Pepperdine This Summer

**T**he Religion Division of Pepperdine University announces four 2-week summer courses for 1995. These courses in theology feature instruction by professors who bring to their teaching solid academic training as well as rich church experience.

These courses are the same nature and quality as those offered in the regular school year, and they fulfill undergraduate or graduate degree requirements. Each course is concentrated into two weeks and meets for five hours each day. The Religion Division encourages auditors and other special students as well as ministers seeking continuing education, and church members who are interested in increasing their knowledge. The courses for summer 1995 are:

**June 5-16** "Mission and Methods of Church Growth," taught by Dan Rodriguez, an Irvine visiting instructor of religion who is a Ph.D. student in Inter-Cultural studies at Fuller Seminary. Dan and his family recently returned from nine years of mission work in Mexico. In this course, principles and practices for cross-cultural church planting and growth will be developed from a Biblical theology of mission. Attention will also be given to church planting cross-culturally in an American urban context.

**June 19-30** "Archeology and the Bible," taught by Dr. Wayne Pitard, a professor of religion at the University of Illinois. Dr. Pitard holds a Ph.D. from Harvard University in Near Eastern Language and Civilization. This course examines how archeological discoveries assist an understanding of the Bible. Excavations and literary discoveries will be considered.

**July 10-21** "Inner-City Ministry," taught by Larry James, the current director for Central Dallas Ministries. James was the preaching minister for many years at the Richardson-East Church of Christ and has done doctoral studies at Tulane

University. Students in this course will be exposed to the Biblical and theological literature and will be challenged to develop a personal philosophy of ministry for application in an inner-city context.

**July 24-August 4** "North American Millenarian Movements," taught by Fran Carver, a Ph.D. candidate in Church History at Princeton Theological Seminary who has her Master of Divinity from Austin Presbyterian Theological Seminary. This course will examine the themes of apocalypticism and millenialism analyzing groups such as the New England Puritans and Shakers. It will also include current cults and contemporary prophecy belief.

Scholarships are available and information about housing or a request for a course syllabus can be obtained from Judy Anders or Ron Cox at the Pepperdine Religion Division (310) 456-4352.

### PEPPERDINE UNIVERSITY announces the MASTER OF SCIENCE DEGREE IN MINISTRY in Seattle, Washington, 1995-1997

This off-campus program is presented as a service to the church and is intended to better prepare persons for ministry within the local congregation.

It is a two-year, 36 unit, no-thesis program that will begin in August of this year and conclude in the spring of 1997. Substantial scholarship aid is available for interested applicants in the Great Northwest. Classes will meet every other weekend and utilize the facilities of the Northwest Church of Christ in Seattle.

*For an application or more information  
write or call:*

**Religion Division,  
Pepperdine University  
Malibu, CA 90263 (310) 456-4352**

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### EDITOR

Jerry Rushford

### ASSOCIATE EDITORS

Bill Henegar  
Emily Y. Lemley

### CONTRIBUTING REPORTERS

Garth Black, Bakersfield, CA  
Larry Cain, San Jose, CA  
Kelly Carter, Victoria, BC  
Kelly Deatherage, Portland, OR  
Walt Fennel, Sacramento, CA  
Rich Griffin, San Diego, CA  
Milton Jones, Seattle, WA  
Billie Silvey, Los Angeles, CA  
Mel Weldon, San Leandro, CA  
Edwin White, Phoenix, AZ  
Bud Worsham, Long Beach, CA  
John York, Roseburg, OR

### DESIGN AND PRODUCTION

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### COVER PHOTO

Randy Lowry, director of the Institute for Dispute Resolution at Pepperdine University's School of Law, teaches the art of mediation to church leaders from Churches of Christ around the nation.

Photo by Ron Hall.



## A Daughter Remembers

by Cheryl Potter Foster

It happened to our family on February 4, 1994, at 10:30 a.m. The big one hit. Not an earthquake or a flood or fire, but a massive heart attack. My father, Frank Potter—the foundation of our family, sustained grave damage to his heart as a blood clot traveled through his artery.

The doctors could not tell us how much damage had been done, though the initial prognosis was fairly good. Two days later, his body was in trouble. The nurses worked all afternoon to get a steady, regular rhythm established and to stabilize his blood pressure. But he was weak and every movement was an effort.

As I sat in the room with him or waited with family and friends, or relieved my mother for a few minutes, a continuous prayer was going up from my heart. I did not know how or what to pray, so I relied on God's promise that the Spirit would intercede for me with groans too deep for words. During these long days of watching and waiting, I remembered the things about my dad that truly mattered.

Underlying all my memories was the certainty of the utter connectedness of my parents. There was not "me" and "you" in their relationship; there was only "us" and "we." They were dependent upon each other and needed each other. As I watched my mother minister to my father, having to do every small thing for him, I saw her servant's heart unfold. He, in turn, was worried about her. How would the shelves he had been working on in the garage get finished? Who would go with her to her doctor's appointment next week? Is she taking her vitamins? (He always counted out her pills every day and made sure she took them.)

I treasure the memory that my parents never left each other without a kiss, sometimes even when they were only going into another room. They never missed an

opportunity to show their affection. Even in the hospital, after Mom read the daily *Power for Today* devotional, they prayed, and then she reached around all the tubes and bottles to give him his daily dose of kisses.



Frank and Dessa Potter on their 50th wedding anniversary.

My memories continued as I watched Mom, so attuned to Dad's needs that she was right at his side every time he moved. She washed his hands, rubbed his legs, and got cool cloths for his head. He remained the gentleman that he had always been—the one who opens the door, any door, to get her through; got her coffee; baked her cookies; turned on her electric blanket at night so her side of the bed would be warm; and did countless other small deeds that mean so much. When Mom would give him a cold ice chip to ease his parched mouth, in the midst of his pain, he would always manage a polite, "Thank you, that feels so good."

What a beautiful and lasting example of what a marriage and partnership should be! How blessed I am to have witnessed that bond between my parents.

Another major thread of memories

which surfaced at this time involved their obvious love and concern for the local church where my dad had been serving as an elder since my teen years. They hardly took time off for vacations because they wanted to be close to the flock. If they did go away for a few days, they kept in touch by phone calls and cards with everyone in their church family. I used to think that they thought they HAD to do these things. Now, I am convinced they were acting in a way the Lord wants servants to act. At this time, Dad reaped the love he had sown as countless cards and calls came from so many Christians who had been helped by his humble leadership.

When the news came about Dad's heart attack, I was unable to come right away. Mom was able to reassure me. What she told me was the thing that sustained me, kept me going, and is still always in my mind. Mom said, "God knows where Dad is, and He knows what Dad needs." We didn't know the extent of the damage or the final outcome.

One week after entering the hospital, Dad had a very bad morning, bad chest pain and difficult breathing. He was moved across town to the cardiac center. They could not wait any longer for the angiogram. It was doubtful that he could survive, and Mom gave Dad "permission" to go home to be with God if the battle was too hard. She told him not to worry about us. That time together was one of the hardest of my life, but ironically, it was one of the most liberating. We now had the peace we needed to deal with whatever developed. Mom said she was at peace after talking to Dad. She had not known if she could let him go, but the burden that was lifted was almost a visible, tangible thing.

Perhaps one of the most telling things about Dad can be linked to his two favorite scriptures. My brother Larry asked him

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## Advancing A Heritage Of Greatness

by Bill Henegar

There are a number of churches that can trace their heritage through the lives of a few prominent pioneering families. Much less often do we find a church that can outline its history of nearly 60 years through the life of one man. But such is the case of the Figueroa Church of Christ and its legendary evangelist R. N. Hogan.

Hogan was born in Arkansas and raised in Tennessee. However, it was from Texas, where he was preaching, that he was invited to Los Angeles in 1937 to conduct an evangelistic meeting. That "protracted meeting," as they were called in those days, resulted in 44 baptisms, and a congregation was formed at 110th Street and Wilmington Avenue.

With such success, it was natural that Hogan would return to Los Angeles the following year to preach for another gospel meeting. Forty people were baptized into Christ this time, and yet another congregation was established, holding services in a storefront building at 48th Street and Compton Avenue. Some of the charter members of that little body of Christians were Ruby Holland, Floyd Lee, P. W. Zollar, Robert and Trudell Lee, Willie Kennedy, and Loy Paster.

With fields so ripe for harvest, Hogan decided that the Lord must be calling him to Los Angeles on a more permanent basis. He accepted the position as evangelist for the new congregation. He probably never dreamed that he would spend the giant share of the rest of his life as the minister for the great Figueroa Church of Christ in Los Angeles.

The new congregation rapidly outgrew the storefront and, in 1945, decided it was time for a move to larger quarters. They found a building at 43rd Street and McKinley Avenue, interestingly, that had housed a Jewish synagogue. The agreed-upon price was \$10,000, but the congregation didn't have the money.

Outgrowing its storefront meeting place, the congregation purchased a building at 43rd and McKinley in 1945.



The church moved to its present location on Figueroa in 1953 after only eight years at 43rd and McKinley.

Hogan went to George Pepperdine and asked him to loan the money to the church. But Pepperdine said that he had loaned funds to churches and some had had trouble repaying the debt. Hogan continued to reason with him, arguing that Tennessee churches had people such as Brother Burton to help finance new efforts, but California had only George Pepperdine to turn to. Finally, Pepperdine said to Hogan, "I won't loan the money to the church, but I will loan it to you." And that was good enough for Hogan.

Pepperdine said he would like to have the money paid back in ten years. Hogan agreed, saying they would beat that due date substantially. He was right. The new congregation completed the loan in a mere 10 months, evidence of the faith and diligence of the people—and the amazing energy, ability, and enthusiasm of R. N. Hogan.

Only a month or two after paying off the loan, the church embarked upon an

expansion program because of the continued growth. But even the enlarged meeting house couldn't contain the religious activity and fervor of the next eight years. In 1953, the church bought an existing building at Figueroa and 57th streets for \$150,000. That has remained the church's location for more than 40 years. However, in 1966, the congregation completed an expansion program that substantially enlarged the building. A 1500-seat auditorium, 15 classrooms, an office area, and other rooms were added.

Since that time, the church has continued to acquire surrounding properties to house its expanding ministries. For example, there is a clothing and food center for the needy where supplies are distributed weekly, a bus ministry office, a day care center, recreational facilities, and space for the *Christian Echo* newspaper and the Los Angeles Bible College.

In 1955, Calvin Bowers moved from his





R. N. Hogan (seated on the right) and Calvin Bowers (seated on the left) paused for a photo with the church leaders at the Hogans' 50th wedding anniversary in 1988.



The original Figueroa building, on the right, is dwarfed by the addition of the 1500-seat auditorium in 1966.



On the occasion of being honored for his service, R. N. Hogan is flanked by former Pepperdine religion chairmen, Dr. Frank Pack (left) and Dr. Carl Mitchell.



Pepperdine professor Calvin Bowers celebrates 40 years of service with the great Figueroa Church.

native Tennessee to California to work on a graduate degree at Pepperdine College. Two years later, the Figueroa Church added him to its staff as associate minister. Bowers finished not one, but two master's degrees at Pepperdine, then went on for a doctorate at the University of Southern California. Meanwhile, he served the church, working side by side with Hogan. As the older preacher's health began to decline in later years, Bowers did more of the preaching. He also became Pepperdine's equal opportunity officer and was added to the faculty of Seaver College as professor of communication.

Evangelism continues to be a high priority for the Figueroa Church. The congregation is always a leader in the city-wide Campaigns for Christ, which draw thousands of people to gospel meetings and result in numerous conversions. Another recent ministry that has been important for the Figueroa Church is the Ethiopia mission work. The

congregation is coordinating a half million dollar building program to construct a school and a church building for the mission church in the capital city of Addis Ababa. In addition, the church supports mission efforts in the Bahamas and in the African nations of Belize and Nigeria.

Today the congregation has about 600 families on the rolls, with an average Sunday morning attendance of about 600, making it one of the largest churches in California. The elders who lead the Figueroa Church are Clarence Beverly, Charles Hodges, Sr., Henry Oliver, Cornell Walton, and R. N. Hogan. Although retaining his place as an elder and evangelist, Hogan, at age 92, is not in good health. However, the church remains grateful to him and highly honors this pioneer preacher who, though not tall in physical stature, was a giant in the advancement of the gospel.

The preaching today is primarily done by Calvin Bowers and Vincent Hawkins, a

Pepperdine graduate who joined the staff in late 1993, along with five or six other men of the congregation who serve as ministers.

And what strategic plans does the church have? First and foremost, the leaders and the people want to remain a viable and vital inner-city church, effectively ministering to a variety of ethnic groups. In addition, they look forward to developing a home for senior citizens, as well as a new service and spiritual development training program for their members.

For nearly 60 years, the Church of Christ that now meets on Figueroa Street has been a dynamo of activity. From a small storefront meeting hall, it has grown into one of California's premier churches. It still bears the indelible imprint of one man, R. N. Hogan. But while it reflects his talent and untiring efforts, the church stands, above all, as a testimony to the power of Christ to change lives. And it also is a tribute to the literally thousands of Christians who joined hands with Hogan over the years—faithful believers who supported and advanced the message of the legendary evangelist. They are the ones who will carry the church to a generation that waits with new needs and new dreams.



## Six Dynamic Couples In Ministry

by Emily Y. Lemley

Profiles of families in ministry have been a frequent feature of past issues of *Pacific Church News*. In this issue, we focus on six young families entering new chapters of ministry.

### Dale and Julie Linge

Dale and Julie Linge moved to Wenatchee, Washington, in November 1994 to begin work with the 325-member King's Orchard Church of Christ. Dale earned his B.A. and M.A. degrees in speech-communication from Harding University. He received the M. S. in ministry from Pepperdine and is now completing the Master of Divinity at Pepperdine. Growing up in the Church of Christ in Bellevue, Washington, Linge says that the quiet dedication of men such as Nyle Royce, Charles Buchanan, and Bob Fisk influenced him to enter the ministry. Linge met his wife, Julie, on a "Campaign for Christ" in Germany. Julie grew up in Portland, Oregon, and she and Dale have three children: Tanja, 13; Daniel, 10; and Luke, 4. Julie and Dale worked with the Monroe Church of Christ in Monroe, Washington, from 1979-1981, then Dale became the associate minister for the Hollywood Church of Christ, and later the youth minister for the Torrance Church of Christ. Linge and his family have worked with the Hesperia, California, Church of Christ since 1986. Linge says, "Our family will miss the wonderful people in Hesperia—they are close to our heart. But Julie and I are excited about the work in Wenatchee; we feel that there is so much potential there for good."

### Matt and Angela Soper

Matt and Angela Soper are excited about the urban setting of the Culver-Palms Church of Christ. They and their two daughters, Morgan, 3; and Alexandra, 3 months, come from the New Milford Church of Christ in New Milford,



Angela and Matt Soper with Alexandra and Morgan.

Connecticut, where Matt was the pulpit minister. Matt and Angela bring an array of talents to Culver-Palms. Matt holds a B.A. in Business Administration and a B.A. in Biblical Studies. He received his Master of Divinity from Princeton in 1992. Angela has her master's degree and her certification in social work. Most recently, she has worked in individual, group and family therapy, focusing on survivors of sexual abuse and victims of domestic violence. The Sopers worked with two congregations in New Jersey, the Garretson Road Church of Christ in Bridgewater and the liberty Street Church of Christ in Trenton, as well as the Westover Church. Matt says that he and Angela are enthused about working with Culver-Palms because of the congregation's "hopes and dreams." "They want to develop evangelistic ministries through service to the local community," he said, "and they have a willingness to support a wide variety of ministries." Matt plans to learn Spanish and Angela wants to polish her Portuguese so they can participate in the ethnic diversity of the Culver City area through ministry.



Dale and Julie Linge with Luke, Daniel and Tanya.



Ron and Leslie Smith with Joshua, Naomi and Hannah.

### Ron and Leslie Smith

Ron became the pulpit minister for the Turnpike Road Church of Christ in Santa Barbara, California, in September of 1994, after having worked with Turnpike for eight years as the campus minister. Ron and Leslie decided that the Lord wanted to put them in a different area of ministry. Turnpike asked Ron to be the pulpit minister, and they are pleased about the new possibilities of working with a group that they know and love so well. Leslie works as the secretary-bookkeeper, so they are both deeply involved in the lives of the congregation. Ron and Leslie met as students at Pepperdine where both were involved in the campus ministry program. Leslie was





Cynthia and Lawrence Murray



Tim and Audra Fletcher



Kristen and Wilson Parrish

majoring in psychology, and Ron majored in religion with emphasis in campus ministry. They graduated and married in 1979; now they have three children: Hannah, 14, Joshua, 12, and Naomi, 9. Initially, the Smiths moved to Santa Barbara to work in business, but they spent many volunteer hours helping the University of California at Santa Barbara campus ministry program sponsored by the Turnpike congregation. After seven years, the congregation asked Ron to be the full time Campus Minister. As part of this ministry, Ron and Leslie sponsored campus ministry interns from Pepperdine and other Christian universities in a summer training program at UCSB. Now as the pulpit minister, Ron focuses on strengthening the members for service. "Our theme for this year is

'Becoming Fit for Service,'" he said, "our small groups are emphasizing personal renewal so that the body can be strong to reach out to others who need God."

#### Tim and Audra Fletcher

On May 1, 1995, Tim and Audra Fletcher will begin working at the Federal Way Church of Christ, a growing congregation of approximately 300 members outside of Seattle, Washington. Tim has been working with Milton Jones at the Northwest congregation in Seattle for a year and a half. "I wanted to intern with Milton because his ministry emphasizes the 'weighty matters' of scripture. . . that focus, which I also learned from Dr. Olbricht at Pepperdine, has influenced me significantly." Tim graduated from Pepperdine University with a B.A. in theater and religion. After working for a year in the Los Angeles area, he moved to work with the Northwest Church of Christ. He grew up in Bothell, Washington, at the Bellevue Church of Christ, so he felt that he was going home. While working at Northwest, Tim headed their drama group that performed at the Pepperdine lectures. But the most important thing that happened to him at Northwest was meeting Audra.

They have been married seven months. Audra is a graduate of the University of Arizona with a degree in public business administration, and she does real estate marketing out of their home. Audra and Tim enjoy opening their home up for Bible studies. They wrote a Christmas musical for the congregation this last year, called "The Baby Is A King." Audra and Tim see the Federal Way congregation as a group with great dreams to reach out to people who don't know God. "One of the most thrilling things Federal Way is involved in is their 'Adventure Club' on Sunday night that reaches out to neighborhood kids," Tim reported. "It is so dynamic—just like having a great Vacation Bible School every week."

#### Lawrence and Cynthia Murray

Lawrence Murray is the ministering evangelist for the Compton Church of Christ. Before he began this work, he worked with Billy Curl at the Crenshaw Church of Christ in Los Angeles for three and a half years. "I always hoped that the Lord would use me in the ministry on a full-time basis," explained Lawrence. He received a master's degree from Pepperdine in psychology in 1992 and worked with Paul Long in the Admission area at Pepperdine. He believes that his education so far has given him a broadened perspective on the world, and it has excited him about opportunities for ministry. Lawrence and his wife, Cynthia, have known each other since they were children. They married on August 20, 1994. Cynthia enjoys their work at Compton because that is her home congregation; she and Lawrence are expecting their first child this year. Cynthia works for the Long Beach Unified School District and holds the bachelor of science in accounting. Lawrence says, "We are especially interested in ministering to the elderly and those who are widowed." He is also involved with the radio program,

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## Randy Lowry: Helping Churches Achieve Harmony

by Emily Y. Lemley

**T**otally new to me, but fascinating!" "Wow! What a process—amazing how it works." These are typical of the overwhelmingly positive responses from participants in the four-day "Managing Conflict and Change" seminar sponsored by Atlanta area Churches of Christ last May and June. The seminar was directed by L. Randolph (Randy) Lowry, professor of law and director of the Institute for Dispute Resolution at the Pepperdine University School of Law. He and his team of church leaders, preachers and Christian mediation experts, spend many weekends training elders, Bible School teachers and interested church members to handle the inevitable disagreements within congregations. "Many churches think that if they don't talk about the areas of conflict, they are promoting peace," Lowry commented. "But our experience is that 'stuffing' problems allows them to grow, while dealing with disagreements in a Biblical way can create harmony."

From his experience training corporate managers in such organizations as Chevron, Farmer's Insurance, the California Attorney General's Office and the Texas State Bar Association, Lowry knows that mediation is effective. He explained, "In the corporate world, we see our dispute resolution staff saving companies millions of dollars and years of litigation. But in the church, we often see congregations with a history of benevolence and evangelism threatening to divide without ever discussing their differences in a Biblical framework."

According to Lowry, conflicts escalate because of "competitive feelings, a desire for power or the avoidance of conflict all together." Basing the training on Biblical principles, Lowry and his Institute for Dispute Resolution team point to Christ's model for reconciliation in Matthew 18. Jesus advised His hearers to first try to work



Randy Lowry has found a new way to minister in the name of the Prince of Peace.

out their differences privately, but if this fails, to take the matter to the elders and then to the entire church. "When churches can work toward peace with the Second Corinthians 5 attitude—that we have been reconciled to Christ and so we have 'the ministry of reconciliation'—harmony can result," said Lowry. "I love the church, and participating in this process increases my faith in God's power to make peace. Pepperdine has provided the encouragement for this work."

Established at the Pepperdine School of Law in 1986, the Institute for Dispute Resolution provides the nation's most comprehensive training in non-litigation negotiation and mediation. Lawyers, educators, business and public managers, and community and church leaders are trained in the art of mediation by the Institute. Timothy Pownall, the assistant director, gives perspective on the Institute's phenomenal growth: "Ten years ago there were no classes offered in alternative

dispute resolution. Now there are hundreds of centers offering this skill, and Pepperdine's Institute for Dispute Resolution set the pace."

Now preparing to receive his own certificate in mediation, Pownall has left his career in the business sector to join the Institute as its administrator and as part of the mediation team. He is a member of the Conejo Valley Church of Christ in Thousand Oaks, California, as is Lowry. Pownall sees Lowry as a "passionate visionary" who takes the risk to pioneer. "He could teach dispute resolution at other institutions, but no other would encourage his providing programs for church disputes," Pownall observed. "That's why he's at Pepperdine."

Lowry's effective leadership and his sincere spiritual interest has been noted by others. Dr. Bob Thomas, who was the dean of students at the opening of the Seaver campus in 1972, remembers Randy as a student leader in the pilot group that moved from the L.A. campus. This group had to reinvent the college student body, to create traditions and a feeling of community in a new place. "Randy obviously had good leadership skills," Thomas remembered. "We asked him to be the appointed Student Body president and to set up the student government processes for the second semester elections. He was effective in that role."

In 1975, Dr. Jerry Hudson, then Pepperdine provost, also recognized Lowry's capabilities and asked him to be his associate as Hudson took the presidency of Hamline University in Minneapolis-St. Paul. While at Hamline, Lowry earned his law degree at the Hamline School of Law. When Hudson accepted the presidency at Willamette University in Salem, Oregon, Lowry joined Hudson, eventually establishing a dispute resolution center at Willamette's law school. In 1986, he accepted the invitation



to become part of the Pepperdine School of law faculty. Dean Ronald Phillips encouraged Lowry to begin an institute for dispute resolution at Pepperdine. "We have had great support from Dean Phillips and the School of Law," Lowry reflected. "That is why we have been able to be innovative in serving the church as well."

Randy Lowry's wife, Rhonda, is very involved in the effort. They often work together on resolution cases. "Rhonda hears and sees issues and feelings that I may miss," said Randy. "We work together well; we've always been a partnership."

The Lowrys met while students at Pepperdine, where Rhonda was a music major. She effectively served as a development officer at both Hamline and at Willamette. Now, though, she is involved in graduate study; she travels with Randy as often as she can. They have taught classes on dispute resolution on several Christian college campuses. Rhonda reported, "I am encouraged when I see the younger generation of Christians so determined to learn peacemaking." The Lowrys have three children: John, 17, Janet, 13, and Melinda, 8.

In addition to Rhonda and the Institute team, Randy effectively uses church

workers on his teaching staff. Penney Nichols, who preaches for the Van Nuys Church of Christ and received his training from Lowry, began mediating civil court cases as an outreach for his congregation. As his ministerial duties permit, he now also works as one of Lowry's trainers. Nichols relates easily to church leaders because of his preaching experience. He is known for his motto, "It is always my turn," meaning that, because of Christ, the believer is always under obligation to move toward peace no matter what the circumstances. Lowry's team often includes church leaders or lawyers who are members of Churches of Christ in the cities where the Institute is holding seminars.

In 1995, several four-day courses on "Managing Conflict and Change Within the Church" are planned (see box to the right). The first part of the course covers the negotiation and conciliation process. There is a great deal of practical experience involved, including simulated case studies specifically planned to help church situations. The second part of the course focuses on steps to becoming a communication facilitator who can help people resolve conflict.

Congregations call on Lowry and his

team in tough situations. "I've gotten a few calls in the middle of the night," Lowry recalled. "But I prefer to do educational seminars that will prevent these crises." After a recent mediation, one west coast congregation sent a \$5000 gift to the Institute for the help that Lowry provided. Lowry plans to use this gift as seed money to start a fund that will help provide dispute resolution services for congregations who cannot afford the travel fees. "Churches are addressing important issues that affect their mission, their ministry and in some cases, their survival," Lowry said. "We want to set forth a Biblical perspective on any conflict that churches deal with so they can get on with carrying out the ministries of the Church."

Lowry has been impressed with the spirit of cooperation across the brotherhood in support of peacemaking, and this has included the support of several Christian colleges. "Pepperdine has been a strong supporter of our work with Churches of Christ," he said. With

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Lowry crisscrosses the nation teaching organizations how to resolve disputes.

#### Coming Seminars on Managing Conflict and Change Within the Church

Location:	Nashville, Tennessee Brentwood Hills Church of Christ
Date:	February 23-24
Course 1:	Negotiation & Conciliation Skills
Date:	March 22-23
Course 2:	Mediation Skills
Location:	Houston, Texas Hidden Valley Church of Christ
Date:	March 16-17
Course 1:	Negotiation & Conciliation Skills
Date:	April 18-19
Course 2:	Mediation Skills
Location:	Seattle, Washington Northwest Church of Christ
Date:	May 24-25
Course 1:	Negotiation & Conciliation Skills
Date:	June 15-16
Course 2:	Mediation Skills



# PEPPERDINE PEOPLE ON THE MOVE

by Holly Brown

**Dan Anders**, minister for the Malibu Church of Christ, will be teaching a class at the Abilene Christian University Bible Lectureship, February 20. He preached for the Church of Christ in Salinas on January 22.

**Garry Bailey**, instructor of communication, preached for the Church of Christ in Alhambra, January 8.

Executive Vice President **Andrew Benton** preached for the Church of Christ in Santa Paula, January 8, and the El Segundo Church of Christ on January 15.

**Harold Bigham**, professor of law, preached for the Santa Clarita Church of Christ on January 29, and for the Fillmore Church of Christ on February 19.

**Calvin Bowers**, professor of communication and equal opportunity officer, preached for the Hollywood Church of Christ on January 29. He will be the keynote speaker and workshop facilitator for a marriage retreat for the Eastside Church of Christ in Los Angeles, February 17-19. He will teach a 3-day workshop on culture, ethnocentrism and Christ at the National Lectureship of Churches of Christ in New York City, March 30-April 1. He will preach for the Forrest Hill Church of Christ in Selmer, Tennessee, April 9.

**Craig Bowman**, adjunct professor of religion, taught a class for the Malibu Church of Christ during January. He preached for the Grover Beach Church of Christ on February 19 and for the Sierra Madre Church of Christ, February 26.

**Ray Buchanan**, professor of speech-communication, preached for the Hesperia Church of Christ on January 29.

**Randy Chesnutt**, associate professor of religion, preached for the Frasier Park Church of Christ on January 8.

**Brad Cheves**, director of advancement and alumni relations at the School of Law, preached for the Ojai Church of Christ on January 15 and for the Corona Church of Christ on January 22.

**Rick Cupp**, associate professor of law, preached for the Church of Christ in Ridgecrest on January 22.

**David Davenport**, president, preached for the Mission Viejo Church of Christ on January 1, the Figueroa Church of Christ on January 15, the Malibu Church of Christ on January 22, and the El Cajon Blvd. Church of Christ on January 29.

**Steve Davis**, professor of natural science, preached for the Oakview Church of Christ on January 22.

**Rich Dawson**, director of international student services, preached for the Tehachapi Church of Christ on January 22.

**John Free**, visiting lecturer in psychology and religion, preached for the Church of Christ in Van Nuys, January 8.

**Terry Giboney**, senior advancement officer, preached for the Church of Christ in Fillmore, January 8. He preached and conducted a marriage seminar with his wife **Susan Giboney**, visiting instructor in Humanities, for the Church of Christ in Shafter, January 20-22. Terry preached for the Visalia Community Church of Christ on January 29.

**Randy Gill**, associate professor of fine arts, preached for the Westside Church of Christ in Bakersfield on January 29.

**Gary Hanson**, university general counsel, preached for the Los Altos Church of Christ in Long Beach on January 29.

**Regan Harwell**, adjunct professor of humanities and business administration office manager, spoke on "A New Generation of Christian Women" at the 17th annual Christian Women's Seminar at the 61st and Division Church of Christ in San Diego.

**Bill Henegar**, assistant vice-president for creative services, preached for the Malibu Church of Christ on January 22.

**Larry Hornbaker**, executive vice-chancellor, preached for the San Clemente Church of Christ on January 15.

**Richard Hughes**, professor of religion, presented a seminar on the history of

Churches of Christ for the Church of Christ in Littleton, Colorado, February 12.

**Herman "Woody" Hughes**, associate professor of the education division at GSEP, preached for the Temple City Church of Christ on January 22.

**Terry Kite**, associate professor of natural science, preached for the Foster Road Church of Christ in Santa Maria on January 15.

**Steven Lemley**, provost, preached for the Malibu Church on December 25 and for the Mona Boulevard Church of Christ on January 15. He and **Emily Y. Lemley**, associate director of Church Relations, were the speakers for the Culver Palms "A Time to Celebrate and Reaffirm Marriages" dinner on February 11. Emily spoke at the ACU Lectureship for the Pepperdine Breakfast on February 20, for the women's retreat of the Campbell Church of Christ on March 3-4, and for the women's retreat at Newland Street Church of Christ in Garden Grove on March 18.

**Stuart Love**, professor of religion, and **D'Esta Love**, dean of students, taught a marriage seminar for the Sonoma Avenue Church of Christ in Santa Rosa, California on February 10-12. Stuart preached for the Crenshaw Church of Christ in Los Angeles on January 15 and for the Shafter Church of Christ on January 29.

**Dennis Lowe**, Norvel and Helen Young Chair in Family Life and associate professor of psychology, and his wife, **Emily Scott-Lowe**, coordinator of the counseling center, are conducting a series of family enrichment evenings for the Turnpike Road Church of Christ in Santa Barbara, January 20, February 17, and March 17. They organized a marriage renewal dinner and ceremony for the Culver Palms Church of Christ, February 11. They conducted a marriage enrichment seminar for the Church of Christ in Costa Mesa, March 3-4.

**Randy Lowry**, director of the Institute for Dispute Resolution, will be conducting several conferences on managing conflict and change in Churches of Christ (see box



## Agnes Stivers Celebrates Her 100th Birthday



Agnes Stivers was greeted by relatives, friends and admirers from all over Southern California at her 100th birthday celebration at the Culver Palms Church of Christ on November 6, 1994. Surrounded by her sons Louis, Bill, Eugene and their families, she thoroughly enjoyed "her day." Agnes has been a member of several Los Angeles-area Churches of Christ including: Downey, Sichel Street, Highland Park, Huntington Park, Vermont Avenue, Westchester, and now Culver-Palms. Her son, Bill, said, "She never misses services, and even on her small income, she continues to support Christian work and to open her home to those who have family in the Santa Monica Hospital."

## Pepperdine University's 2nd Annual Family Life Ministry Conference

June 15-16, 1995

*"Building Stronger Families  
Through the Local Church"*

Resource speaker:  
Dr. Don Hebbard  
Atlanta, Georgia

For more information contact:  
Dr. Dennis Lowe  
(310) 456-4609



Dr. Larry Hornbaker, Pepperdine vice-chancellor, Susan Giboney, AWP past president and Dr. Ruth Johnson, AWP president congratulate Evelyn Clark on her 90th birthday on November 4, 1994. AWP members, friends and family listened as Dr. Mike O'Neal, vice-chancellor, complimented Evelyn's vision in initiating the AWP Endowment Fund which will provide scholarships for students from Churches of Christ. Dr. Emily Lemley spoke of Evelyn's energy and determination to provide a Christian education for young people. Evelyn unveiled plaques hung in the administration building which honor levels of membership in AWP. Determined to complete the 1 million dollar endowment fund in her lifetime, Evelyn said, "I'm so thankful to be able to use my life for something that will live on beyond me."

## Pepperdine People on the Move

— continued from page 10

on p. 9). He preached for the San Luis Obispo Church of Christ on January 29.

**Rick Marrs**, associate professor of religion, preached for the Central Church of Christ in Bakersfield, January 8, and for the Whittier Church of Christ on January 29.

**Tom Olbright**, chair of the religion division, preached for the Church of Christ in Conway, New Hampshire, January 1, for the Coastline Church of Christ in Harbor City, January 8, and for the Exeter Church of Christ on January 22. He presented a paper on "The Holy Spirit in Conversion and Baptism," at Belmont College in Nashville, Tennessee, January 27.

**Mike O'Neal**, vice-chancellor, preached for the Yucaipa Church of Christ on January 22.

**Daniel Rodriguez**, Irvine visiting professor of religion, began as the regular

preacher for the Hollywood Church of Christ on January 1. He also preached for the Lancaster Church of Christ on January 29 and for the Buena Park Church of Christ on February 26.

**Rick Rowland**, associate professor of communication, preached for the Church of Christ in Redlands, February 18.

**Jerry Rushford**, associate professor of religion, preached recently for Churches of Christ in Van Nuys (January 1), Petaluma (January 8), Campbell (January 8), and Fresno (January 22). He was the featured speaker at the 105th Anniversary of the Madera Church of Christ on January 22, and he spoke to church leaders in dinner meetings at Pleasanton (January 6), Pismo Beach (January 10), Salinas (January 10), Rancho Cordova (January 13), Visalia (January 20), Phoenix (January 27), and San Diego (February 1). He spoke for the annual men's retreat at Camp Tanda on February 7 and preached for the North County Church of Christ in Escondido on February 26.

**Chris Sangster**, director of alumni relations, preached for the Arlington Church of Christ in Riverside on January 29.

**Milt Shatzer**, associate professor of communication, preached for the Simi Valley Church of Christ on January 22.

**Bill Stivers**, professor of foreign languages, spoke for a bi-lingual service at the Vermont Avenue Church of Christ in Los Angeles on January 22.

Dean of Seaver College **John Wilson** preached for the Church of Christ in LaMesa on January 8 and gave the dedicatory message for the new Christian student center at Southwest Missouri State University in Springfield, Missouri, January 29.

**Morris Womack**, professor of communication, preached for the Bellflower Church of Christ on January 29 and for the Cypress Church of Christ on February 22. He will conduct a series of religious meetings for the Church of Christ in Clay City, Indiana, during March.



by Rick Rowland

A room in the Stevenson Student Union is now being rented by the campus ministry at Southern Oregon State College in Ashland so that weekly studies at a central location on campus can be used in ministering to the students, reports **Craig Weston**, campus minister.

Campus ministers, **Scott Lambert** and **LaJuana Gill**, at Pepperdine, report that as of February 13, twenty-six students have been baptized into Christ at the Malibu Campus. The Winter retreat was scheduled for January 20-22 at Arrowhead Springs, California featuring Bakersfield's **Mark Turner** and his wife, **Katie**, on the topic, "Relationships."

**Wilson Parrish** began as the new campus minister at Oregon State University in January 1995. Parrish (whose story is on pp. 6-7) and his wife **Kristen** are Pepperdine graduates and former campus ministry interns during their time at Malibu.

Campus minister **Randy Schilling**

reports that the fall semester at the Edmonton, Alberta area colleges was encouraging because of six separate Bible studies with first time visitors to their Friday night "Bible Talk."

University of Arizona campus minister **William A. Don Carlos** continues to edit the monthly journal *Euaggelion* and encourages discussion with non-believers through its pages. Recently, he ran an article by the president of the University student body on the topics of creation and atheism. Carlos' reply has drawn new interest. You can be on the mailing list of this journal by writing Don Carlos, 651 South Kolb Rd., Tucson, AZ 85710. This ministry is sponsored by the Palo Verde Church of Christ.

The Campus Ministry at Western Washington University, led by **Cade** and **Sandi Christensen**, reports that their fall retreat featured **Ben Mereness** from Dumas, Texas, who spoke on "Living in the Shadow of the Cross." In partnership with

the Sterling Drive Church of Christ, their sponsoring church, the campus ministry is offering a ten-week course each semester entitled "Roots". This course focuses on the fundamentals of discipleship for new Christians.

**Mike Wood**, at the University of Idaho, reports that two separate studies are now going on at Washington State University and at the University of Idaho. They have already had a large group of non-traditional students and families attend the Wednesday night devotional. Wood transferred to the University of Idaho from Boise State last fall to help start campus ministries on these two campuses. Both now have official status on campus.

**Steve Curtis**, campus minister at Denver University presented a two-part video, "Learn to Discern," that promotes wise choices in movies and music. Students responded to the video by culling the tapes and CD's in their collection that they judged were negative.

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## A Daughter Remembers

— continued from page 3

what these were during one of Larry's first visits to the ICU. The first is Matthew 19:14: "Jesus said, 'Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven.'" The second is Hebrews 5:8: "Although he was a son, he learned obedience through what he suffered. . ."

Dad saw the need for all God's children to come to Him and be given the grace, salvation, mercy, love and peace that the world cannot know or comprehend. He has also tried to live his life in obedience, just as Christ became obedient to the Father.

Dad peacefully went home on February 27, 1994. His witness for God to the hospital staff is still having an impact, as is his love for all of us who loved him.

We remember.

## Six Dynamic Couples In Ministry

— continued from page 7

"Let the Bible Speak," which airs every Sunday morning on KGFJ.

### Wilson and Kristen Parrish

On December 10, 1994, Wilson and Kristen Parrish moved to Corvallis, Oregon, to begin working with the Oregon State University Campus Ministry at the Circle Church of Christ. "Many members at Circle have been working hard to lead Bible Studies on campus," Wilson said, "so we feel that we are moving to work with a dedicated group of Christians who have a strong love for college students. That's exciting." Wilson has a history of working successfully with college students. A graduate of York and Columbia, he worked for five years at Columbia Christian College.

When he moved to work for Pepperdine, Wilson first sang with "The Singin' Travelers" recruiting group; later, he took a mission group of "Let's Start Talking" college students to Moscow, and he led the impressive Thanksgiving Youthfest program for two years. During this time, Wilson earned his master's degree in ministry at Pepperdine. Always active in the Malibu Church's campus ministry, Wilson worked full time in Pepperdine's International Student Services office. Though he first met Kristen in his days at Columbia Christian, Wilson and Kristen became friends at Pepperdine where she worked on her B.A. in liberal arts and her teaching credential. Afterward, she moved to Bakersfield to teach for two years, and they married in July of 1994. Kristen commented, "We know how important an open home is to college students, so we are looking forward to having students in our home."



## Living Under the Influence: Campus Ministry At Pepperdine

by Carl Flynn

One would think that a ministry to students at a Christian university would spend all of its energies encouraging Christians. While a great deal of this does happen among the Christian students in day-to-day interactions on campus and weekly church activities, a large portion of Pepperdine's campus ministry is geared toward evangelistic outreach. This enthusiasm to share the good news happens between friends and classmates, and it is also encouraged by organized outreach through the Campus Ministry office, staffed by Scott Lambert and Lajuana Gill. This semester alone, the students involved in campus ministry have witnessed 26 baptisms (see photo).

To touch hearts is the goal of everyone who is involved in Campus Ministry. Let me tell you some of the ways we work toward this goal . . .

The key to Campus Ministry's evangelistic outreach is its active small group ministry. In this ministry, every Christian is empowered to lead small groups of various types in his or her dorm, apartment, or classroom on and off campus. These groups range from the traditional small group Bible study to service groups which volunteer to help where needed—from sandbagging to moving furniture. There are also encouragement groups that actively include lonely students and that visit ones who are sick, and there are prayer groups that meet for a specific need or which meet weekly for many continual needs. These groups are led by students, who serve as the real backbone of the campus ministry. These student leaders are able to reach into corners of the student body that are virtually unreachable to the official campus ministry staff members. This decentralized structure of campus ministry, founded upon its goal of drawing everyone—non-Christian or Christian—just one step closer to Jesus, makes the whole ministry at Pepperdine a natural atmosphere for

A moment of joy—two Pepperdine students baptize a fellow student in the faculty pool. This school year, 26 have been baptized thus far.



powerful evangelism.

At another level, campus ministry's weekly Wednesday night devotional, affectionately called "Care Group," serves both as an encouragement to Christians and as an evangelistic tool. It is in the midst of the family at "Care Group" that those apart from Christ, as well as those who are in His body, come into direct contact with the gospel at work in the lives of their peers. The leadership of Campus Ministry calls "Care Group" its "beating heart" because it is the point of intersection between the daily one-on-one interaction and small groups. It is a time when the Christian community among the college students hear and experience the gospel of Jesus Christ. This has the dual effect of encouragement and evangelism among the 275 students who usually attend Care Group.

Campus Ministry has seen spiritual growth among Christians and has rejoiced at many baptisms as a result of these ministries just in this past semester! The great

est part about all of this growth toward Christ is that the Campus Ministers were the coaches and the students themselves were the players. These Christian students living out their faith in the day-to-day life at Pepperdine as students and spiritual leaders on-campus are pointing their Christian and non-Christian friends to Jesus. At Pepperdine University, by calling Christians to Jesus Christ, they are equipped to reach out to the Pepperdine community.

There are many other ways that Pepperdine's Campus Ministry is involved in outreach to the Pepperdine community: through service to our surrounding communities, student activities, and the like. However, this brief glance shows that a large part of Pepperdine's ministry centers around calling people to live under the influence of Jesus Christ.

*Carl Flynn is a graduate student in Pepperdine's Master of Divinity program; he also serves as a Campus Ministry intern with the Malibu Church of Christ.*

## Randy Lowry: Helping Churches Achieve Harmony

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Pepperdine's support, the Institute has coordinated seminars with Abilene Christian University and congregations in the Dallas area, and with David Lipscomb University and congregations in the Nashville area. "This kind of cooperation increases, exponentially, the good that one seminar is able to do over the long run,"

Lowry explained.

He concluded with a hope for the future: "Our dream is to train 20 or 30 key people, located all over the United States, so that they can provide professional mediation and education in conflict resolution for the Churches of Christ in their region."



## "Let's Start Talking" Trains for Summer Missions

**L**et's Start Talking," the summer mission program for Pepperdine students, reports that four mission groups will begin a six-week training program in May. At the end of the training, these groups will be prepared to teach people how to read and speak English, using the Bible as their textbook. These teams depart on June 12. One faculty family, Pat and David Dowdy, are leading a group. The other three groups are led by Regan Harwell, office manager of the Seaver Business Division, Craig Means, Admission representative, and Greg Gilliam, a religion graduate student. These groups plan to go to Moscow, Uruguay, and Mito, Japan. They are returning to congregations where "Let's Start Talking" work has been done in the past, so they will see students from last year's work as well as teach new students who want to study the Bible.

## Sunset Haven Selects Chief Executive Officer

**A**fter working in health care for 19 years, Pollyanna Franks was named the new Chief Executive Officer. Franks, an active member of the Upland Church of Christ, has received many awards and honors from the senior health care professional organizations. Sunset Haven, affiliated with Churches of Christ, operates four licensed facilities on two campuses, one in Upland and one in Cherry Valley. Each campus has an assisted living facility and a skilled nursing facility. John Patterson, chairman of the Board of Trustees, said, "Sunset Haven has been committed to quality . . . for forty years, and the addition of Polly Franks in this position will continue our mission for years to come." Mrs. Franks was promoted from her position as administrator of Sunset Haven's Upland campus.

## Santa Cruz Celebrates More Than 150 Years of Preaching

**O**n November 6, 1994, the Santa Cruz Church of Christ hosted three preachers who had each preached for 50 years or more. The three preachers were: Paul Tucker, from Nashville, Tennessee, Howard Horton, from Oklahoma City, Oklahoma, and Hugh Shira, from Santa Cruz, California. Classmates at George Pepperdine College in 1937, these three men undertook ministries all over the world: Tucker worked in the South, serving the 1500-member Crieve Hall Church of Christ in Nashville

for 35 years. Horton gave several years to the mission fields of Africa, Vietnam, and Japan. He returned to head the Bible Department at Pepperdine, and later was the chair of the Bible Departments at Oklahoma Christian and David Lipscomb Universities. He now preaches in Oklahoma City. Shira preached primarily in California, but also traveled to preach in Europe, Australia, and New Zealand. He was one of the founders and later director of the Southern California School of Evangelism in Buena Park.



**Jubilee**—A weekend of worship and encouragement on the San Diego beach drew approximately 3000 teenagers from Churches of Christ. The sponsoring congregation, Canyon View, reported that the next Jubilee is scheduled for two years from now, October 6-8 of 1996.

## 33rd Annual Preacher's Retreat At Camp Tanda

**B**ill Lawrence who preaches for the Cypress Church of Christ reported that the 33rd annual Camp Tanda Retreat for preachers held on February 6-8, was a success. The theme was "Preaching the Gospel in Southern California" with speakers Jerry Rushford, John Banks, Burt Pauley, Walter Swain, Jim Michell, David Bearden, Andy Wall, and Gene Elmore. More than forty church leaders registered for the three-day event.

## First Annual Yosemite Family Encampment at the Mariposa County Fairgrounds, July 23-28, 1995

*Theme: "Thank God for Things That Cannot Be Shaken"*

### *Speakers include:*

David Davenport, Randy Becton, Stanley Lockhart and Larry Roberts.

For more information, call Paul Methvin, (916) 988-8780 or 989-4885.



## NORTHWEST SPIRITUAL GROWTH WORKSHOP (Formerly GNEW)

June 28, 29, 30, and July 1, 1995

Keynote speakers: Marvin Phillips, Joe Beam, Wayne Kilpatrick, and Jeff Walling.

For more information, call Dale Smith in Tacoma, Washington, (203) 537-5323.

## Grand Canyon Family Encampment Coconino County Fairgrounds Flagstaff, Arizona July 9-12, 1995

Theme: "When Losers Are Winners:  
A Study of New Testament Paradoxes"

Keynote speakers include: Royce Money, Jerry Rushford, Milton Sewell, Bill Humble, and Willard Tate. For information, call Pat White (602) 956-3430.

## Northern California Newly Married Couples Retreat

"Love For A Lifetime," the first annual Northern California newly married couple's retreat was held November 11-13, 1994 at the beautiful Redwood Christian Park, in Boulder Creek, California. Sponsored by the Walnut Creek Church of Christ and organized by a number of Bay Area ministry leaders, this retreat sought to strengthen the relationships of couples married five years or less, whether a first or a subsequent marriage. Thirteen Bay Area couples enrolled for the weekend. Because the first years of marriage prove to be critical in building a lasting Christian marriage, this retreat was designed for and tailored to the unique challenges of newly married couples. Seminar leaders, Dr. Dennis Lowe and Dr. Emily Scott-Lowe from Pepperdine University, addressed areas related to God's design for marriage, expectations and family of origin factors, communication and problem-solving, enhancing intimacy and romance, and developing spiritual intimacy in marriage. One highlight of the weekend unfolded when a guest couple shared their

personal experiences with the effect of infidelity on Christian marriage. Couples participated in group sessions, nightly homework assignments, and faith sharing activities. Another unique aspect of the retreat involved giving couples the ENRICH marital assessment prior to the weekend so that a specific relationship evaluation could be provided. This allowed couples to receive an objective appraisal of their relationship strengths and areas of vulnerability. A worship service and Vow Renewal Ceremony concluded the weekend.

The second annual retreat is being planned for September, 1995 at the same location. Scholarship funds are being raised from donors who recognize the importance of early preventative marital enrichment. You are invited to contribute to "Love for a Lifetime," 500 Minert Rd., Walnut Creek, CA., 94598. Retreat registration and information can be obtained from Doug Thompson at (510)-837-5899 or Ron Deal, Family Minister, at (510)-757-3914.



The Admission Department is making plans for the fifth annual Christian leadership Conference on June 9-11, 1995. This week of leadership training is offered to high school students from Churches of Christ. (See last year's group in photo above.) Jeff Partain, a sophomore at Pepperdine, who attended the conference during his high school years, says, "The Conference is a great opportunity to enhance leadership qualities, meet young Christians from all over the nation, learn more about God, and have fun in Malibu." Paul Long, the director of the leadership week, reports, "These are strong young people when they come for this week, but the leadership skills they gain makes them more confident to go back to their home congregations and step out for God." For more information, call Paul Long, Craig Means, or Mike Truschke at Pepperdine Admissions (800) 330-9283.



# 52nd Annual Pepperdine Bible Lectures

Great Themes from John 13-17 ♦ April 25-28, 1995

## ETERNAL TRUTH FROM AN UPPER ROOM



### Welcome . . .

Year after year, we welcome participants to the Pepperdine Bible Lectures on the Malibu campus. But in a sense, because of our changing themes, we welcome them to a different scene each April. In the past, they have come to Palestine in Jesus' day, to a prison cell in ancient Rome, to Mt. Sinai—and last year—to Calvary itself.

This year, we invite you to join us in the "Upper Room" in Jerusalem just hours before the arrest and crucifixion of our Lord. Firestone Fieldhouse and several classrooms will be transformed, in our minds, to the place made holy by Jesus, where he shared some of the most poignant and important principles of His earthly ministry. We will sit at His feet once more . . . to learn . . . to be changed forever.

— David Davenport  
President, Pepperdine University

Pepperdine University  
Department of Church Relations  
24255 Pacific Coast Highway  
Malibu, California 90263

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